

FORWARD

Passover 1990 and the Cross in Antitype

“But Christ Himself is also a type” VT Houteff 12 Code 1:6



“For by fire and and by His sword will the Lord plead with all flesh...” Isa. 66:16

The following two studies in the nav bar list are counterparts and inseparable. In a real sense, one is a prophecy and one is the fulfillment in our day, relating to the judgment at Waco in 1993. The Judgment of the Living (“Investigative JOL” - 3Tr 43 & 2AB 40,41), inaugurated in The Branch under Benjamin Roden in 1960 had, and has, the Divine signature and revelation of the Cross attached to it. The first application of the fig tree judgment began to unfold with the Davidians who rejected the Branch Message from 1955 to 1959 taught by Benjamin Roden. The original Davidian organization formally dissolved almost exactly three years later in March of 1962. At that time Florence Houteff and her executive council voted to legally dissolve the one and only true Davidian organization under the original name Davidian Seventh-Day Adventist.

All Davidians today have some knowledge of the Davidian disappointment in April of 1959 at New Mt. Carmel, Waco (“the door of hope”, Hos. 2:15) under the leadership of Mrs. Houteff. The following is a brief summary of the antitypical applications in our day in the Advent Movement.

The fig tree judgment had two applications in the Gospel account, the first in Matthew 21 and the second in Luke 13. This signifying two prophetic applications, the first application without time specified and the second with time, a three year period of inspection. These two distinct and separate accounts to one city, literal Jerusalem then, but spiritual Jerusalem today, represent two phases or two applications since the passing of Victor Houteff. The second fig tree application (Luke 13), representing the city of Jerusalem, to those with the most light, had a three year time prophecy attached to it with an added (4th) year and a second inspection for fruit on the barren fig tree - modern Jerusalem, representing The Branch movement. Important note; in the fig tree prophecy of Luke 13, the tree was NOT cut down, NOR was it cursed, NOR did this tree wither and die, in this second Gospel account. In this account, the tree was only fertilized, cultivated and finally CUT BACK, or pruned, of the unfruitful branches. This was certainly true in our day. This was a type in the history of Jerusalem and clearly a truth for our time in the spiritual and anti-typical application to “modern Israel”, a term used by Ellen White denoting the church, the Advent Movement.

It took thirty-three years for this latter day application of the Cross to come to complete fulfillment, from 1959 to 1993, representing the life of Christ in anti-type, not in a person, but in a movement bearing Christ’s New Name (Rev. 3:12; Isa. 11:1; Isa.4; GC415; 1TG8:24,26). It all began with the initial rejection of The Branch message by the Davidians under Florence Houteff, after the final visit and final warning given by Ben Roden to the Davidians at the gates of New Mt. Carmel in 1959, only a few days before their great disappointment through the false 42 month prophecy given by Florence Houteff

about three and a half years prior. The original Davidians in 1959 rejected the final warning to Davidians given by Ben Roden at that time. He warned against Florence Houteff's expectation of Ezekiel 9 (predicted for April 22, 1959) and the imminent setting up of the Kingdom, that it would NOT come to pass then. A few days before the fateful disappointment of April 22, the Davidians at New Mt. Carmel put Ben Roden, and the few Davidians with him, off the property. Ben Roden had been warning the Davidians for four years through various Branch letters and studies sent directly to Florence and her executive council.

Ben Roden's parting words to Florence and the New Mt. Carmel Davidians was -- the time would come that "I will be IN and you will be OUT", speaking of New Mt. Carmel. And his words came true, about five years later, in 1965. At that time, 1965 to 1973, Ben Roden won a court decision for the right to BUY back only 77 acres of what remained of the original 960 acres of the New Mt. Carmel Davidian headquarters, cutting short the attempted total sell-off by Florence Houteff and her council. Ben and a few members with him moved onto the property in 1965.

Most of all, the fig tree prophecies in the Gospel accounts portends to us the beginning and the culmination of the Judgment for the Living in the church, the Body of Messiah today, in 1959 and 1993, for judgment begins at the house of God. 1 Peter 4:17. "For by fire and by His sword..." Isa. 66:16. This Gospel account is the basis of the fig tree judgments in our day to modern Jerusalem.

The book of Mathew – Fig Tree Judgment #1:

Now in the morning as he (Christ) returned into the city, he hungered.

21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

21:20 And when the disciples saw [it], they marveled saying, How soon is the fig tree withered away!

21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

The book of Luke – Fig Tree Judgment #2:

He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

13:9 And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.



Was the 51 day Waco siege of 1993, and the climactic fire, a Divine Judgment on the Branch Davidians? You decide.

