

2 Cor. 4:5

**For we preach not ourselves, but Christ Yahshua the Lord (YHVH);
and ourselves your servants for Yahshua's sake.**

THE RULER – JUDGE TODAY

Matthew 24:23

**Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
For there shall arise false Christs, and false prophets, and shall show great signs and wonders;
insomuch that, if [it were] possible, they shall deceive the very elect.**

Victor Houteff is very clear that there is "no man" (fallen man that is) and that Yahshua will finish the work Himself through the representation of the Holy Spirit, the Head of the Church, the antitypical "King David" Who is heir as the Son of David and Who will pour out upon us the latter rain. No fallen, sinful human could possibly ever be our "Savior" or Intercessor. He takes the Throne pre-harvest through His Holy Spirit Who is His "Other" Half, the One Who was commended to His Father at the Cross and then came back on Pentecost to give us the former rain. The Passover Seder meal depicts this, also. This "Second Half, hidden until the end, is known as "dessert". This is the time for the Spirit's "revelation" (8T251) and understanding the "office" of the Holy Spirit. The enemy of our souls will not teach this grandest of Truth. The enemy will teach that a man is our king and judge, interposing between the people and the HOLY SPIRIT.

WE MUST REPENT OF IDOLATRY

1SR 150-151- Victor Houteff:

A Redeemer Promised To A Penitent People
Isaiah 59 (emphasis added)

Isa. 59:2-8, tell how terrible and grievous our sins are in God's sight. The first verse contains the wonderful promise: "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear." If we would repent of our sins and turn to Him with fasting and prayer, He will have mercy upon us, and will hear our prayers. Though our sins are unspeakably great, Isa. 59:9-13, are of a good report. Some of the people are conscious and repenting from their sins. In Isa. 59:16-19, is a prophecy too sad to speak of. It applies to those upon whom the responsibility rested to bring about reformation by presenting the lessons to the church in their true light, calling every sin by its right name instead of applying it to other people and times, and thereby diverting the instructions intended for the church. The admonitions in the Scriptures were overlooked and unheeded, and what God expected of His people during the first three months of 1929, was not accomplished, simply because those in responsible positions failed to discharge their duty.

Isa. 59:16, first part "And he saw that there was no man, and wondered that there was no intercessor." God "was astonished". Moses and Aaron "stood between the dead and the living." Num. 16:48. **God used Elijah on Mount Carmel. 1 Kings 18. In the crisis here brought to view, God finds NO MAN (Eze. 22:30), so He Himself interposes.**

Isa. 59:16-18 "Therefore his arm brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breast plate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. According to their deeds, accordingly he will repay, fury to

his adversaries, recompense to his enemies; to the islands he will repay recompense." God clothes Himself with His own attributes, and advances to set things right. **Had there been a man, God would have let the man do the work, but as there was none, He does it Himself. This reveals one of God's working principles. He will use one man, or a nation, to help correct or punish another. When that cannot be done, God steps in.** While God will come with vengeance to some, He comes with salvation to others. Isa. 59:20: "And the Redeemer shall come to Zion." This is not referring to the second coming of Christ in the clouds, for it takes place before probation closes. He is not coming with vengeance to the ungodly in the world, but coming to the church. And when He comes, He will do the work mentioned in Mal. 3:1-3.

Isa. 59:19: "**So shall they fear the name of the Lord from the west**, and his glory from the rising of the sun." God will make this coming as an example to the nations, just as He did with Sodom and Gomorrah. Isa. 59:19, last part: "**When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.**" John in Rev. 12:15, refers to this incident. "**And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**" The woman here mentioned is God's church (Seventh-day Adventist) "which keep the commandments of God, and have the testimony of Jesus Christ." The "flood" is not the blue Sunday law, or any persecution in the past. The blue law has a different setting, and is described in Revelation 13, as a persecuting power to enforce the mark of the beast.

