

THE NEED TO UNIFY – UNDER ONE HEAD SUMMARY

Spring 2014 – post Pentecost

To the Beloved Branches during this time of the closing up of the Atonement when all is finished!

We are in the time of the closing up of the atonement and the deeper and broader meaning of Joshua and the Angel must be studied and understood, as advised by Sr. White, over a hundred years ago. The time is now and there is not a moment to lose.

“God chose Israel to reveal His character to men. He desired them to be as wells of salvation in the world. To them were committed the oracles of heaven, the revelation of God's will. In the early days of Israel the nations of the world, through corrupt practices, had lost the knowledge of God. They had once known Him; but because "they glorified Him not as God, neither were thankful; but became vain in their imaginations, . . . their foolish heart was darkened." Romans 1:21. **Yet in His mercy God did not blot them out of existence. He purposed to give them an opportunity of again becoming acquainted with Him through His chosen people. Through the teachings of the sacrificial service, Christ was to be uplifted before all nations, and all who would look to Him should live.** Christ was the foundation of the Jewish economy. The whole system of types and symbols was a compacted prophecy of the gospel, a presentation in which were bound up the promises of redemption.” {AA 14.1}

All the types of the Levitical priesthood pointed to Christ the Son and Christ the Daughter, “a compacted prophecy of the Gospel, a presentation in which were bound up the promises of redemption”. It is through the forgiveness of our sins, which reconciles us to the Eternal Father and Mother, and the removal of those sins which makes us fit for heaven is accomplished in and through the High Priesthood of both of Our Parents. All of the human priesthoods before and after their coming are mere shadows that point to Their great work of redemption. The priesthood of the patriarchs, the first born, the Levitical, and the Zadok, are prophetic representations and to misapply them puts the people of God on dangerous ground.

One of the most misunderstood and misapplied concepts of the Branch and Davidian movements is the so-called “Joshua of Today” of Zechariah 3. Although this term was used by Brother Houteff, Ben and Lois Roden, it is also true that in their ministry they made many of the same mistakes that were made in the movements of the first three angels; and, neither were they operating under the light that we have been given today. It is our task to recognize the work of Our Head in separating the dross from the wheat, burning up the dung and brushing away the dirt, to reveal the jewels of truth that have been covered by man's ideas, theories and practices and that have made the garments of the Body of Christ filthy.

The Intercessors before the Throne of Mercy are, and always has been, Christ He and Christ She. They are the spiritual reality of the physical symbols and rituals that were necessary to give sin-damaged beings a reality that was, at best, difficult to grasp. She is the Joshua, our intercessor and representative before the Throne. She always was. A human being in that place is only **a picture**, only a type in the sanctuary service, not a reality. Unfortunately, the carnal mind has the propensity to take that place as their own, attempting to re-establish the Levitical system today. If iniquity “was found” in the heart of Satan, a perfect created being, how much more are sin degraded humans subject to such delusions when they, or their followers through them, even slightly indulge the propensity to acquire such a “position”?

Does not Romans 8:26 tell us that the Holy Spirit “makes INTERCESSION for us? She is the only Intercessor before the throne.

The Holy Ghost Daughter is the Head of the Body, the Head of the Church, and She is inseparable from Her Body of believers, Her children. Her church begins with a nucleus Body, not just one man. The Wavesheaf company, the “Joshua” Body, with Her as Head, is the Joshua of today. She, the Daughter, is the Joshua Head. It is the Revelation OF the Holy Spirit that first brings out the One Truth, the only Truth that can bring the Body into one accord and open the door to Pentecostal power.

Only Divinity combined with humanity could minister and restore eternal life. This is the Mystery that was finished when the seventh angel began sounding.

THE LEVITICAL PRIESTHOOD AND THE MELCHEZIDEC PRIESTHOOD

Any interpretation of Zechariah 3 that does not take into account the Melchisedek Priesthood of the Divine Daughter, our Intercessor before the Throne, is false. The conception of a “Joshua of Today” with a human representative of the Levitical Priesthood, standing before the Mercy seat, is patently false. The Levitical priesthood only pointed to the true; to go beyond that is a misapplication of a prophetic parabolic symbol. The Levitical Priesthood, a human, death-bound priesthood, is a shadow of the Melchisedek Priesthood of the Divine Son and Daughter.

