

MONTHLY FIELD LETTER

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**THE LAMB OF GOD
AND
THE RED HEIFER**

NUMBERS 19

**THE BRIDE OF CHRIST
PART 5**

"The Godhead (Rom. 1:20) was stirred with pity for the race; and the Father; the Son; and the Holy Spirit GAVE THEMSELVES to the working out of the plan of redemption. C.H. p. 222.

"Those who proclaim the third angel's message must put on the whole armor of God;..."It is written." Keep yourselves where the three powers of heaven; the Father; the Son; and the Holy Spirit; can be your efficiency. These powers work with the one who gives himself unreservedly to God ...The strength of heaven is at the command of God's believing ones"...Southern Watchman Feb. 23; 1904; p. 122.

"Our sanctification is the work of the Father, the Son; and the Holy Spirit. It is the FULFILLMENT of the COVENANT that God has made with those who bind themselves up with Him; to stand with His Spirit in holy fellowship. HAVE YOU BEEN BORN AGAIN? Have you become a new being in Christ Jesus? THEN COOPERATE WITH THE THREE GREAT POWERS OF HEAVEN WHO ARE WORKING IN YOUR BEHALF. "Doing this you will REVEAL to the world the principles of righteousness." Signs of the Times; June 19, 1901.

Here we are told by the Lord's servant that the WHOLE GODHEAD is to be regarded as engaged in a work TOGETHER to bring about the salvation of Their lost creation-restored to their original possession in the earth; "as the garden of Eden." (Ez. 36).

Therefore, it is necessary for us to learn HOW this work is to be accomplished by seeing how and where it is pictured in the Word of God - the Bible.

It is written that we are transformed by the "renewing of our mind"; therefore, "let this mind be in you which was also in Christ Jesus".

THE FATHER

"And I looked, and lo; a LAMB stood on the Mt. Zion; and with Him a hundred and forty and four thousand, HAVING HIS FATHER'S NAME WRITTEN in THEIR FOREHEADS". REV. 14:1.

Most Bibles, except the King James Version; say "Who had HIS NAME; and His FATHER'S NAME inscribed (written) in their foreheads" - meaning; a MESSAGE of GOD (head) was

written in their minds and on their hearts. Thus, we must understand the meaning of the Lamb's FATHER'S Name.

Most understand that the Father of a Lamb is called a RAM. In the light of this fact let us consider the sacrifice of the FATHER for our redemptions knowing already from our past study of the Bible that in the types and symbols of the sacrificial services of the Sanctuary system are bound up all the truths at the Gospel.

It is in this light that we recount the story of Abraham, a TYPE of God, the Father, and Isaac, a type of the promised Son.

As Abraham lifted the knife to slay His Son, the ANGEL of the Lord called to Him, and turning, he saw behind him, a RAM caught in the thicket by his HORNS (representing TWO powers "as one"). Thus, Abraham offered up the RAM instead of his son. When Isaac had inquired of his father about the sacrifice, Abraham said, God will PROVIDE HIMSELF, (as) a lamb for the burnt offering." However, Abraham did not offer a LAMB; but rather, a RAM, FATHER OF THE LAMB. God provided HIMSELF AS A SACRIFICE in this symbolism. "God was in Christ reconciling the world unto Himself". That is, the Father's name in this text means "Jehovah will provide". This offering was made on Mount Moriah, the temple site (sight). "in the mount of the Lord it will be SEEN". The MIND is renewed and sealed. When renewed, to "SEE AS GOD SEES" and is given full spiritual SIGHT, mental powers, and understanding. The Truth is evident that Isaac typified a Messiah WHO would not die, but lives, saved from death in trespasses and sin.

Who suffered most when the command of God came to Abraham to sacrifice His only Son upon the Mount of God? It was not Isaac who inquired about the sacrifices but THE FATHER, who built the altar there and laid the wood in order and bound Isaac, his Son, AND LAID HIM ON THE ALTAR UPON THE WOOD". Gen 22:9.

"And the ANGEL of the Lord said, "Lay not thine hand upon the lad ...(Verses 11,12)...and Abraham looked and behold A RAM"...and offered HIM up for a burnt offering IN THE STEAD of his son.

"And Abraham called the name of that place (Moriah) Jehovah Jireh, As it is said to this day; "IN THE MOUNT OF THE LORD it shall BE SEEN". (Verses 13,14).

Jehovah Jireh, "The Lord will SEE, or provide," "by faith Abraham, when he was tried, offered up Isaac, and he that had received the promises offered up his "only begotten son". Heb. 11:17.

