

1/2019

ELIJAH

Who is this ONE who is to come?

The Climactic Prophecy of Scripture.

Malachi 4

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Let Heaven Guide – E.G. White

Prophecy must be fulfilled. The Lord says: “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.” Somebody is to come in the spirit and power of Elijah, and when he appears, men may say: “You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.” {TM 475.3}

Purpose:

To show and prove from weight of evidence, that Deity, Christ Himself, actually does “take the reins into HIS OWN HANDS” in the last work, in the last message. First in the message, in “the Seventh Step” of the Movement (1SR 126, 127), since 1990, then in verity, in Person, on the earth in the Kingdom. Each message since 1840, from William Miller forward, was the “Elijah” message, like John the Baptist’s message of preparing the way for the LORD’s return. Every messenger, all SIX, had a hand in this final work of restoration and sealing truth. The Seventh Message introduces the KING of the Kingdom.

Elijah - A Type of Christ – Navigating a Problematic Type

The most precarious and opportunistic typology for many today in ‘last day’ prophecy from the Old Testament pertains to that of Elijah and Elisha. Many a claimant to this high office has done so at great peril to their own souls and to those who follow them, not knowing the real and true application for the latter days in the time of the Seventh Step in our Movement. Our only safe course is to “let Heaven guide”, as we read in Testimonies to Ministers 475.

Certainly, this is the most difficult typology to navigate as to who will be the fulfillment of the promised Elijah, and the subsequent Elisha in the latter days? In the Old Testament economy a prophet of Israel

or Judah, a prophet to either House of Israel, or the prophet to a King, to King Saul and to King David, such as Samuel, then Nathan, would sometimes have a student or 'understudy' of his message, of his work, and his Spirit, but these types are not to be applied in our day to an individual, or fellow servant, because the people having the tendency to FOLLOW the messenger or follow the leader, rather than follow the message, following Christ, who is Deity. Even following a messenger, rather than the message, is idolatry, apostasy, and will bring judgment on both leader and followers! This application, both applications, Elijah and Elisha, are the most coveted position that false teachers claim for themselves as the highest title, the highest aspiration in the message, to gain followers. But we will see from Brother Houteff's application that this OFFICE, of Elijah, belongs to Deity. Statement to follow, after next statement. Let us carefully walk this typology through to its fulfillment for today.

Victor Houteff:

Of Jonah, we read in Desire of Ages, page 406, "As Jonah was three days and three nights in the belly of the whale, Christ was to be the same time 'in the heart of the earth.' And as the preaching of Jonah was a sign to the Ninevites, so Christ's preaching was a sign to His generation." See also Prophets and Kings, page 274. {SR1: 16.1}

Elisha was a symbol of Christ. Prophets and Kings, page 240: "**Like the Saviour of mankind, of whom he was a type, Elisha in his ministry among men combined the work of healing with that of teaching.**" **These are the reasons why Isaac, Jonah, and Elisha are types of Christ, representing the different phases and imports of the work of Christ.** {SR1: 16.2}.

If **Elisha** is a TYPE, or "symbol" of Christ, then how much more so that **Elijah** is also a TYPE of Christ!

Is the servant GREATER than the master? Elijah was the teacher of Elisha.

Nevertheless, there are TWO types of ELIJAH, that typologically separate or come off from the Elijah type itself, that of (1) "Elijah JOHN (The Baptist) and then (2) Elijah CHRIST, one of humanity and the other of Deity. This truth was first taught by Victor Houteff and Ben Roden.

In Ellen Whites landmark statement of TM475, she seems to bring to bear the wording and sense that the "Elijah" that is to come is a mortal man. But we need to further test this idea.

In another application of Elijah and Elisha, Victor Houteff applies to the corporate body of the Firstfruits and the second fruits of Revelation 7. He makes no application to either Elijah or Elisha, in any direct sense, to a coming individual (fellow servant), in either case. So TOO are the applications of King David and King Solomon, both TYPES of Christ, ... representing Christ the Son and Christ the Daughter! However, the fulfillment of Elijah – **John the Baptist**, as Victor Houteff makes the application to his own message and ministry, is somewhat different than the type and fulfillment of the Elijah today, the One who is to "turn the hearts" of the people to the fathers etc.. There is a DUAL type brought to view in these otherwise close-knit types. True, Elijah-JOHN was the forerunner of Christ, the "messenger of the covenant" in an initial sense, preparing the way for the Messiah Yahshua to come in his day, the GREATEST of the prophets of the Old Testament. This application in its fulness applies to The Rod

message that PREPARES the way for The Branch Message through two messengers who were contemporaries in their time.

