

As Abraham lifted the knife to slay his son, the ANGEL of the Lord called to him, and turning, he saw behind him, a RAM caught in the thicket by his HORNS (representing two powers " as one"). Thus Abraham offered up the RAM instead of his son. When Isaac had inquired of his father about the sacrifice, Abraham said God will PROVIDE HIMSELF, (as) a lamb for the burnt offering ".

However Abraham did not offer a lamb; but rather, a RAM, FATHER OF THE LAMB. God provided HIMSELF AS A SACRIFICE in this symbolism.

"God was in Christ reconciling the world unto himself ".

That is, the father's name in this text means "Jehovah will provide "

This offering was made on Mount Moriah, the temple site (sight).

"In the mount of the lord it will be SEEN". The mind is renewed and sealed. When renewed, to "SEE AS GOD SEES" and is given full spiritual and SIGHT, mental powers and understanding.

The truth is evident that Isaac typifies a Messiah the WHO would not die, but live, saved from death in trespasses and sin.

NB. LET'S CRITICALLY ANALYSE THIS TEXT. ARE WE WAITING FOR ONE ABLE ENOUGH TO BE CALLED A MESSIAH (ISAIAH 49) End of quotation given in forum thread. Edited title of "Christ" in quotation, line 7, that was not capitalized.

Brother _____, your last statement or query is cryptic, not clear, but I can work through the typological imagery to show you the true meaning, based on the Genesis 22 study that I just posted and further understanding of what I think you are saying. Feel free to clarify what you were trying to say, "ONE ABLE ENOUGH TO BE CALLED A MESSIAH (ISAIAH 49)". Who is it today that is "able enough to be called Messiah"?

We read from Bro. Houteff, once again, that Isaac can, and does, represent a corporate body in our day, as so many types do, but NOT an actual person, because the two applications cannot mix, corporate and personal. This is also true of the Zechariah 3 parabolic prophecy of Joshua. This is typical of the devices of the enemy to use to elevate a man to rule, rather than Deity, in the final application and the final restoration of all things, the Office and the Throne of David, which belongs to the Holy Spirit Daughter. Here is the quote again:

ISAAC CORPORATE

"New Testament (Section One)

"As Isaac was the firstborn "after the spirit," naturally he must represent the first section, beginning at the cross of Christ. Quoting the words of Paul, he says, "NOW WE, BRETHREN, AS ISAAC WAS, ARE THE CHILDREN OF PROMISE." Gal. 4:28. Isaac, then, represents that section from the cross to 1844, as there has been no other call before. The commencement of each previous section as well as their completion was marked by an important event; just so with the termination of the section represented by Isaac. 1844, is the only fitting time for that section to pass away and usher in the second, at which time the judgment in the heavenly Sanctuary began. Evidently the scroll had to make a turn, and again type met anti-type." 1SR227

If we ignore this statement, based on Scripture (Gal. 4:28), that we who are truly "born again" – the Isaac experience, then we can be easily excluded from that experience, as "children of promise", by one who claims to have that experience exclusively, a man. Such a man would be seeking a selfish experience, only for one, only for himself. Those who are "born again" by our Divine Mother, are translated without seeing death, their "sins and trespasses" forgiven and washed. The Divine Daughter carries our sins and trespasses, and washes them away by the pure WATER of Salvation (Heb. 9:22), not by blood, in the "closing-up of the Atonement".

Eph. 5:26 -- That he might sanctify and cleanse it with the washing of water by the word, ...
Titus 3:5 -- Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour;

Sister Roden states in Behold Thy Mother #3 p.30 that "...in the time of the Judgment for the Living, who reveals **ONE who never dies, even the Holy Spirit Mother**, the Holy Shekinah, the Glory of the Everlasting Father". End quote.

In quote above she is blending the two offices, two Divine Personages, not yet seeing the separateness of the Fourth Member of the Godhead. This study book, Behold Thy Mother series (summer 1980) was published BEFORE the 1981 TIME, of the antitypical Cross (shown on several of Lois Roden's prophecy charts), of the beginning of the revelation of the Glory of the Son, being separate from the Divine Mother, being "His OWN Glory". So in the statement above, she is really speaking of the Son's Glory. It is the Shekinah Glory of the Son WHO NEVER DIES. The Divine Daughter was to be revealed (beginning) at Passover 1981, in the very middle of the seven-year prophecy of the ministry of the Holy Spirit, brought by Lois Roden.