"Accounting that God was able to raise him up, even from the dead, from whence also he received him IN A FIGURE", Verse 19.

THE MOTHER

"But Jerusalem which is above Is the MOTHER of us all" Gal. 4:26; Rev. 12:1.

"But ye are come to Mount Sion, and unto the city of the LIVING GOD, the HEAVENLY JERUSALEM and to an innumerable company of angels". Heb. 12:22.

"He that overcometh will I make a pillar in the TEMPLE of MY GOD,...and I will write upon him the name of my God, and the NAME of the CITY of MY GOD, which is NEW JERUSALEM, which COMETH DOWN OUT OF HEAVEN from God, ... (Rev. 18:1; Rev. 3:12).

This CITY OF GOD is "the general assembly of the FIRST BORN (Jesus Christ In heaven) which are WRITTEN In HEAVEN, and to God the Judge of all, and to the Spirits of just men made perfect". Gal 4:23.

"The SPIRIT saith", "To him that overcometh will I (the Spirit) give to eat of the "hidden manna" (hidden truth), and will give him a white stone, and in the stone (Fem. 2 SR p. 2 86,5) a NEW NAME written (a message) which no man knoweth saving (except) he that receiveth it (the message of the name). Rev. 2:17.

This Heavenly Jerusalem takes upon HERSELF a distinct PERSONALITY as symbolized in the Allegory of the two covenants represented by EARTHLY Jerusalem and HEAVENLY Jerusalem, one, a symbol of the other, the EARTHLY of the HEAVENLY (Gal. 4). Consequently Hagar, EARTHLY Jerusalem, represented the HEAVENLY WOMAN (Rev. 12:1) four thousand years AFTER sin occurred in heaven, when she (the heavenly woman) travailed in the birth of her Son in the flesh of Mary, or of the INCARNATION OF CHRIST IN THE FLESH. Whereas, SARAH represented the HEAVENLY JERUSALEM (Heb. 12:22) AFTER HIS RESURRECTION and ascension to heaven (Heb. 12:23) as pictured in Rev. 12:5. "HE WAS caught up to God", to the "general assembly and church of the FIRST BORN" of the HOLY SPIRIT, recreated in the Image of God - A glorious SPIRITUAL BODY with the Spirits of just men (the wavesheaf) made perfect, at the end of forty days ministry after His resurrection in 31 A.D.

The servant of the Lord shows in 1 SR pp. 224-234 that Sarah represents the entire church history in heaven and earth AFTER THE CROSS in TWO sections, under sin, and finally, PERFECTION without sin, as those born "after the Spirit" by the power of HOLY GHOST WHO has no EARTHLY LINEAGE - Sarah, Mother, an antitypical Melchisedek, PRIEST of the most High God (feminine).

"Melchisedek is NOT Christ, but he (she) was the VOICE OF GOD in the World, the REPRESENTATIVE of the Father". "It was Christ who spoke THROUGH Melchisedek, the PRIEST of the most high God". 1 Selected Messages p. 409.

"I will tell you who Melchisedek was. He was the Holy Spirit (feminine) the third PERSON of the Godhead WHO took the form of humanity and REPRESENTED THE LORD JESUS to that generation". Heb. 7:3 - "LIKE unto the SON" (a priests but not Christ) of God abideth a (High) Priest continually. Comment by E.G. White on Melchisedek, as printed in the Liberator. Vol. 17, No. 7.

1SR 233:2...the "7" letters of Abraham and the "5" of Hagar make twelve in all, - a symbol at the twelve tribes of Israel AFTER THE FLESH. Sarah and Abraham also number "12", meaning the twelve tribes AFTER THE SPIRIT" (144,000).

THE BRIDE OF CHRIST

REVELATION 10

"And I saw ANOTHER mighty Angel (John 14:26) come down from heaven clothed with a cloud and a rainbow was upon his head and his face was "AS" IT WERE (not was) the Sun, and his feet AS pillars of fire. And he had in his hand a LITTLE BOOK OPEN ...Verses 1,2.

"In this vision we are dealing with the sixth and seventh trumpet; while Rev. 5 has to do with an event between the six and seventh seals and with a more voluminous BOOK (Rev. 5:1.2). Neither the Book, nor the ANGEL is the same as in Rev. 10:1,2 BOTH ARE "MIGHTY ANGELS".