The Corporate Application

Therefore, I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of His fierce anger." Isa. 13:2-13. {TN5: 92.1}

"And Elisha prayed, and said, Lord, I pray Thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha." 2 Kings 6:17. {TN5: 93.1}

If our eyes were opened as were the eyes of "the young man," we, too, would see an angelic host round about the "Elishas" of today. {TN5: 93.2}

And now as to what swelled the number of preachers from 144,000 to 200,000,000, the Lord says: "I will also take of them [of those whom the 144,000 shall bring from "all nations," after the fulfillment of Isaiah 66:16 -- the purification of the church] for priests and for Levites." Isa. 66:21. The very fact of such a multitude of workers speaks for itself that they are engaged in reaping the harvest of the world. {TN5: 93.3}

Here in pledged word, God foretells in clearest tenor that many of those whom He brings into the church after the purification, will join the 144,000 in proclaiming the message to the whole world, when the earth is lightened with the glory of the angel (Rev. 18:1). {TN5: 93.4}

Victor Houteff stated that his OFFICE in his message, as the Elijah message, was a direct application to that of "Elijah - **John the Baptist**", but NOT Elijah the Tishbite, who was the prophet TAKEN UP in a heavenly chariot, without seeing death. Davidians of today assume and read into The Rod Message and misapply the types to make Victor Houteff the end-all of all typical representations of Old Testament prophets, that of Elijah in particular.

He does state clearly, however, in 1 Answerer Book 77-79, that:

CHRIST OR HIS SERVANT?

Question No. 7:

How do you harmonize "Gospel Workers," p. 44, par. 2, with "The Shepherd's Rod," Vol. 2, p. 240, par. 2, presented comparatively as follows: {ABN1: 77.3}

"The messenger is not the Lord Himself, ... he is the one who shall prepare the way for the Lord."--"The Shepherd's Rod," Vol. 2, p. 240. {ABN1: 77.4}

"Christ, the Messenger of the covenant brought the tidings of salvation."--"Gospel Workers," p. 44. {ABN1: 77.5}

Answer:

While on page 44, Gospel Workers applies the title "Messenger of the Covenant" to Christ, on page 20 it applies it to Moses. In juxtaposition, these are seen as follows: {ABN1: 78.1}

"When Moses was chosen as the messenger of the covenant, the word given him was, 'Be thou for the people to Godward.'" -- Gospel Workers, p. 20. {ABN1: 78.2}

"Christ the messenger of the covenant, brought the tidings of salvation." -- Gospel Workers, p. 44

Whereas Gospel Workers applies the term to both Moses and Christ, Christ Himself applies it to John the Baptist. He said "unto the multitudes concerning John...But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send My messenger before thy face, which shall prepare thy way before thee. And if ye will receive it, this is Elias, which was for to come." Matt. 11:7, 9, 10, 14. {ABN1: 78.3}

As God had made both spoken and written covenants with His ancient people that He would send them Moses, John, and Christ, they came in fulfillment of those covenants. And each having brought a message, **each in his own time was the Messenger of the Covenant. Nevertheless, the words of Malachi make plain that the Messenger of the Covenant is, in the strictest sense Elijah the prophet (Mal. 3:1-5; 4:5), the last messenger who prepares the way of the Lord.** (See Testimonies to Ministers, p. 475.) {ABN1: 78.4}

In the last analysis, however, the title Messenger of the Covenant belongs to the Holy Spirit. For example, 1 Peter 3:18-20 states that Christ preached to the antediluvians by the same "Spirit" Who "quickened" Him. But as He preached by the Spirit in the person of Noah, not of Himself, He thereby unfolded the truth that the Holy Spirit is in all His messengers alike. {ABN1: 79.1}