Only Divinity combined with humanity could minister and restore eternal life. This is the Mystery (Rev. 10:7) that was finished when the Seventh Angel began sounding. The good news was proclaimed in clear trumpet like tones with the publication of “It is Finished”, the revelation of the Daughter beginning at Passover 1990, Her closing work for the church . With this trumpet the Divine Daughter began setting up Her Divine government on earth and Satan began the third world war to set up his counterfeit world government. In fact, exactly nine months after this revelation was given, at Passover 1990, the gulf war began, operation Desert Storm, upon the literal historical nation of Babylon, in Iraq. That war was the beginning of world war three. The Living Stone that was brought forth (Zech. 3: 8); it is already at work filling the earth and bringing down earthly governments.

It is Yahshua (Joshua) **She** Who stands on earth as both King and the Head of the Body of Christ, and High Priest intercessor for and inseparable from Her Body of Believers. She as Our Head and we, as Her Body, stood before the throne in filthy garments and when She, and we, as Jerusalem, the Holy City, are “chosen”, those filthy garments are removed. Symbolically, the city is inseparable from the Head/King of the city, and her people.

The single human mediator type of the Levitical Priesthood is now OVER; The Divine Daughter has been revealed and is come AS Head of the Body. Since 1990 there can be no Levitical type human priesthood with a single human mediator. The Levitical types can only point to a reality. The types themselves were never, nor could ever be, the reality. And they are not the reality in any human being, let alone a human being who claims through a present day Levitical priesthood type to perform an intercession that only Divinity can perform. Think about it.

Today in present truth, any single visible human mediator, a “Joshua of Today”, must be based on a misapplication of Zechariah’s prophecy. Such a misunderstanding of the mystical and “parabical” (EGW) vision of Zechariah has given rise to a number of believers claiming such a title for themselves and in doing so are misleading clusters of believers, in small or large fellowships, away from the truth.

The truth is not a shadow, it is a reality and that reality is embodied in Her genuine, true and effective Priesthood; it is the priesthood that can remove sin, deliver from bondage and restore eternal life. She is the Melchisedek Priest and Her Priesthood is here. This present truth holds the keys to the

Kingdom. She is Priest and King on David's throne and any usurpers of Her throne, whether actively deceiving or self-deceived, are seeking to enter that Kingdom through another gate. Those who discern the Body of Christ come in through the Divine Porter by recognizing Her voice, for She is NOT a hireling. Christ He and Christ She laid down Their lives for the sheep, quite literally.

Do not wait for the HUMAN mediator of a death-bound Levitical Priesthood to rob you of your crown of life WITHOUT death. Only the intercessors of the Priesthood of Melchisedek can bestow eternal life and eternal life without death. In the Levitical types the human intermediaries always DIE; they cannot be EVERLIVING (Heb 7:23).

Only through an Eternal Priesthood can sin be permanently removed. He and She have always been our Priests before the Throne, whether in heaven or earth. There have been no time GAPS in Her representation of us, Her intercession for us, or the prophetic application of Her ministry. This is the way our Divine Mother passes on Her Divine character and characteristics of righteousness to Her children, both to the dead saints and finally to the living, those who will not see death.

The Place on the Mercy Seat cannot be more holy than the Person who is the embodiment of Mercy.

Without Her priesthood we would not be able to receive the inheritance of character that She imparts through Her blood. It is through the Mother that the Humanity and Divinity of our Everlasting Father and Everliving Mother are passed on to us. Our earthly and heavenly lineage, when born again as new creatures, comes through Our Mother. It passes to us through Her Divine Blood in Her womb, at the moment of spiritual conception.