This angel of Rev. 10:1 as distinguished from the one in Chapter 5:2, refers to the description in Rev. 21:9,11,19,12 of the BRIDE (Angel) WHO as a REPRESENTATIVE of Christ (Zech. 2:3,4; 6:12,13) reflects His glory and is identified by the SAME LANGUAGES DESCRIPTIVE of Christ, as found in Chapter 1:15; 16:4,3 -"TWO AS ONE". The "CLOUD by day (ruled by the sun) and of FIRE by night"(ruled by the Moon) was the "special" symbol of God's Divine PRESENCE. THE SHEKINAH, and Messiah "As One".

Verse one (Rev. 10) says) the "face" of this angel was "as" the SUN. The rainbow was upon his head. In analyzing this descriptions one can readily see TWO Entities represented. The SUN, male representation (Gen. 37-9,10), shining through WATER (symbol of the Spirit, feminine, (the moon controls the waters) is what makes the RAINBOW; therefore, the RAINBOW is the MEDIUM of reflecting the Sun, even as the Moon (fem. representation) reflects the light of the Sun (male representation) depicting a glorious union of TWO mighty angels - MESSAGES that stops the TIME clock (Verse 6) the "small book" in the hand of the angel contains the account of the revelation (in the "new" Testament time) of the admonition to John contained in the Seven Thunders which have NEVER been written down in the Bible.

2 T.G. 15:3, 4

"THIS ANGEL HAS ALL THE CHARACTERISTICS OF A POWER THAT SENDS DOWN "THE LATTER RAIN," and that causes the spiritual grain FULLY TO DEVELOP, for that is what cloud, sunshine, and rainbow, indicate. As a rainbow never appears without rain, the angel is therefore the angel that brings the rain and the sunshine for the development of the FINAL HARVEST.

"...And since the first thing which the angel did was TO OPEN THE BOOKS the analysis proves that he actually appears on the scene AT THE COMMENCEMENT OF THE TIME OF THE END, the time the book was to be opened. (Rev. 10:2).

"And when the seven thunders had UTTERED THEIR VOICES, I was about to write: and I heard a voice from heaven saying unto me, SEAL UP THOSE THINGS WHICH THE SEVEN THUNDERS UTTERED, AND WRITE THEM NOT.

"Here we see that there was another truth WHICH COULD HAVE BEEN RECORDED; but John was told NOT to write it. We do not know how extensive a truth the Seven Thunders contains but possibly as much as or are than the SEVEN TRUMPETS. Regardless, however, one thing stands out boldly; and that is that the omission of the Seven Thunders leaves A GAP in the chain of Truth. And since the Seven Thunders are not recorded, the truth of them cannot be revealed by interpretation for there is nothing written of them, and therefore nothing to interpret from. If, then, we are ever to know the truth of the Seven Thunders, it is to be shown to us perhaps by the same means as The Revelation was shown to John.

"...there shall be time no longer"? --The answer is found in verse 6, in which it actually proves that there shall be time no longer for the Mystery of God to be finished; that the REMAINING DAYS OF THE SIXTH TRUMPET the time TO the sounding of the seventh trumpet IS THE TIME FOR THE MYSTERY OF GOD, the Gospel of Christ, to be finished."

Thus the book is now open (for all to see) in the hands of the ANGEL of HIS PRESENCE (the Holy Ghost) to show the way into the most Holy, to those who will see: There is TIME no longer as he lifts up his right hand while holding the book in his left and designates God as CREATOR which has to do with the contents of the little book (Rom 1:20) to finish revealing the mystery about God WHO ONLY CAN UNSEAL IT. (Col 2:2).

Here is seen that Inspiration does not at once lighten our path clear to the ends but that it does so step by step; that God's Truth is progressive; that we can never really say we have all the Truth to carry us clear through to the Pearly Gates ." 1 T.G. 11:10.

Notice, there are two parts to this angel's work. Preaching the revelation of God, the Holy Spirit and God, the Holy Ghost, to the CHURCH and "to every nation, kindred, tongue, and people.

It is certain that no one gave the interpretation of the three angels of Rev. 14 as being the three members of the Godhead, until AFTER the messenger of the Holy Spirit MOTHER came on the scene in 1977 and even more certain it is that none since then have applied Rev. 14:17 to HER Images the Holy Ghost.