Thus "holy men of God spake as they were moved by the Holy Ghost." 2 Pet. 1:21. Briefly summarized, **the term Messenger of the Covenant means the Holy Spirit (the invisible Christ) in Heaven's visible representative--be it Moses, John, Christ, Elijah, or some other.** {ABN1: 79.2}

As he states above: "The messenger is not the Lord HIM-self". Yet, he goes on to explain that in the "last analysis, the title "Messenger of the Covenant" belongs to the Holy Spirit". This would mean this final messenger is "the LORD HER-self" - in the flesh, visible. This is the "revelation of the Holy Spirit" that Ellen White foretold in 8T251. And "Heaven's VISIBLE Representative" is none other than the antitype of Christ Himself, in His Personal Representative Whom He sent down to guide and lead the church through the ages, the OTHER Jesus, the Other Joshua (Yahshua) ... the Other Comforter (Rev. 1:13; Jn 14:16-18). Is the Holy Spirit a real Person, or not. Material, or not?

Ellen White stated in Testimonies to Ministers page 475, that there was coming an Elijah in the message(s) to come, but what did she mean by this statement?:

There are many who cannot distinguish between the work of God and that of man. I shall tell the truth as God gives it to me, and I say now, If you continue to find fault, to have a spirit of variance, you will never know the truth. Jesus said to His disciples, "I have yet many things to say unto you, but ye cannot bear them now." **They were not in a condition to appreciate sacred and eternal things; but Jesus promised to send the Comforter,** who would teach them all things, and bring all things to their remembrance, whatsoever He had said unto them. { TM 475.4}

Brethren, we must not put our dependence in man. "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of? You must hang your helpless souls upon Jesus. It does not become us to drink from the fountain of the valley when there is a fountain in the mountain. Let us leave the lower streams; let us come to the higher springs. If there is a point of truth that you do not understand, upon which you do not agree, investigate, compare scripture with scripture, sink the shaft of truth down deep into the mine of God's word. You must lay yourselves and your opinions on the altar of God, put away your preconceived ideas, and let the Spirit of heaven guide into all truth.—
The Review and Herald, February 18, 1890. { TM 476.1 }

From Ben Roden:

The S.D.A. inspired leader, E. G. White, has long been laid to rest. Also, the inspired messenger for the Davidian S.D.A. movement is now asleep in the grave. The S.D.A.'s believe that Mrs. White was to be the last inspired messenger before Jesus comes; and that they are the "remnant" as they have her books called the Spirit of Prophecy. Some Davidians, likewise, feel the same about V. T. Houteff, since his work was an antitype of Elijah, John. Even the Protestant Denominations think they are the "remnant" which has the Testimony of Jesus (Rev. 12:17) since they have the writings of the dead Bible prophets. However, in a special resurrection, Elijah,-John's, followers would want to follow him, but refuse the teachings of Elijah-William Miller. The followers of Miller would refuse to accept the teachings of E. G. White, and at the same time Mrs. White's followers would refuse the teachings of Elijah-V. T. Houteff. This would cause much confusion. **Therefore, we cannot look to the dead prophets and the grave for Present Truth, but, rather, to the living Voice of God through His living prophets.**

"Mrs. White says, "I have been shown that the Lord is reviving the living, pointed testimony, which will develop character and purify the church." 1T216:1. She did not accomplish this in her day. In fact, she said that in her time, **"The church has turned back from following Christ her leader,** and is steadily retreating toward Egypt." 5T 217. Nevertheless, God had her write, "I was shown that the pointed testimony must live in the church. This alone will answer to the message to the Laodiceans." 3T 260:1. "This cannot be accomplished (unity) without a clear, pointed, living testimony in the church." 3T 361:3."

As we well know, Mrs. White and V. T. Houteff are not living. Since their writings were written under the influence of Inspiration, they are not living either, any more than the Inspired writings of the Bible prophets. God makes them live through His delegated messengers who have the gift of Inspiration from Him. One might ask, Where is God's Inspired Messenger Today?

