

AN EARTHLY SANCTUARY TODAY?

“The Tabernacle of David”

Where is it? What is it for? Who is the Priest?

**The Activities of the Sanctuary in Heaven EXTEND to the earthly sanctuary
in the Judgement for the Living**



THE CASTING OF FIRE FROM THE ALTER IN HEAVEN

Rev. 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

8:4 And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, **and an earthquake** (2SR221). And the seven angels which had the seven trumpets prepared themselves to sound.

Amos 9:10 “All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.” In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Acts 15:15 And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

January 15, 1907 - Gifts and Offerings

“The end is fast approaching, and many of our churches are asleep. Let all now make it their chief business to serve the Lord. God has entrusted to his people the talent of means, some more and some less than others. With many the possession of wealth has proved a snare. In their desire to follow the fashions of the world, they have lost their zeal for the truth, and they are in peril of losing eternal life. In proportion as God has prospered them, men should return to him of the goods he has entrusted to their stewardship. {SW, January 15, 1907 par. 1}

“As members of the Lord's family we have a decided work to do. We must carefully examine our hearts to see if we are truly converted to God's service. Are we entirely free from worldly habits, ideas, and customs that are abhorrent to God? {SW, January 15, 1907 par. 2}

An Important Event

"Behold, I will send my messenger, and he shall prepare the way before me; and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; behold, he shall come

saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? For he is like a refiner's fire, and like fuller's soap; and he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you in judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed." {SW, January 15, 1907 par. 3}

"Those who are living upon the earth when the intercession of Christ shall cease in the sanctuary above are to stand in the sight of a holy God without a mediator. Their robes must be spotless, their characters must be purified from sin by the blood of sprinkling. Through the grace of God and their own diligent efforts, they must be conquerors in the battle with evil. While the investigative judgment is going forward in heaven, while the sins of penitent believers are being removed from the sanctuary, there is to be a special work of purification, of putting away sin, among God's people on earth. {SW, January 15, 1907 par. 4}

Tract 3: 46

"In graphic demonstration that He will come to earth with all His angels to execute judgment upon the living, the Lord revealed Himself prophetically to Ezekiel as being brought enthroned to earth by four living creatures just before the slaughter of the hypocrites in the church takes place. And as each of the living creatures has the face of a lion, the face of a calf, the face of a man, and the face of an eagle (Ezek. 1:10), -- the same judicial insignia as have the beasts who are before the throne in the heavenly sanctuary (Rev. 4:7) **in the time of the judgment of the dead, -- and as they descend to earth, they thereby symbolically show that the work of the mediatorial-judicial throne which convenes and presides over the judgment of the dead is extended to earth.**

"This extension, so far as we are able to know now, must take place at the opening of the seventh seal (Rev. 8:1), for at that time the celestial voices, which opened the judgment of the dead, cease in the heavenly sanctuary and begin, after the half hour's silence, to sound on earth. In other words, just as in heaven at the opening of the judgment of the dead, there were "lightnings and thunderings and voices" (Rev. 4:5), likewise on earth at the opening of the "judgment of the living," there are "voices, and thunderings, and lightnings, and an earthquake." Rev. 8:5.

"With the judgment of the dead, however, the work of separation takes place in the books in the heavenly sanctuary; whereas with the judgment of the living, the separation takes place among the people in the church as well as among their names in the books in the heavenly sanctuary, **thus showing that both sanctuaries** will finally be cleansed.

"Inescapably, therefore, the Lord's coming to His temple (Mal. 3:1-3), His coming with all His angels (Matt. 25), and His coming enthroned above the living creatures (Ezek. 1), -- all three representing the same event as has been shown, -- take place at the beginning of the judgment of the living: the time in which the judicial activities of the heavenly sanctuary extend to the earthly sanctuary -- the church." Tract 3:47

THIS BEING TRUE -- **WHO**.... IS THE CHRIST IN THE EARTHLY SANCTUARY?
CHRIST THE SON, WHO IS IN THE HEAVENLIES, CANNOT TOUCH THE EARTH UNTIL AFTER THE THOUSAND YEARS.

YOU MUST KNOW, TO APPROPRIATE THE BENEFITS OF THE EARTHLY MINISTRATION.
THIS IS THE SEALING. THIS IS THE SEALING TIME.
THE SEALING ANGEL IS CHRIST, THE

In the Spirit of The Branch