Therefore, if the contents of the seven thunders are to be made known it would be in the same manner in which John received the whole Book of Revelation - by DIRECT inspiration, for Verse 7 plainly says "There shall be no further delay; but in the days of the seventh angel's TRUMPET BLAST, when he is at the point of blowing it the mystery of God SHALL REACH COMPLETION, IN AGREEMENT WITH THE GOOD NEWS HE GAVE HIS SERVANTS THE PROPHETS". (Modern Language Translation).

Verse 7..."but that when the seventh angel blew his trumpet, THEN God's VEILED PLAN - MYSTERIOUS THROUGH the ages (to the prophets) ever since it was ANNOUNCED to his servant the prophet would be fulfilled". LIVING BIBLE - Rev. 10.

Verse 7..."but in the days of the trumpet call to be sounded by the seventh angel the mystery of God (The Godhead) AS HE ANNOUNCED to his servants the prophets SHOULD BE FINISHED". (Rev. Standard Edition-Rev. 10.)

Verse 7..."But that when the days come that the trumpet call of the seventh angel is about to be sounded, then GOD'S MYSTERY - His SECRET DESIGN, His HIDDEN purpose AS He HAD ANNOUNCED the GLAD TIDINGS to His servants the prophets should be fulfilled (accomplished, COMPLETED)". AMPLIFIED VERSION Rev. 10.

These different translations help to clarify exactly what is meant by the King James Version of verses six and seven in Rev. 10.

It simply means that the mystery of God is to be finished at a certain point in prophecy, which is the WRITINGS of the Bible, but does not have to do with the prophets writing, the seven thunders - for the WORD says they were NEVER WRITTEN, though the TIME of the

revelation of the mystery of the Godhead was ANNOUNCED to each prophet, but never written down.

So the mystery of the seven thunders bursts upon the church first and then the world like a bolt out of heaven - thunders and lightning by the VOICE of God the Holy Ghost!

The angel cries with a loud voice "AS" (like) a lion (Christ the Lion of the Tribe of Judah) roareth." WHOM this angel represents (His Angel).

"THUNDERINGS marked the opening of the seventh seal; likewise, the seventh vial Rev. 16:17,18 and the final revelation marked by the (1) seventh seal (2) the seventh trumpet (3) and the seventh VIAL will reveal their FULL meaning as GIVEN BY THE SEVEN ANGELS OF THE SEVEN THUNDERS". Conclusively then, Rev. 10:7 is only ANNOUNCING to the prophets that the mystery of God IS TO BE FINISHED when the seventh angel sounds, not that the prophets had anything to do with teaching about the seven thunders, for they were never written down, not even by John who heard them.

Therefore, they would of necessity have to be written some time AFTER the Bible was PRINTED and that in a more Voluminous FORM than the Bible itself.

The only conclusion is that there were prophetic writings given to the church after the Apostolic times to nourish and preserve the people of God unto the coming of our Lord Jesus Christ and HIS Spirit; the Holy Ghost; at which times they would take charge of the flock THEMSELVES (through Their earthly representatives) and then take them to the mansions prepared for them after THEIR ascension to heaven in 31 A.D.

Though at the time of the end when the things sealed in Daniel's time were to be revealed; we do not have the same, with the seven thunders, revealed to John and sealed in the book of Revelation. The seven thunders were definitely not given to Daniel and sealed up unto the time of the end for they were ONLY revealed to John in the New Testament time: Thus showing these truths were specifically revealed for the time of the consummation of all things in the END OF THE WORLD.

THE SYMBOL OF THE RED HEIFER

"And it shall be a PERPETUAL statute unto them that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until the evening", Numbers 19:21. Read Verses 12, 17, 19.

"This is the ordinance of the law which the Lord hath commanded, saying, speak unto the children of Israel, that they bring thee a RED HEIFER without spot wherein is no blemish and upon which never came yoke:

"And ye shall give her unto Eleazar the priest that he may bring her forth without the camps and one (unclean) shall slay her before his face:

"And Eleazar, the priest shall take of her blood with his fingers and sprinkle her BLOOD DIRECTLY BEFORE the TABERNACLE of the CONGREGATION SEVEN times:

"And one shall burn the heifer in his sight: her skin and her flesh, and her blood, with her dung, shall he burn. "And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. Verses 2-6.

"And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the evening and it shall be a STATUTE UNTO THE CHILDREN OF ISRAEL, and to THE STRANGER, that sojourneth among them, FOR A STATUTE FOREVER". Verses 10.

"He that toucheth a dead body of any man shall be unclean seven days. Verse 11.