V. T. Houteff wrote with Inspiration: "So important is the living Spirit of Prophecy in the church Inspiration insists that it is absolutely impossible for one to privately (without the Spirit of Truth) interpret the sealed prophecies. And let us remember that no revealed Truth ever came, nor ever will come through the halls of learning:" 1T.G. r 12:17. "Ever have your ears open to any claimant of Inspiration if you are not to repeat the history of the Jews," 1 T.G. r. 12:18. "We are to pray for the impartation of the Spirit as the remedy for sin-sick souls. The church needs to be converted." T.M. 64:1. "They are not willing to exchange their own righteousness, which is unrighteousness, for the righteousness of Christ, which is pure unadulterated truth. The Holy Spirit flatters no man, neither does it work according to the devising of any man. Finite, sinful men are not to work the Holy Spirit . When it shall come as a reprover, through any human agent whom God shall choose, it is man's place to hear

and obey its voice," T.M. 65:0. "The Jews refused to receive Christ, because He did not come in accordance with their expectations. The ideas of finite men were held as infallible, because hoary with age." T.M. 64:2.

The Davidian messenger declares his work was an antitype of Elijah-John (1T.G. r. 36:4) and the Shepherd's Rod writings were an antitype of Moses' rod (1 S.R. p 6:2, 71:1). Also, he states that Mrs. White was an antitype of Moses. However, let us understand that in Mrs. White's time the church went into Egypt. "The church has turned back from following Christ, her Leader, and is steadily retreating toward Egypt," 5 T 217:2. The Shepherd's Rod, like Moses, was sent to deliver the church out of its Laodicean condition and bondage to Egypt-world, not into the Kingdom, any more than was Moses. If you recall, God laid Moses of old with the rod, away to rest on the borders of the kingdom and called Joshua to lead Israel over Jordan into the Promised Land. Josh. 1:1-9).

All the "little Davidian movements" with their Councils and vice-presidents looking to V. T. Houteff as President, makes one wonder when they will conjure him up to deceive the simple. When did God ever depend on a dead man to lead His people anywhere? When Moses finished his task, God laid him away to rest, then resurrected him; but not to lead Israel to the land of Canaan. As a reward for his faithful service, God resurrected him and took him to Heaven. If Brother Houteff was faithful to the end, he, too, will be resurrected to eternal life, but not to lead modern Israel into the Kingdom. There is no type for this: "Where there is no type there is no truth." 2 SR10:2. "Elijah – The Purification of the Sons of Levi" study, page 5, 6.

Seventh-day Adventists are taught that Ellen White was the "Elijah" of the TM 475 statement, and Davidians teach that Victor Houteff was the promised "Elijah", the last message and last messenger. Both are incorrect. Victor Houteff announced the "Elijah Message", the message of "The Branch", to come. There were TWO visible Elijah's, working together, one for the Other announcing the Other (John) "preparing the way" for the Other, in the time of Jesus (Yahshua), both John the Baptist and Jesus were the fulfillment of Elijah in a real sense, in a special (restricted) sense with John the Baptist, but more direct in the application of Jesus. The typology of both Elijah and Elisha must be addressed in the fuller application that pertains only to Deity. John is the special application as Jesus Himself stated, "no greater prophet than John". However, Christ Himself (Herself), or the One Who never dies, is typified by the Elijah of old and Elisha. The orthodox Jews in Jerusalem today believe and teach that the "Messenger of the Covenant" is the Shekinah Glory who will PREPARE the way for the Messiah to come, ... the Messiah Who was taken up into a cloud 2000 years ago and will return in our day.

Two Offices, Two TYPES – but a total of THREE in the TYPE, of Necessity:

1. Elijah JOHN prepares the way for the Messiah at His first visible coming.
A restricted fulfillment of the "messenger of the covenant." Malachi 4:5.
2. Elijah (Tishbite) as the PRIME messenger of the Gospel message.
Yet, ELIJAH is "two in one" according to Ben Roden, as The Daily Part 2 explains.
3. Elijah-John came to REVEAL "the Messiah", the Christ, the Promised One (Deity).