THE REALITY EXCEEDS THE TYPE

This bears repeating. The Levitical types cannot FULLY represent the truth of the intercessory office. The Place on the Mercy Seat cannot be more holy than the Person who is the embodiment of Mercy. Although the type does present an accurate picture of the ministrations before the Mercy Seat of the Ark, it does not and cannot complete the picture. The picture of a Levitical priest standing before the Ark of the Covenant is not a perfect type because the REALITY exceeds the type. Mere human wisdom cannot grasp the paradox of Her ministering before the Ark, hidden in the earth, while She is also the Shekinah Glory over the Mercy Seat. And while our human mind may not understand such deep mysteries, the indwelling mind of Christ can grasp hold of this truth by faith. We cannot conform what She is doing to the type. The type must conform to Her function. If it were not this way, the type would be holier than is She. It is only when the type conforms to Her, what She is doing, that it can harmonize with the truth for this time.

The single human mediator type of the Levitical Priesthood is now OVER;

She is the embodiment of Her own glory while at the same time, indwelling Her children with Her glory. She does not literally SIT between the Cherubim on the Ark. The top of the Ark, its covering, is called the "MERCY SEAT". It is the Divine Daughter who is the Mercy SEAT, incarnate, in Person. We must not now make the place of her **former** DWELLING, as it was in the Levitical period, more significant than **Her Person** because there has been a CHANGE in the Priesthood. Both She and the Son have become fully human, in physical form and we, as a Body, must understand

the full implications of this.

In beginning a discussion on this most important topic for our time, a topic that is centered in Zechariah 3 and 6, we will look at what She has written about Christ and Herself:

"There is one God, and ONE MEDIATOR, between God and men, the man (and woman) Christ Jesus." (1 Tim 2:5)

Now, any Branch member would also agree that the ONE mediator “between God and men” includes Christ She, the Divine Daughter! There is no room for a sinful human mediator intermediary, based on Levitical types. We must not put the human in the place of the Divine or let the visible crowd out the invisible.

The Levitical types pointed to Christ the Son in His first coming, including the animal sacrifices (both the Son and the Daughter) and His subsequent Heavenly Sanctuary work. It is clear now, that those types did NOT foretell the work and coming, in the latter days, of a sinful intermediary-intercessor for the people. The completion of this parabolic picture is in the Melchisedek type, not the Levitical. While the death of Yahshua can, to some extent, support the type for a Levitical priesthood, the reality of His priesthood is more fully explained by the Priesthood AFTER the Order of Melchisedek.

The Levitical Priesthood is completely unsupportable as a type for the Divine Daughter who never died and who preserved in death and restored to life, Christ’s Divinity. The Levitical type cannot fit or contain the Shekinah Glory, neither can it be superimposed on the Order OF Melchisedek. It is the same Shekinah Glory that was between the Cherubim on the Ark in the Levitical dispensation that is NOW in the Person of the Divine Daughter standing before it. If there is a Shekinah GLORY between the Cherubim on the Ark today, in the earth, it is the Divine Mother, Who was on the Mercy Seat in the Heavenly Sanctuary. But clearer light is needed here. There has always been a direct connection between heaven and earth, and direct communication, in some form, in the tabernacle service, through the Mercy Seat in the earth, the Ark of the Covenant.

The Melchisedek priesthood requires NO FURTHER sinful-HUMAN mediator, or teacher, or gate-keeper before the Throne of Mercy. We can and MUST go to Her DIRECTLY. Anyone who claims to hold a position related to the removal of sin as either intermediary, teacher or “first to receive the clean garment” is putting themselves in a position directly between the Throne of Mercy and the rest of us. No scripture or Spirit of Prophecy counsel presents before the Body of Christ the idea that one human opens the door to, or grants, the final cleansing from sin and uncleanness for which we daily pray.

Rather than putting on a white garment, such a teaching puts on a Babylonish garment because the government of hierarchical position and power was invented by Nimrod. Paul warned that the spirit of Anti-Christ was already at work, in his day, (2 Thes 2:7), stealthily creeping into the young church, hunting souls and trying to enter into the Kingdom in a way other than through the True Shepherd and the True Porter.

We must not put the human in the place of the Divine or let the visible crowd out the invisible.