"He shall purify himself with it on the THIRD DAY, and on the SEVENTH day he shall be clean: but IF he purify NOT himself on the THIRD DAY then the seventh day he shall NOT be clean (cleansed). Verse 12.

"And for an unclean person they shall take the ashes of the burnt heifer of PURIFICATION FOR SIN, AND running water shall be put thereto in a vessel. Verse 17.

"Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, DEFILETH THE TABERNACLE OF THE LORD; AND THAT SOUL SHALL BE CUT OFF FROM ISRAEL: BECAUSE the WATER of SEPARATION was NOT SPRINKLED UPON HIM". Verse 13. (Read Lev. 19:5-8).

The ashes of the red heifer mixed with running water became a cleansing agent for the unclean. The uncleanness pointed to one thing - death! not sin in particular. Chapter nineteen of numbers deals with UNCLEanness (a Fountain is opened for SIN and UNCLEanness, (Zech. 13:1) that comes from touching anything dead. In this respect as indicated by the THIRD DAY, we are to come face to face with the issues involved in conquering death as Jesus did. The last enemy to be conquered and destroyed IS death. When this occurs, then we are face to face with the reality of immortality - Eternal Life.

The symbolism of the red heifer depicts another aspect of victory over death.

We have become acquainted with the symbolism of the "LAMB of God which taketh away the SIN of the world" through the resurrection from death; but now we learn of the instrument used to take away the UNCLEanness.

"And ALMOST all things are by the law purged with blood (some by fire) and without the shedding of blood is no remission. Heb. 9:22.

"For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, WITH WATER, and scarlet wool, and hyssop, sprinkled both the book and all the people "Saying, THIS (Blood & Water) is the BLOOD of the testament which God hath enjoined unto you" Verses 19.20.

"The Holy Ghost thus signifying, that the way into the holiest of all was NOT made manifest while the tabernacle was yet standing. Verse 8.

"For if the blood of bulls and of goats, and THE ASHES OF AN HEIFER SPRINKLING THE UNCLEAN, sanctifieth to the purifying of the flesh:

"How much more shall the blood of Christ, WHO through the ETERNAL SPIRIT (fem.) offered himself, without spot to God, PURGE your conscience from dead works TO serve the living God?

The offering of the RED HEIFER being the only sacrifice in which its color was specified and the customs of the Egyptians, where they sojourned, who required the offering of a RED BULL yearly to their God, Typhon, was undoubtedly the reason God instituted the offering of the Red Heifer to wean the Israelites from this custom. Also the Egyptians kept the mummified remains of their dead ancestors in their homes and were continually unclean.

All, EXCEPT THE BLOOD OF THE RED HEIFER SPRINKLED BEFORE THE TABERNACLE, was burned to ashes, the BLOOD indicating an EXPIATORY SACRIFICE. The ingredients mixed with the ashes were the same as those used in the sprinkling of lepers (Lev. 14:4-7). This was the water of SEPARATION or SANCTIFICATION for Israel. (2TH. 2:13; 1 Pet. 1:21 Ex. 29:43; Rom. 15:16.)

They were taken out at Egypt -separated- so that they could offer acceptable sacrifice to God. It was on the THIRD DAY of creation that the WATERS were SEPARATED from the DRY LAND, that it might bring forth the fruits of the earth in perfection. It was also the THIRD DAY the second Adam, male and female, came forth from the earth - the grave.

While on the cross, two streams, one of blood and one of water, came forth, and He rested thru the SEVENTH Day Sabbath, the seventh day of the week, the "sign" of Sanctification (Ex. 31,13).

The purifying power of the water of separation upon the unclean was by virtue of its perpetual appointment by Divine Command, through the grace (Spirit) of God.

As mentioned previously, most commentaries and footnotes say this sacrifice of the red heifer is a type of the slain Lamb, the Son of God. Note, the Lamb was male and the heifer FEMALE. This LAMB is never referred to as female. The key is the color RED. (Adams Heb. Adom-Red)

Since we know the first Adam, created in the Image of God in Gen. 1:26,27; 5:1,2, was male and FEMALE the logical conclusion would indicate the female Adam (Eve - Gen. 5:1,2), RED.

Thus the red heifer has to do with Adam's spiritual self-helpmate, Eve. The woman, Eve, in particular, has been blamed for original sin, that fell upon the human race. Yet, the Scriptures say it was by "one man's disobedience that all are made sinners (not by one woman's disobedience)" Eve was deceived; Adam deliberately disobedient; nevertheless, through the centuries woman has been blamed, totally, for what happened in Eden.