"Flood" is the same as "water", which means people (in the church) unconverted, whom Satan is using to cause the church to be carried away in a very quiet manner, so that no one would be suspicious of the great deception. In this way he attempts to deceive the very elect (144,000) if it were possible. Being impossible, Christ Himself interposes and delivers His people (those who sigh and cry for all the abominations in the church) and then makes an example of the others." (1 SR 151) End Quote.

1 SR 170 – Victor Houteff & Ellen White

Isa. 66:15-17: "For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the Lord plead with all flesh: And the slain of the Lord shall be many. They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord." The coming of the Lord "with fire....to render His anger with fury," is not the coming of Christ in the clouds to receive His people. It is before the close of probation, and in the time of the purification of the church." See Mal. 3:1-3.

"He comes with vengeance to those who claim His name, BUT FOLLOW MAN INSTEAD OF CHRIST, and the result is that THEY DO NOT KEEP HIS TRUTH. (The class who do not investigate for themselves but ACCEPT THE DECISION OF OTHERS who are FOLLOWING AFTER A MAN, and are in the clutches of the devil.)

"Behind one tree": Margin reads, "one after another." The reading here justifies the translation: **"FOLLOWING THE LEADER." That is, PEOPLE ARE INCLINED TO FOLLOW A MAN IN A HIGH POSITION instead of searching in the Word for themselves and demand a "thus saith the Lord." 1 SR 171 "Christ Himself takes charge of the flock once and forever. "God has promised that where the shepherds are not true he will take charge of the flock himself." Volume 5, page 80.**

1 SR 178

Micah 4:8, "And thou, O tower of the flock, the stronghold of the daughter of Zion, unto thee shall it come, even the first dominion; **the kingdom shall come to the daughter of Jerusalem.**" This verse is familiar to all. A prophecy of Christ, --"O tower of the flock...unto thee shall it come, even the first dominion." **"The first dominion" is the dominion Adam lost. The promise is that Christ will restore it all, and in turn, by inheritance, it shall come to the church (His people). "The kingdom shall come to the daughter of Jerusalem."**

Micah 4:9, "Now why dost thou cry out aloud? IS THERE NO KING IN THEE? IS THY COUNSELOR PERISHED?" for pangs have taken thee as a woman in travail." This time of crying and pain could be no other but the time just before us, the time of purification. "Behold, I will send my messenger, and he shall prepare the way before me: And the Lord, whom ye seek shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: Behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope." Mal. 3:1, 2.

THERE WAS "NO MAN" SO GOD HAS TO DO ALL THE WORK HIMSELF!

Shepherd's Rod book, Vol. 1 219-220, 222, 229,230

To the prophet Isaiah, this great apostasy, fostered by blind spiritual guides, was revealed, which he describes in the following scriptures: **"And he saw that there was NO MAN, and wondered that there was no intercessor:** Therefore his arm brought salvation unto him; and his righteousness, it sustained him." Isa. 59:16. "And I looked, and THERE WAS NONE TO HELP; and I wondered that there was NONE to uphold: Therefore, MINE OWN ARM BROUGHT SALVATION unto me, and my fury, it upheld me." Isa. 63:5. Micah, looking forward to this wholesale deception, says: "Trust ye not in a friend, put ye not confidence in a guide." Micah 7:5.

"WITHOUT A SHEPHERD". " Though such great apostasy and blasphemy has gripped the world, God's church 144,000 in number, scattered throughout the length and breadth of the earth without a shepherd, have not bowed a knee to Baal. While Laodiceans are shaken out (spued) by destruction, God takes charge of the flock Himself. Thus, the church and the message will triumph to the victory. See Volume 6, page 427, Testimonies to Ministers, page 300. 1 SR 222 "Old Testament (Section One) Melchizedek, King of Salem

The first main section in the chart entitled "Melchizedek" we have reserved for explanation until now. Note the following two main sections entitled "Hagar" and "Sarah" are the sections of church history with earthly parentage, the first being "after the flesh," and the second "after the Spirit," therefore, Hagar and Sarah are fitting symbols for these two main sections, with Abraham as the father. These two sections ("Hagar" and "Sarah") are unlike the first ("Melchizedek, King of Salem") which has none of these symbolical terms. It is a section of church history without earthly symbolical parentage. Shepherd's Rod book, Vol. 1 229

In order to meet the divine standard of perfection, both in symbols as well as in figures, for the entire history of God's church, He must provide a fitting symbol for this particular section as He has provided for the two succeeding sections. Whatever that symbol is, it must be the kind to indicate church history without earthly parentage.