It is from the Babylonian and Roman government that the Apostate church adopted the concept of “vice-regent” or “vice-gerent.” The position of leader in heaven and under-leader on earth, filled by the Divine Son and His Anointed One, the Divine Daughter, does not imply higher and lower status but their co-equal rulership in heaven above and earth below. It is She, as King and leader, on the Throne of David, under the heavens, that rules co-equal with Her Beloved. All power is given to them in both heaven and earth.

The spirit of Anti-Christ denies both the Body of Christ and the One who sits on the earthly Throne of David. The spirit of Anti-Christ teaches that there can be a human David sitting on the throne other than the Divine Daughter; that She is not the Head of the Body of Christ today; and, that Her work in the Body does

The position of leader in heaven and under-leader on earth, filled by the Divine Son and His Anointed One, the Divine Daughter, does not imply higher and lower status but their CO-EQUAL rulership in heaven above and earth below.

not have direct access to the Throne. All Catholics are steeped in the concept of intermediary earthly priests in the church, which is the true definition of the Babylonish garment. Such a teaching or system of government has no place among the Branch members or in the Branch message. It was the Babylonish garment coveted by Achan that doomed Israel to defeat. The camp, the Body of Christ, cannot be clean while wearing or even admiring such a garment and the Levitical priesthood, which long ago died out, cannot clean, let alone resurrect, anyone. Only the Melchisedek priesthood can bring cleansing, rebirth, clean blood and a new heart.

The Creators have from the very, very beginning wanted FACE to FACE communion, both as King and Priest, with their people. It was the people who refused. Israel, in their fear of the Divine Presence, demanded of God that Moses represent them. The refusal continued when they demanded a King so they could be “just like all the other nations”. Samuel warned them that rather than receiving the abundance of inheritance that was promised, their leaders would take their land, their tithe, and their spoils. Today, any other King than She would take our crowns, our hope, and the truth of the messages, interpreting all previous messages to point to a man today.

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In the restoration, the time of the second Brass Mountain, the Creator Himself/Herself wants direct leadership over Their people and They want it, not some day in the future, but TODAY. Here is the clear directive of the historical record:

“And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: **for they have not rejected thee, but they have rejected me, that I should not reign over them...** and you have said unto Him, Nay, but set a king over us.” (1 Samuel 8:7,10:9)

With the light that he had, the only way Bro. Houteff could interpret the “ruler, judge” of 1 Timely Greeting 8 is humanly, but the Holy Ghost brought a “great change” when the seventh message began sounding, predicted by Bro. Houteff as well. In the blazing light of present truth, anyone who promotes the teaching of a human - visible leader is perpetuating the sin of Israel. The wording of 1TG8, from which is derived the teaching of the Joshua of Today, is designed by Heaven to reveal the true heart and motives of everyone in this message, to reveal any who may be inclined, whether as leader or follower, in self-exaltation. If any recognize themselves in this position, it is time now to follow Her holy counsel, repent, and be healed. To persist in subverting the direct authority of the Holy Ghost over Her children, Her people, Her Body is to attempt to steal Her crown of authority. It is the highest form of treason against the Kingdom. Anyone who continues that course and any who supports such rebellion are on perilous ground as both death decrees, from God (Ezekiel 9) and from the beast (Rev. 14:15), are now manifested, first in the church.

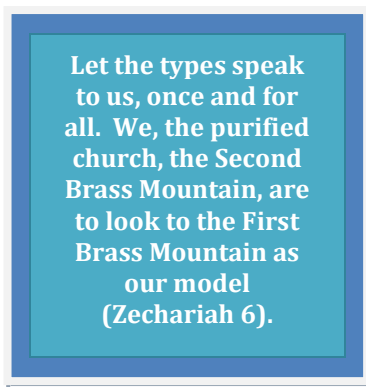
The message of the Revelation OF the Holy Spirit has come and to deny that reality is take away hope that the cut off parts of the Body will be unified. As Head of the Body with Her Personal Presence reigning on the throne, She is the only one who can organize, rebuild, and water the dry bones of Israel and breathe in new regenerating Life.