ISAIAH 49

The Isaiah 49 **personage** who is brought to view, especially verses 1-7, and verses 8-16, again is a corporate body, the Nation of Israel (of old) and today. Verse 3 proves this assertion, the name given to this "servant" is "Israel". This is a NATIONAL birthing, spiritual and national. It speaks of no man, in particular, in Isaiah's time or in the latter days. This birth takes place TWICE, from Israel of old, to the modern Israel that has YET to be birthed, "the church triumphant", as Ellen White calls it. There is a former application and a latter-day application. The "mother" is the Divine Mother who led Israel from his beginning in Jacob, the Divine Mother – The Shekinah Glory. Verses 8 to the end of the chapter further establish a corporate application in the restoration of Zion (v. 14). The "woman" of verse 15 is the same woman of verse 1, being the Divine Mother of Israel. This is not a new theme in OT prophecy, whether in Isaiah or Ezekiel, or several other books. Verse 7 brings out the "Redeemer of Israel" (notice capitalized) as "his (YHVH) Holy One." Again capitalized by the translators. If we are directed to call a man today "the Holy One" of Israel, then I can further substantiate my case that idolatry in this movement runs rampant, in several locations, in several groups, thinking to elevate a man to the level of "the Holy One". Only Deity is "the Holy One". The last few lines of chapter 49, verse 26, further prove my claim here, that it is Deity who is "the Holy One" the Redeemer, or MESSIAH, of Israel, both old and modern Israel. This is all you need to consider in the understanding of Isaiah 49 chapter. There are men today who search the Scriptures, looking for any type, or any prophecy, to exalt themselves. This is the very reason that the last message, the Seventh Message, the Seventh-Step, "must be pure" without man's dung as the first six grains were baked with (1SR126-127), that is, the message must be about Deity. Only Deity, as King, Priest, Judge.

As I keep saying, there is just enough latitude of wording in certain messianic prophecies of the Old Testament prophecy or Inspired commentary to test a self-serving individual to claim they have finally discovered their own greatness and supreme role in the latter days. I have seen it happen, more than once, but few want to take my experience and warning. When a man searches prophecy to search only for himself, rather than search for the "Holy One" of Israel, that man is left to his own devices and will lead his followers to the path of a terrible deception and its consequences.

Brother _____, take a look for a moment at the word "Messiah". I won't go to the dictionary definition of the word since we all know what it means. Just consider, a man who would take the same title and

office as Deity, the only ONE who could save us in the first place, the only One who could fitly represent the ram of the sacrifice. Consider that a man who would think to share that ROLE of “deliverer” with the very Son and Daughter of Heaven. When a man spends his life, in the last very few years, culling through Scripture and the statements of former messengers to find his own place, his own type and prophecy pointing only to himself, what would this suggest to you?

Take a look at the **overall context** of the Monthly Field Letter by Lois Roden, August 6, 1986, titled “The Bride of Christ”. Context is everything. The context speaks of the Father, the Mother, and yes, the Son, even the symbolism of the Red Heifer, bringing out the Divine Daughter. If someone tried to tell me that a last sentence of one paragraph in that study was pointing to himself, completely outside of the context of the whole study, I would tell you where he is coming from and where he is going. And not from a good place, or its end. Lois Roden’s message was the beginning of the apex message of our time (The Third Angel), the message that was to introduce the OTHER MESSIAH, the Divine Daughter, which Lois did introduce in that very letter, and at least one other Monthly Field Letter that same year.

Here is the closing context of the whole Monthly Field Letter by Lois Roden, pointing to the true liberator from sin and uncleanness (death is uncleanness), in the true Other Messiah revealed from 1977 to 1986:

"And ALMOST all things are by the law purged with blood (some by fire) and without the shedding of blood is no remission. Heb. 9:22. "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, WITH WATER, and scarlet wool, and hyssop, sprinkled both the book and all the people "Saying, THIS (Blood & Water) is the BLOOD of the testament which God hath enjoined unto you" Verses 19.20. "The Holy Ghost thus signifying, that the way into the holiest of all was NOT made manifest while the tabernacle was yet standing. Verse 8. "For if the blood of bulls and of goats, and THE ASHES OF AN HEIFER SPRINKLING THE UNCLEAN, sanctifieth to the purifying of the flesh: 7 "How much more shall the blood of Christ, WHO through the ETERNAL SPIRIT (fem.) offered himself, without spot to God, PURGE your conscience from dead works TO serve the living God?" MFL p. 7.