4. Elijah-Yahshua came to REVEAL the Other Comforter (Jn 14:16-18), hidden then, of necessity.

In contrast, a false message is based on a simple claim to have a message, without the above qualifications, or, in one case, the claim to have been ordained by a presumed former messenger, a presumed authorization by a man, without Divine authorization, without TIME or TYPE, without a prophetic dream or a prophetic vision. Various claimants to the present-day message present an abundance of teaching but no "message". A "message" has a starting point based on TIME and TYPE, as demonstrated by the former Messengers. Some use the type of Elijah, or a multiple succession of Elijah applications, more than one, or Elisha, in an untenable and false application of convenience to obtain a following.

From "The Daily – Part 2, page 5, by Ben Roden:

Jesus has said: "Elias (Elijah) truly shall first come and restore all things." Matt. 17:11. In the name, Elijah, printed in capital letters, the **I** resembles a piece of **I** beam steel used in bridge construction and the erection of commercial buildings. It has **two heads** with a wide thin piece of steel in the center joining the two flat ends making an **[-] beam, suggesting that Elijah represents two heads** with divine vision and divine interpretation – **personal representatives of The Trinity**. On closer examination we see the **I** beam has, **not only two parts, but actually three, showing a perfect union of the three making up the whole, a perfect symbol showing the relationship of the heavenly Trinity. They are Three, yet One. Each member of the Triune Godhead (Rom. 1:20), having His personal Representative on earth to the church, each having Inspiration.**

In 1888 we had a faint shadow or a symbol, of Three Inspired Individuals in the church at one time, in the persons of Mrs. Ellen G. White, Elders Waggoner, and Jones. Thus, Mrs. White was inspired to proclaim that they could have been in the Kingdom in two years, if all had accepted the message and respected the messengers. Since they were not all of the same family, the father, the mother, and the son, the work was hindered and the progress of the reformation halted in 1888. Not having the three members of the same family as envisioned in Eden (Gen. 2:8,22; 3:15), the Holy Spirit could not work in a mighty way. Nevertheless, 1888 pictures, in a marked manner, that which is to obtain in the final restoration in these last days.

Therefore, the prophecy of Jesus was that Elijah would restore all things, everything lost through sin, even the land like Eden, eternal life without death, **and true worship** as John 6:47-51 and Ezekiel 36:35 say. "This land (Holy Land) that was desolate is become like the garden of Eden," shows outright that we do not need to worry; we only have to prepare to move into the ark of safety God is preparing for all. End quote.

A Complex TYPE – On the Surface

Elijah and Elisha – A Seeming Reversal of Roles or Characteristics in the TYPE

In the Second Book of Kings chapter 13 we read that Elisha DIED, yet there was a miracle that was performed by his very bones, in verse 22, when a dead man was resurrected that touched the bones of Elisha. A prophet with resurrecting power, even in his bones.

How is it that Victor Houteff states that “Elisha is a symbol of Christ”, yet Elisha DIED, but Elijah was translated ALIVE to Heaven and never saw death?!

It is not so difficult of a paradox to apprehend after all.

- Elijah represents the EVER-LIVING Christ, in PERSON (visible), the actual antitype of Christ in the latter-days, the ONE Who never dies, the One is to “prepare the way for The Branch-He, Christ the Son, to visibly RETURN, in our day. This is why Victor Houteff applies the TYPE of Elijah to the Holy Spirit, “in the last analysis” (1AB79).
- However, the Elisha of today, the “Elishas”, the living BODY of Christ, The Branch members, through The Branch Message, the antitypical Immanuel (the Immanuelites), the Wavesheaf Company, are the ones who are given resurrection power in their own lives and in the lives that they touch.
- In a final application, even John the Baptist is revealed as a type of Christ, or, in our day, the ONE WHO PREPARES the way for **Christ the Son** to visibly return, as Victor Houteff also relates clearly in the 1 Answerer Book statement, page 79. This is HOW John the Baptist was noted by Christ Himself as “no greater than John” of all the prophets, even pointing to the work of the Holy Spirit Daughter in the day of Her revelation.
- All the TYPES of Christ died, except for Elijah. The final and supreme application of the Ever-living Christ, the Divine Daughter, which is why Victor Houteff recognized the Holy Spirit as the final “Messenger of the Covenant” -- Elijah.
- Historically, John the Baptist’s head was cut-off. Sadly, the Body of Christ today commits this very sin by rejecting the TRUE HEAD of the Body of Christ, of The Branch-She, by rejecting the Divine Daughter, the Holy Ghost, refusing Her Headship, and instead, place, or “appoint”, a mortal sinful man as head, where only Christ-She, belongs, at the Head of the Body, the Head of the church.