Operating through the ministry of the angels, She is dispensing the gifts of Her spirit in a fuller way now than ever before in order to cut the work short IN HER RIGHTEOUSNESS. Neither Davidian nor Branch movements of the past were blessed with the light we have today, and learning from their mistakes, we have no excuse for failing to properly understand the “gifts of government”. The Book of Acts, as interpreted by the fourth angel (beginning of it), in a study called “This is the Church”, gives a clear picture of Divine government. The Head of the Body is presently teaching about and implementing the Divine government extended to earth from Heaven. She is encouraging the manifestation and development of the Gifts in Her Body through direct communication and through the ministry of the angels.

Without Her Direct Headship over the Body, the previous messages under the previous six messengers could not sustain a lasting government. It was not then time to manifest the gifts of government as a body; it was then time to receive the truths brought by the **invisible** Christ in a message and messenger. All gifts of the Body are needed presently. The Body of Branch believers must come together and begin to develop those gifts **as a Body**. We are to study the model of government that we have been given under the direct inspiration of the Holy Ghost. If you have followed the Lambs in Their changes in ministrations in the heavenly and earthly sanctuary, you will be able to discern the True Body of Christ on earth. These are they who, faithful to their calling, as one Body, with one Baptism and one Faith are crying loudly "Let The Holy Spirit be King!"

Today this great change, revival and reformation in the Body of Messiah must be recognized and empowered through direct connection of each member to the Holy Spirit as King (Head of Her Church). The minds of all who are connected to the Holy Spirit will be respected and heard and their gifts recognized and utilized by Her together in One Body where She is the Head for they all speak the same things. 1 Cor. 1:10 "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment."

It is time for the Body of Branch Believers in one accord, in "one clear place of settled Glory, from whence came the Voice of God like many waters" (EW34) to participate in the Body, with their Spirit given gifts, as their reasonable service. In looking at the daily operation of the first section of the pure church, we have been given a blueprint to follow.



The purpose in writing this summary is to bring healing and reconciliation to the Body of the Branch. It is about time. This is the work of the Divine Mother that opens the door to pre-Pentecostal power. The invitation to repentance extends to all of us. Her arms of Mercy are open to all—to those who have, unwittingly, claimed Her title as Head and, to we, of the Body of Joshua, who for so long, even since 1888, have rejected Her direct rulership. As Brother Houteff so clearly saw, it is only after repentance, that Joshua, individually, or as a Body, repents that the white garment is given. It is only after our dry bones have been watered, resurrected and have received Her holy Breath that we, as Joshua, can receive the white garment while proclaiming with a loud voice "Put the Crown on HER"! For we CHOOSE Her, Jerusalem!

THE INTERCESSOR IN PROPHECY

One important, final concept to consider; the term and reality of INTERCESSOR denotes and implies an inherent EQUALITY of Personage (Divinity), in the plan of salvation and certainly in the Zechariah 3 parabolic prophecy. This is because a Divine Intercessor, a Divine Personage, can effect a real change in Divine will of another Divine Personage, another Judge (equality of office), pertaining to the Judgment (of the Living), to prevent, at times, Divine retribution, and at other times lessen the judgment, tempering it with Mercy. In the final revelation of intercession and intercessor in the Melchizedek priesthood, the Intercessor must be Divine to effect a real change in the judgment and in the filthy garments for the Body of Christ as presented in Zechariah 3. No man or woman has such authority or would be given such authority. No mortal being can claim such an equality of office, as intercessor, to seemingly originate or pass on a garment change to the body, certainly not in the closing-up of the Atonement, when the work of Divinity is ALL that can bring about a "great change". Our part is to receive the truth that brings about the garment change, the truth that proclaims the Head of the Body and the King of the Kingdom of Messiah – The Branch.