It was Adam who was driven out of Eden yet Eve followed, playing her part in her role of "Mother of ALL LIVING." A symbol of LIFE. Adam slept - a symbol of DEATH (of the second Adam, Jesus Christ).

Like the red heifer, the FEMALE Adam has been taken "outside the camp", and slain, so to speak, being untruthfully blamed for the problem of sin, thrust through with so many lies, accusations, and legalisms which has been a LIVING death - fires of judgment heaped upon her and reduced to ashes. She shares the fate of the red heifer, but to a GLORIOUS END - the

Purifications SANCTIFICATION of Israel by the "water" of separation. Her skin, flesh, blood, and dung were burned.

No part of her was untouched by fire EXCEPT the expiatory blood sprinkled SEVEN times before (her) tabernacle, indicative of the complete cleansing of the congregation of Israel.

Observe, into the burning of the red heifer was cast cedar wood, hyssop, and scarlet, meaning, cedar-firmness, due to its tenacity in the root system to hold it in the ground.

The burning of the female Adam brought forth a tenacity which refuses to let go of her REAL ROOTS and Position in GOD'S IMAGE that will be vindicated in due time. Hyssop, a lowly herb mentioned by Solomon in contrast to the stately cedar. Thus, the female Adam has gained a valuable attribute, humility. Scarlet - the wool derived its color from a small crushed worm denoting a crushed and BRUISED SPIRIT- broken.

These attributes, all three, are the qualifying requirements as demonstrated by the LAMB of God, that will ever be able to liberate God's people from the POWER OF DEATH.

Reduced to ashes and finding herself outside the Camp, SHE IS IN THE BEST PLACE, for was it not outside the camp the Saviour of sinners suffered. She is with him, both outside the camp working for the purification of the camp of Israel, bearing the reproach. It is OUTSIDE the camp that liberty from death can be found, not inside.

WATER IS A TYPE OF THE SPIRIT! When, and as the need arose for the "water of purification" then the ashes of the red heifer were mingled in RUNNING water literally, "LIVING WATER".

Gen. 1:2 - The very first use of SPIRIT in the Scriptures was in the FEMININE gender. "The Spirit of Elohim MOVED upon the "face of the WATERS". Both Spirit" and "moved" are FEMININE. This fixes the FEMININE gender of the Spirit MOTHER in the Godhead. The ashes of the RED heifer (symbol of the female Adam) mixed with "LIVING" waters mixed with Mother Spirit, for liberty from death - Mother of "All Living" in heaven and in earth.

Ashes indicate a COVERING especially for the HEAD even a turban, which is a head covering. The red heifer, reduced to ashes, becomes a covering not only for herself but for others.

SHE becomes the producer of LIFE not death - MOTHER OF ALL THE LIVING. By the RENEWING of the minds she is TRANSFIGURED and this brings about a transformation or transfiguration of the body-produces immortality!

Thus, the belittled FEMININE Adam, burned to ashes, brings forth the truth of IMMORTALITY! TAKE HEED!

From the beginning she was the symbol of LIFE and she has everything to do with reversing the death process (especially that through abortion) and bringing forth the fullness of LIFE again.

It cannot be accomplished by the male Adam alone, the blood (wine) must be mingled (Prov. 9:1,2,5) With the WATER of separation -"without the camp".

In the exchanges "Beauty is given for Ashes - "Beauty", meaning an "ornamental" HEADDRESS; Ashes - a covering. Thus, "it...the ashes of a heifer sprinkling the unclean, SANCTIFIETH to the purifying of the flesh:

"How much more shall the blood of Christ, who through the ETERNAL SPIRIT (fem. - Water) offered Himself without spot to God, purge your conscience from dead works to serve the LIVING God". Heb. 9:13,14.

Re-read the "Bride of Christ" parts 1-3 for an explanation of the female SECOND Adam.

THE SON

WHILE THEY WERE STILL "one" on the cross, BEFORE Christ gave up the Ghost, "Their" blood was shed for sin and sinners as symbolized by the LAMB and the RED HEIFER-BOTH sacrificed "without the gate"!

(To Be Continued)

I am,

Yours very Sincerely;

TO SEE THE "BEAUTY" (ORNAMENTAL HEADDRESS) IN EXCHANGE FOR ASHES (A COVERING) IN THE "WATER OF SEPARATION" MINGLED WITH THE BLOOD OF THE LAMB. (PROV. 9:1-

Lois Irene Scott Roden