**Ben Roden –
From:**

ELIJAH

THE PURIFICATION OF THE SONS OF LEVI

March 21, 1965

GEM THOUGHT:

"We have been inclined to think that where there are no faithful ministers, there can be no true Christian; but this is not the case. God has promised that where the shepherds are not true He will take charge of the flock Himself. God has never made the flock wholly dependent upon human instrumentalities. But the

days of purification of the church are hastening on apace. God will have a people pure and true. In the mighty sifting soon to take place, we shall be better able to measure the strength of Israel." 5T 80:0.

INTRODUCTION:

Serious days confront the Israel of God; grand and awful times are before us; we have come to a crisis hour: momentous events are to take place immediately in such chaotic times of the past, what has God done to assure His people of His leadings? Study the past history of Israel. These are God's promises for Israel today.

WHO IS THE ELIJAH?

In Hebrew: Eliyahu; ELI - My God; YA - Jehovah; HU - He Is;

Tishbite: Inhabitant - dwelling

"And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down." 1 Kings 18:30.

"Prophecy must be fulfilled. The Lord says: Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: Somebody is to come in the spirit and power of Elijah, and when he appears, men may say: 'You are too earnest, you do not interpret the Scriptures in the proper way: Let me tell you how to teach your message,'" T.M. 475.

Here we are assured by the Lord's messenger, Mrs. White, that at the right time He would send His messenger to deliver His people out of their distresses. By the fact that Elijah was a man of like passions as we, shows us that Elijah was the dwelling place of God's Word. We conclude, therefore, those who are declaring a message of judgment are

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doing a work, the antitype of Elijah, the Tishbite, and those proclaiming a message of "the Kingdom nigh at hand" are doing a work, the antitype of Elijah, John the Baptist. These are the Elijah messages and the people proclaiming them are the Elijah message bearers. (E.W. 233) However, since these messages are brought by inspiration, they must originate with one person after the manner of Elijah, the Tishbite; and Elijah, John the Baptist.

Elijah, the Tishbite, proclaimed, "How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him." 1 Kings 18:21.

Elijah, John the Baptist, declared, "Repent ye: for the Kingdom of heaven is nigh at hand." Matt. 3:2.

It was believed among the Jews that Elijah would come to announce the Messiah's reign in His Kingdom (Matt 17:10). "If the Jews had received him (John), it would have been accomplished for them." D.A. 135. Jesus said of John, "And if ye will receive it, this is Elias, which was for to come." Matt. 11:14:

Jesus further declared, "Elias truly shall first come, and restore all things." Matt. 17:11. By studying the Scriptures it can well be seen that John did not come to restore Israel's lost kingdom (John 1:21) and the desolate land "like the garden of Eden". Eze. 36:35. **But rather, John came to baptize and introduce to the Jews their King, the Messiah, who was the Word of God (John 1:1-14)**, and who was at that time to restore the Kingdom, and all things. Had the Jews received John they would have had no difficulty in

accepting the Word of God, Who is the Elijah that restores all things, even the Kingdom (Matt. 17:11). As Jesus and the great procession was about to descend the Mount of Olives, and as the great concourse of people reached the rulers of Jerusalem, and "As they question, 'Who is this?' the disciples, filled with the spirit of inspiration, answer this question. **In eloquent strains they repeat the prophecies concerning Christ:**

Adam will tell you, It is the seed of the woman that shall bruise the serpent's head.

Ask Abraham, he will tell you, It is 'Melchizedek King of Salem, 'King of Peace'. Gen. 14:18.

Jacob will tell you, He is Shiloh of the tribe of Judah.

Isaiah will tell you, 'Immanuel', 'Wonderful, counselor, The mighty God,' The everlasting Father, 'The Prince of Peace.' Isa. 7:14; 9:6.