Here is what Sister White and Brother Houteff say about the "Joshua":

Joshua the High Priest “Parabolic” Imagery

"In the beautiful parabolic prophecy of Zechariah, the high priest Joshua, standing clothed in filthy garments before the angel of the Lord, represents the sinner." COL page 206

The Remnant Church

"Zechariah's vision of Joshua and the Angel applies with peculiar force to the **experience of God's people in the closing up of the great day of atonement**. The remnant church will be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has gained control of the apostate churches; but here is a **little company** that are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will "be betrayed both by parents, and brethren, and kinsfolks, and friends." {CCh 352.2}

"Their only hope is in the mercy of God; their only defense will be prayer. As Joshua was pleading before the Angel, **so the remnant church, with brokenness of heart and earnest faith, will plead for pardon and deliverance through Jesus their Advocate**. They are fully conscious of the sinfulness of their lives, they see their weakness and unworthiness, and as they look upon themselves they are ready to despair. The **tempter stands by to accuse them**, as he stood by to resist Joshua. He points to **their filthy garments**, their defective characters. He presents their weakness and folly, their sins of ingratitude, their unlikeness to Christ, which has dishonored their Redeemer. He endeavors to affright the soul with the thought that their case is hopeless, that the stain of their defilement will never be washed away. **He hopes to so destroy their faith that they will yield to his temptations, turn from their allegiance to God, and receive the mark of the beast**. Satan urges before God his accusations against them, declaring that they have by their sins forfeited the divine protection, and claiming the right to destroy them as transgressors. He pronounces them just as deserving as himself of exclusion from the favor of God. "Are these," he says, "the people who are to take my place in heaven and the place of the angels who united with me? While they profess to obey the law of God, have they kept its precepts? Have they not been lovers of self more than of God? Have they not placed their own interests above His service? Have they not loved the things of the world? Look at the sins which have marked their lives. Behold their selfishness, their malice, their hatred toward one another." {CCh 352.3}

"The people of God have been in many respects very faulty. Satan has an accurate knowledge of the sins which he has tempted them to commit, and he presents these in the most exaggerated light, declaring: "Will God banish me and my angels from His presence, and yet reward those who have been guilty of the same sins? Thou canst not do this, O Lord, in justice. Thy throne will not stand in righteousness and judgment. Justice demands that sentence be pronounced against them." {CCh 353.1}

"But while the followers of Christ have sinned, they have not given themselves to the control of evil. They have put away their sins, and have sought the Lord in humility and contrition, and the **divine Advocate pleads in their behalf**. He who has been most abused by their ingratitude, who knows their sin, and also their repentance, declares: "'The Lord rebuke thee, O Satan.' I gave My life for these souls. They are graven upon the palms of My hands." {CCh 353.2}

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"Moreover, through the prophet Zechariah the Lord makes another remarkable illustration which points out that **the saints themselves** also are to be cleansed:

Zech. 3:1-5 -- "And He shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath **chosen Jerusalem** rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And He answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him He said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by."

"While we have already seen that the **house of God is to be cleansed** from error and from Hypocrites, here in Zechariah's prophecy we see that the **saints themselves are cleansed from their sins -- their filthy garments are taken away, and clean and beautiful garments are given in their place. This phase of the cleansing is again illustrated by the wedding garment.** (Matt. 22:11).

"And now let me remind you that after the tares are taken away, "the wheat" is not left on the field where it grew (that is, the saints are not left where they were), but it is put into "the barn." Furthermore, after the "bad fish" (hypocrites) are cast out, the "good fish" (the saints) are then put "into vessels," are not left in the "net" (not left in the place where the cleansing occurred).

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"Consequently when the church is thus cleansed, the saints are removed from their former place and put in a safe place -- away from all worldly influences and environments. Having been cleansed, they are necessarily thus kept clean. And where is that place? The Revelator has the answer:

"Rev. 14:1, 4, 5 -- "And I looked, and lo, a Lamb stood on the Mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads.... These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God."

"The cleansed ones you see, are the 144,000, and they are taken to Mount Sion."

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"When the saints get to the Promised Land, then the sin-indulgent heart, the stony heart, is taken away and a heart of righteous desires, a fleshy heart, is given. No longer will God's people fight temptations from within in order to do righteousness. To them, in the period of the fleshy heart, it will be natural to do righteousness whereas now during the period of the stony heart it is natural to do unrighteousness.