Paul gives us the information of the fitting symbol for this section in Heb. 7:1-3,--"For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but MADE LIKE UNTO THE SON OF GOD; abideth a priest continually." Though we mortals cannot comprehend the existence of this MAN "Melchizedek, King of Salem," it must be true that he is "without father, without mother, without descent, having neither beginning of days, nor ending of life," thus making a perfect-fitting symbol of that section of God's church. Again we see God's perfection in perfect symbols for the entire history of His church.

As soon as sin entered in the beginning with the parents of the human family, and before they were driven out from their Eden home, the plans already devised for the return to their original home of eternal abode were made known to them as well as to the serpent. These pre-ordained plans of God are better understood by studying His wonderful divine dealings with the human family onward through the ages as pictured in this chart.

Our God has carried out His predestined plans without variation even to the minutest of details. Said Jesus, "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled,

which were written in the law of Moses, and in the prophets, and in the psalms concerning Me." Luke 24:44. The Spirit of God led the Psalmist to inscribe the words, "The Lord shall send the rod of thy strength out of Zion: Rule thou in the midst of thine enemies....The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek." Psalm 110:2, 4. Shepherd's Rod book, Vol. 1 230

"From the light that I have, that was shown to me in figure: There is a narrow circle here; inside of this narrow circle is even a King, a royal reigning power. God means what He says: "I desire a change here." The LORD wants His Spirit to enter. He wants the Holy Spirit to be King." General Conference Bulletin, April 1, 1901. (Ellen G White)

Joshua the High Priest "**Parabolic**"

"In the beautiful parabolic prophecy of Zechariah, the high priest Joshua, standing clothed in filthy garments before the angel of the Lord, represents the sinner." COL page 206

The Remnant Church

"Zechariah's vision of Joshua and the Angel applies with peculiar force to the **experience of God's people in the closing up of the great day of atonement**. The remnant church will be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has gained control of the apostate churches; but here is a **little company** that are resisting his **supremacy**. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will "be betrayed both by parents, and brethren, and kinsfolks, and friends." {CCh 352.2}

Their only hope is in the mercy of God; their only defense will be prayer. As Joshua was pleading before the Angel, **so the remnant church, with brokenness of heart and earnest faith, will plead for pardon and deliverance through Jesus their Advocate**. They are fully conscious of the sinfulness of their lives, they see their weakness and unworthiness, and as they look upon themselves they are ready to despair. The **tempter stands by to accuse them**, as he stood by to resist Joshua. He points to **their filthy garments**, their defective characters. He presents their weakness and folly, their sins of ingratitude, their unlikeness to Christ, which has dishonored their Redeemer. He endeavors to affright the soul with the thought that their case is hopeless, that the stain of their defilement will never be washed away. He hopes to so destroy their faith that they will yield to his temptations, turn from their allegiance to God, and receive the mark of the beast. Satan urges before God his accusations against them, declaring that they have by their sins forfeited the divine protection, and claiming the right to destroy them as transgressors. He pronounces them just as deserving as himself of exclusion from the favor of God. "Are these," he says, "the people who are to take my place in heaven and the place of the angels who united with me? While they profess to obey the law of God, have they kept its precepts? Have they not been lovers of self more than of God? Have they not placed their own interests above His service? Have they not loved the things of the world? Look at the sins which have marked their lives. Behold their selfishness, their malice, their hatred toward one another." {CCh 352.3}