"Thus the red heifer has to do with Adam's spiritual self-helpmate, Eve. The woman, Eve, in particular, has been blamed for original sin, that fell upon the human race. Yet, the Scriptures say it was by "one man's disobedience that all are made sinners (not by one woman's disobedience)" Eve was deceived; Adam deliberately disobeyed; nevertheless, through the centuries woman has been blamed, totally, for what happened in Eden. It was Adam who was driven out of Eden yet Eve followed, playing her part in her role of "Mother of ALL LIVING." A symbol of LIFE. Adam slept - a symbol of DEATH (of the second Adam, Jesus Christ). **Like the red heifer, the FEMALE Adam has been taken "outside the camp", and slain, so to speak**, being untruthfully blamed for the problem of sin, thrust through with so many lies, accusations, and legalisms **which has been a LIVING death** - fires of judgment heaped upon her and reduced to ashes. She shares the fate of the red heifer, but to a GLORIOUS END - the Purifications SANCTIFICATION of Israel by the "water" of separation. Her skin, flesh, blood, and dung were burned." MFL p.8

"The burning of the female Adam brought forth a tenacity which refuses to let go of her REAL ROOTS and Position in GOD'S IMAGE that will be vindicated in due time. Hyssop, a lowly herb mentioned by Solomon in contrast to the stately cedar.

"Thus, the female Adam has gained a valuable attribute, humility. Scarlet - the wool derived its color from a small crushed worm denoting a crushed and BRUISED SPIRIT- broken.

"These attributes, all three, are the qualifying requirements as demonstrated by the LAMB of God, that will ever be able to liberate God's people from the POWER OF DEATH. Reduced to ashes and finding herself outside the Camp, SHE IS IN THE BEST PLACE, for was it not outside the camp the Saviour of sinners suffered.

"She is with him, both outside the camp working for the purification of the camp of Israel, bearing the reproach. It is OUTSIDE the camp that liberty from death can be found, not inside. WATER IS A TYPE OF THE SPIRIT! When, and as the need arose for the "water of purification" then the ashes of the red heifer were mingled in RUNNING water literally, "LIVING WATER". Gen. 1:2 - The very first use of SPIRIT in the Scriptures was in the FEMININE gender.

"The Spirit of Elohim MOVED upon the "face of the WATERS". Both Spirit" and "moved" are FEMININE. This fixes the FEMININE gender of the Spirit MOTHER in the Godhead. The ashes of **the RED heifer (symbol of the female Adam)** mixed with "LIVING" waters mixed with Mother Spirit, for liberty from death - **Mother of "All Living" in heaven and in earth**. Ashes indicate a COVERING especially for the HEAD even a turban, which is a head covering.

"The red heifer, reduced to ashes, becomes a covering not only for herself but for others. SHE becomes the producer of LIFE not death - MOTHER OF ALL THE LIVING. By the RENEWING of the minds she is TRANSFIGURED and this brings about a transformation or transfiguration of the body-produces immortality! Thus, the belittled FEMININE Adam, burned to ashes, brings forth the truth of IMMORTALITY! TAKE HEED!"

"From the beginning she was the symbol of LIFE and she has everything to do with reversing the death process (especially that through abortion) and bringing forth the fullness of LIFE again. It cannot be accomplished by the male Adam alone, the blood (wine) must be mingled (Prov. 9:1,2,5) With the WATER of separation -"without the camp".

"In the exchanges "Beauty is given for Ashes - "Beauty", meaning an "ornamental" HEADDRESS; Ashes - a covering. Thus, "it...the ashes of a heifer sprinkling the unclean, SANCTIFIETH to the purifying of the flesh: "How much more shall the blood of Christ, who through the ETERNAL SPIRIT (fem. - Water) offered Himself without spot to God, purge your conscience from dead works to serve the LIVING God". Heb. 9:13,14 **Re-read the "Bride of Christ" parts 1-3 for an explanation of the female SECOND Adam. THE SON WHILE THEY WERE STILL "one" on the cross, BEFORE Christ gave up the Ghost, "Their" blood was shed for sin and sinners as symbolized by the LAMB and the RED HEIFER-BOTH sacrificed "without the gate"!**

(To Be Continued)

I am,

Yours very Sincerely;

TO SEE THE "BEAUTY" (ORNAMENTAL HEADDRESS) IN EXCHANGE FOR ASHES (A COVERING) IN THE "WATER OF SEPARATION" MINGLED WITH THE BLOOD OF THE LAMB. (PROV. 9:1-

Lois Irene Scott Roden

MFL pages 9 & 10

What an amazing and wonderful revelation of the Red Heifer meaning, presented to The Branch congregation in 1986 by Lois Roden. This was the message given in this 1986 Monthly Field Letter. There was NO message about a coming "man" to lead the people and be their "visible" messiah, somehow. To read the entire field letter go to:

<http://theadventmovement.net/upload/branch-letters-reload/mfl-9.pdf>

Lois Roden knew what she was talking about. She experienced it in the microcosm of The Branch Movement, as the representative of the Holy Spirit Mother. Lois Roden was almost completely rejected by her own congregation (at New Mt. Carmel and many others), along with all of the truth she taught, rejected by the people, pushed aside, by a clever, smart, yet diabolical young man who came into the movement in 1983 through 1984, first showing up in the summer of 1981. His message was all about himself as "the Christ" (a false Christ) and he taught he was "the sinful messiah", a messiah that was to appear "in sin" or sinful condition. Christ the Son or Christ the Daughter was not in his message. He announced no-one -- but himself. I saw it all develop. The Divine Daughter is the "female Adam", of (from) the Second Adam (Christ). No man today can be said to be the "female Adam", the ONLY other Messiah announced by the Third Angel message, repeat phase. When Messiah returns in our day, whether in the Person of the Divine Daughter, or the Divine Son at the second visible Advent in the clouds, we will know Him, and Her (the forerunner), for:

Heb. 9:28 -- So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time WITHOUT SIN unto salvation.

The Divine Daughter is the forerunner, and announcer, the Elijah, Who will visibly appear, to prepare the church for the return of the Son. Any man who comes in Christ's name, The Branch, yet claims to be a "sinful messiah" is a false messiah and will lead his followers to dreadful end. It happened before at New Mt. Carmel, Waco, in 1993. 51 days.

Brother _____, **THIS** is your "MESSIAH". This is OUR Messiah, The Branch Messiah. Both Messiahs died, one physically, and completely, the Other One, almost completely, yet survived. This is the Other Messiah, of which there were only TWO, not three. No one else was needed, certainly NO MAN to "deliver" humanity or represent the Body of Messiah today before the Heavenly Throne.

This is the "Messiah" Who is "ABLE ENOUGH to be called Messiah (Isaiah 49)." The One who --- "The truth is evident that Isaac typifies a Messiah the WHO would not die, but live, saved from death in trespasses and sin."

If anyone in this group would rather choose a sinful man to fill this role, one who thinks he is worthy to be called "Messiah", that is a choice with sad consequences. The wording of a single statement in the field letter by Lois Roden cannot, should not, be taken out of its full context.

"The Female Adam" is the Other Messiah, today!

This truth gives "power and force" to the repeat of the Third Angel of 1977.

No message about a man can give "power and force" the Third Angel's message.

Only Deity can give "power and force" to the Third Angel. See Early Writings p. 277 (quoted on last page)

Final Thought:

Look how this Monthly Field Letter by Lois Roden begins, pointing ONLY to Deity in the Plan of Salvation. This is the "mind of Christ" that we should all have. These are the "principles of Righteousness" that only Deity can impart.

THE BRIDE OF CHRIST PART 5

"The Godhead (Rom. 1:20) was stirred with pity for the race; and the Father; the Son; and the Holy Spirit GAVE THEMSELVES to the working out of the plan of redemption. C.H. p. 222. "Those who proclaim the third angel's message must put on the whole armor of God;..."It is written." Keep yourselves where the three powers of heaven; the Father; the Son; and the Holy Spirit; can be your efficiency. These powers work with the one who gives himself unreservedly to God ...The strength of heaven is at the command of God's believing ones"...Southern Watchman Feb. 23; 1904; p. 122.

"Our sanctification is the work of the Father, the Son; and the Holy Spirit. It is the FULFILLMENT of the COVENANT that God has made with those who bind themselves up with Him; to stand with His Spirit in holy fellowship. HAVE YOU BEEN BORN AGAIN? Have you become a new being in Christ Jesus? THEN COOPERATE WITH THE THREE GREAT POWERS OF HEAVEN WHO ARE WORKING IN YOUR BEHALF. "Doing this you will REVEAL to the world the principles of righteousness." Signs of the Times; June 19, 1901.

Here we are told by the Lord's servant that the WHOLE GODHEAD is to be regarded as engaged in a work TOGETHER to bring about the salvation of Their lost creation-restored to their original possession in the earth; "as the garden of Eden." (Ez. 36). Therefore, it is necessary for us to learn HOW this work is to be accomplished by seeing how and where it is taught in the Word of God - the Bible. It is written that we are transformed by the "renewing of our mind"; therefore, "let this mind be in you which was also in Christ Jesus". End quote.

ONLY THE GODHEAD ENGAGES IN THE WORK OF SALVATION, THE CHANGE OF OUR SINFUL GARMENTS (Zechariah 3). Our work is to proclaim Their work.

"Take Heed"

In the Spirit of The Branch

Bro Tom / TL Caldwell
fellow servant

The Loud Cry
Early Writings 277

I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. **Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message.** Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." **The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}