"Ezek. 36:27 -- "And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them."

"The Spirit of God, moreover, will be freely given to the saints, and thus will they become perfect eternal beings, perfectly capable of walking in God's statutes and His judgments.

"Ezek. 36:28 -- "And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God."

"They are to dwell, not in some other land, says the Lord, but in their own land, in the land He had anciently given to their fathers. They are to dwell in Palestine.

"Now you plainly see that the unconverted Jews who are endeavoring to take the land of Palestine

are not the people of whom these passages of Scripture speak. Now you see that Arab, Jew, or Gentile, all will eventually have to move away and give room to God's clean and purified people.

Joel 3:1, 2 -- "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land."

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"As the people of God afflict their souls before Him, pleading for purity of heart, the command is given, "Take away the filthy garments," and the encouraging words are spoken, "Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." Zechariah 3:4. **The spotless robe of Christ's righteousness is placed upon the tried, tempted, faithful children of God.** The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb's book of life, enrolled among the faithful of all ages. They have resisted the wiles of the deceiver; they have not been turned from their loyalty by the dragon's roar. **Now they are eternally secure from the tempter's devices. Their sins are transferred to the originator of sin. A "fair miter" is set upon their heads.** {PK 591.1}

"While **Satan** has been urging **his accusations**, holy angels, unseen, have been passing to and fro, **placing upon the faithful ones the seal** of the living God. These are they that stand upon Mount Zion with the Lamb, having the Father's name written in their foreheads. They sing the new song before the throne, that song which no man can learn save the hundred and forty and four thousand which were redeemed from the earth. "These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the **first fruits** unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God." Revelation 14:4, 5. 592 {PK 591.2}

"Now is reached the complete fulfillment of the words of the Angel: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth My Servant the Branch." Zechariah 3:8. Christ is revealed as the Redeemer and Deliverer of His people. Now indeed are the remnant "men wondered at," as the tears and humiliation of their pilgrimage give place to joy and honor in the presence of God and the Lamb. "In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even everyone that is written among the living in Jerusalem." Isaiah 4:2, 3. {PK 592.1}

"Joshua" is the corporate church, the first of the first fruits, who get the change of garment with the **Person of Joshua, the Holy Ghost**. Another name She is referenced as within the Zechariah 3 text is "Jerusalem" Who is chosen by YHVH.

"In spite of it, though, human beings are very slow and hesitant to take their stand on the LORD's side. Most of them had rather lean on a man." 1 TG 8:24:0, VTH.

Just as there are six grains (incomplete, representing man's dung) represented in the 430 year prophecy that ended in 1990, there is a Seventh Message that began then and that is the ingredient of pure water. This pure and living water is that last ingredient that purifies out the dung of the previous messages.

Come, enter this Seventh Message of completed Rest in Her, our Mother, the ONLY place true Unity can be found, in the Kingdom of Heaven. She is the gatekeeper of the Kingdom and the Sabbath. This Kingdom is also known as "Malchut" and we cannot enter in any other way but through Her Kingdom

Message, for it is Her Kingdom. She opens the door for Her children to enter in, as we open the door for Her to enter in on Passover, the Elijah.

Let us not say the summer is past and we are not saved.

Jeremiah 8:19 "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: **[Is] not the LORD in Zion? [is] not her king in her?** Why have they provoked me to anger with their **graven images, [and] with strange vanities?**

8:20 The harvest is past, the summer is ended, and we are not saved.

8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

8:22 [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

This is the prevailing condition of our people today. Let each of us come into one accord, in one Body, and bring about this "great change", and "Let the Holy Spirit be King." It is your choice.

Revelation 10:6 "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer:**

10:7 But **in the days of the voice of the seventh angel**, when he shall begin to sound, the **mystery of God should be finished**, as he hath declared to his servants the prophets."

From Southern California,
Shalom, Shalom

We are fellow servants,
The Body of Joshua,
The BRANCH

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Further reading: *This is the Church*, by Alonzo T. Jones

Joshua and Yahshua is the same name:
<http://biblehub.com/hebrew/3091.htm>