The people of God have been in many respects very faulty. Satan has an accurate knowledge of the sins which he has tempted them to commit, and he presents these in the most exaggerated light, declaring: "Will God banish me and my angels from His presence, and yet reward those who have been guilty of the same sins? Thou canst not do this, O Lord, in justice. Thy throne will not stand in righteousness and judgment. Justice demands that sentence be pronounced against them." {CCh 353.1}

But while the followers of Christ have sinned, they have not given themselves to the control of evil. They have put away their sins, and have sought the Lord in humility and contrition, and the **divine Advocate pleads in their behalf**. He who has been most abused by their ingratitude, who knows their sin, and also their repentance, declares: "'The Lord rebuke thee, O Satan.' I gave My life for these souls. They are graven upon the palms of My hands." {CCh 353.2}

Timely Greetings Vol. 2 Section 42

"Moreover, through the prophet Zechariah the Lord makes another remarkable illustration which points out that the saints themselves also are to be cleansed:

Zech. 3:1-5 -- "And He shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath **chosen Jerusalem** rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And He answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him He said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by."

While we have already seen that the **house of God is to be cleansed** from error and from Hypocrites, here in Zechariah's prophecy we see that the **saints themselves are cleansed from their sins -- their filthy garments are taken away, and clean and beautiful garments are given in their place. This phase of the cleansing is again illustrated by the wedding garment. (Matt. 22:11).**

And now let me remind you that after the tares are taken away, "the wheat" is not left on the field where it grew (that is, the saints are not left where they were), but it is put into "the barn."

Furthermore, after the "bad fish" (hypocrites) are cast out, the "good fish" (the saints) are then put "into vessels," are not left in the "net" (not left in the place where the cleansing occurred). P. 33

Consequently when the church is thus cleansed, the saints are removed from their former place and put in a safe place -- away from all worldly influences and environments. Having been cleansed, they are necessarily thus kept clean. And where is that place? The Revelator has the answer:

Rev. 14:1, 4, 5 -- "And I looked, and, lo, a Lamb stood on the Mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads... These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God." The cleansed ones you see, are the 144,000, and they are taken to Mount Sion."

Timely Greetings, Vol. 2, No. 42 35

"When the saints get to the Promised Land, then the sin-indulgent heart, the stony heart, is taken away and a heart of righteous desires, a fleshy heart, is given. No longer will God's people fight temptations from within in order to do righteousness. To them, in the period of the fleshy heart, it will be natural to do righteousness whereas now during the period of the stony heart it is natural to do unrighteousness.

Ezek. 36:27 -- "And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them."

The Spirit of God, moreover, will be freely given to the saints, and thus will they become perfect eternal beings, perfectly capable of walking in God's statutes and His judgments.

Ezek. 36:28 -- "And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God."

They are to dwell, not in some other land, says the Lord, but in their own land, in the land He had anciently

given to their fathers. They are to dwell in Palestine.

Now you plainly see that the unconverted Jews who are endeavoring to take the land of Palestine are not the people of whom these passages of Scripture speak. Now you see that Arab, Jew, or Gentile, all will eventually have to move away and give room to God's clean and purified people.

Joel 3:1, 2 -- "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land." Timely Greetings, Vol. 2, No. 42 36

"As the people of God afflict their souls before Him, pleading for purity of heart, the command is given, "Take away the filthy garments," and the encouraging words are spoken, "Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." Zechariah 3:4. The spotless robe of Christ's righteousness is placed upon the tried, tempted, faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb's book of life, enrolled among the faithful of all ages. They have resisted the wiles of the deceiver; they have not been turned from their loyalty by the dragon's roar. **Now they are eternally secure from the tempter's devices. Their sins are transferred to the originator of sin. A "fair miter" is set upon their heads.** {PK 591.1}

While **Satan** has been urging **his accusations**, holy angels, unseen, have been passing to and fro, **placing upon the faithful ones the seal** of the living God. These are they that stand upon Mount Zion with the Lamb, having the Father's name written in their foreheads. They sing the new song before the throne, that song which no man can learn save the hundred and forty and four thousand which were redeemed from the earth. "These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the **first fruits** unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God." Revelation 14:4, 5. 592 {PK 591.2}