Jeremiah will tell you, The Branch of David, 'the Lord our Righteousness.' Jer. 23:6" Desire of Ages, page 578.

End quote.

Now, are there any questions?

Are there any questions as to Who the Elijah is, and those who are presenting the Elijah message today?

The Elijah 'take away' - Conclusion

1. The LORD will "take charge of the flock Himself" - something different in this final phase of the work since there have been Inspired messengers since 1844, but this time, for good reason, "the LORD takes charge of the flock Himself" through His Personal Representative, of His Own Divine lineage. This "CHANGE" of events is announced by the Elijah messenger(s).
2. The name of Elijah means "Eliyahu; ELI - My God; YA - Jehovah; HU - He Is; and that He/She is "dwelling" among us, as the name "Tishbite" reveals. A MESSAGE of the "Dwelling" ("Shekkan" in Hebrew). A message of the Shekinah Glory among us, to come forth again in the latter-days (Joel 2:16).
3. Elijah was the dwelling place of God's Word. Those who are declaring a **message of judgment** are doing a work, the antitype of Elijah, the Tishbite, **the Judgment of the Living EXECUTIVE**, and as the message of judgment requires, the Elijah messenger(s) are restoring TRUE WORSHIP, exposing false worship, exposing the priests of Baal, those who follow a man rather than Deity.
4. "Elias truly shall first come and restore all things." Elijah restores all things, or that which remains to be restored in the category of true worship.
5. The Elijah message begins with one person, a message based on time and type. The Elijah Message calls for: "How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him." 1 Kings 18:21. Either follow God (Elohim), the message, or follow a man.
6. The Elijah message comes **to introduce the Jews, spiritual Judah, "to their KING" DAVID!** The counterfeit also comes to reveal their king, a man. The true message comes to reveal or announce the true King, Deity, to be revealed "in the flesh", visible and literal.

7. The Elijah comes to fulfill, announce the fulfillment, of the prophecies given to Adam, Abraham, Jacob, Isaiah and Jeremiah --- which were prophecies heralding the coming of Deity to sit on the earthly Throne of David in the Kingdom, "The Branch – The LORD (YHVH) our Righteousness".

The conclusion here is simple:

There are TWO Messiahs. TWO VISIBLE CHRISTS. This is what Lois Roden taught, the repeat of the Third Angel's Message. The One "Christ" Who appeared two-thousand years ago, the Son, and the OTHER Christ, the Glory of the Son, to APPEAR in our day, and that right soon, the Divine Daughter, the Shekinah Glory, in Jerusalem.

The paradox is today, nevertheless, though both Christs are not YET visible, yet BOTH are VISIBLE, REAL. One has not yet returned to claim His earthly throne, and the OTHER is not yet manifested, ... not yet come forth from HER hiding place, Her "closet" (Joel 2:16), to sit on the Throne of David. So, as the tendency of many, the people still want to appoint a man to sit in the place of Deity's Throne. We may sit "WITH" Christ in His Throne, as overcomers, but NOT 'IN' His Throne (Rev. 3:12), as if to keep it safe and warm for Him, no.

There is no longer any excuse to not see the Truth of this Divine Office that is revealed in the various types of Christ. No longer any excuse or reason to think that a man can apply the type of Christ to his own person to gain a following, stealing the very place, position, Throne and Office of Deity.

The true claim of continuation of The Branch Message today is that the message will uplift Deity rather than attempting to put a man where only Deity must sit, that is, on the Throne of David today the HEAD of the antitypical House of David, Deity.

This is our duty, to investigate and prove the message, one way or another, to validate or invalidate the message and its messenger. All claimants to the Seventh Step in The Advent messages, the Seventh Message of Revelation 14/18:1, the Seventh Thunder, the Seventh Angel, will be required to present "weight of evidence" for their claims. A claim itself is not "weight of evidence" nor is an appointment or anointing from any man, or a group anointing, evidence of a message. "How long halt ye between two opinions? if the YHVH be God, follow him: but if Baal, then follow him." 1 Kings 18:21.

Advocating for The BRANCH – Deity
The BRANCH-He and The BRANCH-She.

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