

Lois Roden --- Joshua is the Holy Spirit

Think it Through

"Moses, a type of a resurrected Messiah, spoke prophetically of "another" Messiah to come (like unto Moses, Deut. 18:15). In his day, Joshua fulfilled that type and led the children of Israel into the earthly Canaan—the promised land (Joshua 4).

These two Messiahs, Moses and Joshua, of the Exodus Movement, prefigured two Messiahs TO COME who would guide God's elect to the Heavenly Canaan—that is, reveal what heaven was doing to RE-establish Eden, the Kingdom of Heaven ON EARTH.

When this prophesied Messiah of the New Testament came, Whose name was Joshua (Jesus), He also prophesied of "ANOTHER" to come with His SAME name (John 14:26), even the Comforter (Joshua), the Holy Spirit, Who should lead the faithful into ALL truth about the Messianic prophecies concerning the heavenly and earthly kingdoms and differentiate between the two.

From the Aramaic, the original Peshitta texts of the New Testament, Romans 8:26 shows this Comforter to be the FEMININE "Intercessor," the Holy Spirit, Who prays for us; whereas, verse 34 shows Joshua (Jesus) as ALSO our "Intercessor" —two Intercessors, one male and one female representation of the Godhead interceding in the Heavenly Temple for those to be redeemed on earth.

Clearly, Joshua (Jesus) and the Holy Spirit, a Joshua with the same name (John 14:26) came to reveal an HEAVENLY administration, to be copied on EARTH "as Eden" (Joel 2:3; Ezek. 36:35) by the descendants of Abraham who, as the sands of the sea, were promised the land of Palestine as the earthly Canaan RESTORED according to the promise (Ps. 105:6-11, 45; Ezek. 36:24).

In this Eden restored, the prophecy of the two Messiahs culminates in the Branch HE and the Branch SHE, the Lords our Righteousness Who finally bring peace and a Kingdom to Judah and Israel in the last days (Jer. 23:5, 6; 33:15, 16).

The creation of the first Adam in the flesh by Elohim (plural, Gen. 1:26, 27) was to reveal ANOTHER, a feminine Adam (with the same name, Gen. 5:1, 2). Likewise, the creation of the second Adam (1 Cor. 15:45) in the flesh by Elohim (plural) was, also, to reveal ANOTHER (Joshua→Jesus), even the Holy Spirit, ANOTHER Comforter (John 14:26). Thus, the story of the first Adam's creation is a parable of the second Adam (Heb. 10:5) with one noticeable difference. In the second Adam the male and female qualities were not separated, in TWO persons.

By a direct act of creation, the Father and the Holy Spirit brought forth Their Son in the flesh of Mary as ONE person representing male and female (two), Himself and the Holy Spirit. Initially, the first and

second Adam were created in the flesh, male and female in one body, even as Lucifer was created male and female in one body in the image of God. Thus Satan, as an angel of light, will attempt to counterfeit the second coming of the Messiah as ONE PERSON; whereas, God defeats him by the prophetic revelation of TWO MESSIAHS, a female and a male Branch of Righteousness, two kings of peace (Ps. 110:4; Zech. 6:12, 13), so that the elect shall not be deceived (Matt. 24:24). Hence, a prophetic message concerning the Man Whose name is The Branch (Jer. 23:5, 6), and of the Woman Whose name is The Branch (Jer. 33:15, 16) is brought forth to counteract Satan's efforts to deceive the very Elect.”

In Their Image (last page), Lois I Roden

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