Now is reached the complete fulfillment of the words of the Angel: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth My Servant the Branch." Zechariah 3:8. Christ is revealed as the Redeemer and Deliverer of His people. Now indeed are the remnant "men wondered at," as the tears and humiliation of their pilgrimage give place to joy and honor in the presence of God and the Lamb. "In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even everyone that is written among the living in Jerusalem." Isaiah 4:2, 3. {PK 592.1}

"Joshua" is the corporate church – Not a man

The first fruits, who get the change of garment with the **Person of Joshua, the Holy Ghost** (The Bride) and She must have the "change of garment" first, the wedding garment, "the righteousness of the saints".

Revelation 19:8 "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." The Holy Ghost has the garment of Christ's Righteousness FIRST. If She does not have it, THEN NO ONE ELSE HAS IT EITHER.

"Under the symbols of the great red dragon, a leopard-like beast, and a beast with lamblike horns, the earthly governments which would be especially engaged in trampling upon God's law and persecuting His people, were presented to John. Their war is to be carried on till the close of time. **The people of God, symbolized by a holy woman and her children, are represented as greatly in the minority. In the last days, only a remnant still exists" (ST, February 8, 1910 par. 3).**

"Thus "clad in complete armor of light and righteousness, she enters upon her final conflict," "polished to shine as an emblem of heaven, radiating in all directions the bright, clear beams of the Sun of Righteousness." -- Testimonies to Ministers, p. 17. "This is the glory of God, which closes the work of the third angel." -- Testimonies, Vol. 6, p. 19. WHR, page 39

The Shekinah Glory finishes the work, not a man, or fallen being!

From the pen of Sister Lois Roden:

"Observe that in the message which they 'sent after Him,' his servants did NOT say, 'We will not have You [Christ the Branch], to reign over us,' but rather, 'we will not have this man [or rather, a woman with her husband's masculine name, [Branch - the Holy Spirit] to reign over us.' What they objected to was Christ's reigning over them through someone else [The Branch She, The Lord Our Righteousness]. Clearly, then, before He is coronated, and prior to His return to reckon with His servants, He appoints a 'man' (a wo-man with the masculine family name) to reign over them in His stead. Whereupon they say to Him (Her), by their attitude and stand toward His [Her] message, 'We will not have this [wo] man to reign over us,' although 'this [wo]man,' as we now see, is the antitypical David (the 'simple means'), the visible king." Mount Sion At "The Eleventh Hour," Tract No. 8, p. 71.

"God means what He says; 'I desire a change here.' The Lord wants His Spirit to enter. He wants His Holy Spirit to be king." - General Conference Bulletin, April 1, 1901. BFL, Purim, March 14, 1979

"God means what he says, "I want a change here." "Now the Lord wants his Spirit to come in. He wants the Holy Ghost king." {SpM 166}

Joshua 24:15 "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

24:16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

24:17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

24:18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

24:19 And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

24:20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

24:21 And the people said unto Joshua, Nay; but we will serve the LORD.

24:22 And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses.

24:23 Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

24:24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

24:26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

24:27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.“

If a man claims to be “Christ”, the first thought any Branch believer should have is --- RUN!

Remember, following a fallen being, a man or woman is Baal worship. It is from out of the mouths of the prophets that we are told this.

2 Corinthians 4:5 -- “For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.”

NO MAN IS “CHRIST” IN PERSON, IN ANTITYPE, PARTICULARLY WHEN HE INSERTS THE WORDS “ANOINTED ONE” IN PLACE OF CHRIST WHO IS THE ACTUAL SON OF HEAVEN. A MAN IS NOT THE DIVINE, OR DEITY. HE MAY SAY THAT HE IS, BUT EACH BELIEVER MUST DECIDE FOR THEMSELVES IF IT IS SO.

Isaiah 2:22 “Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?”

In the Spirit of The Branch

Your fellow servant

TL Caldwell