

BY HIS SPIRIT
"BEHOLD THY MOTHER"
"THE MOTHER OF US ALL"
Galatians 4:26

PART 2
My Sister, My Spouse
August 2014

"Mother" or "Sister"-- Why does it matter?

Through the ministry of angels, the truth about Our Divine Mother and Messiah's Sister/Spouse is rapidly advancing among the ranks of the Wave-sheaf candidates, the First of the First Fruits to receive this Truth. All Wave-sheaf candidates must understand the deep, never before revealed Truth about our place in the Divine Family. We are the spiritual (adopted) children of our Mother and Father, born of the Virgin Holy Spirit Daughter (before the Marriage), the Antitypical "Emmanuels" of Isaiah 7 (12C1:6), in a Movement. We do NOT have the place as younger "siblings" to the Creators Themselves. No. Such a concept would cross the boundary of Reason and Truth. In addition to the blurring of lines between Mother and Sister, there can also be blurring of lines between Wife and Bride and even Justification and Sanctification. Confusion of terms will initially lead to confusion in the minds of those who must hear and understand the Final Message. The confusion must end, because confusion leads to Babylon.

Boundaries

Boundaries must be clearly defined. The Torah is filled with boundaries. God's requirements are precise and not to be loosely interpreted. While WE and those closest to us may know our intended meaning in the words or phrases used in communication, those who are new, untested and untried in the Message can easily become confused and misunderstand. **The Truth is put into a refinery and comes out as gold, sometimes through controversy.** Sr. White wrote letters to both Jones and Waggoner speaking something to that effect. They were the first to blur the lines between justification by faith and sanctification of a lifetime. Such blurring of the lines led to some fanatics in the Movement believing in what was then called "instant sanctification" and "holy flesh". While they may have not meant for such false doctrines to grow out of their teachings -----that is, sadly, what happened. Even today, many quote Jones and Waggoner out of context or about things on which Sr. White corrected them because her corrections have been lost or are unknown. Sr. White warned them that while she believed she understood what they were saying, others could possibly be confused and misled.

The Work of Justice is ONLY blended with the Work of Mercy when genuine repentance has occurred through the Intercessory Work of the Holy Spirit upon the human heart. Yahshua is a Perfectly Balanced Glorified Human Being. He represents Justice in the Executive Phase of the Judgment of the Living, because, having completed His Intercessory Work in the Heavenly Sanctuary, He now sits as King, Judge, and Ruler over His Own Household. The Holy Spirit

Daughter is also Perfectly Balanced within Her Person. She represents Mercy in the Executive Phase of the Judgment of the Living, because She is now mankind's ONLY Intercessor. She carries the Son's Masculine Name. SHE is where His Name is placed in the earth. She is the "Joshua of today", the Son's Under-Leader and Vicegerent in the earth, and the ONLY Hope now remaining for the salvation of mankind. The Roles of the Son and of the Daughter were blurred throughout the Judgment of the Dead and the Investigative Phase of the Judgment of the Living, because the Message regarding the Branch She was not revealed until the Judicial Phase of the Judgment of the Living under Lois Roden's ministry. However—since 1990, Their Roles are now seen as separate and distinct. This does not mean that He is ALL Justice, and She is ALL Mercy. Without Mercy, Justice is swift and harsh, without Hope, without Life. Without Justice, Mercy is completely unnecessary and ALSO without Hope or Life. Justice and Mercy are blended in Harmonious Perfection in the Relationship of the Son and the Daughter. The Truth of the matter is that for THIS time in History--the Executive Phase of the Judgment of the Living-- Mercy is of Prime Importance. **The Merits of the Son's Work bring Resurrection from death and Eternal Life THROUGH the grave. The Merits of the Daughter's Work are all Glorious -- ETERNAL LIFE WITHOUT SEEING DEATH—GLORIFICATION AND TRANSLATION! What a Major ... Glorious ... Unfathomable ... Difference!**

The blurring of the lines between Their Two Ministrations is similar to the blurring of lines between familial relationships. I believe Sr. White, with the Truth She had, said that Yahshua was our "Elder Brother." However, she was speaking in a very limited sense in that He, like us, is fully human, of the lineage of Adam in the flesh. The Scripture is clear that He is "the Everlasting Father" as THE Emmanuel (Isaiah 9:6). The Divine Daughter is the Sister of Yahshua and His Betrothed Spouse (Song of Solomon 4:9-12). No other person fills the Position of His Sister in any literal way. He shares His Glory with no man or angel. All members of the Joshua Body are brothers and sisters, and our Mother has been "put away" because of our sins and transgressions (Isaiah 50:1; Revelation 5:6). The Church is made up of a "holy woman and her children" (4SP 276.1). The "Holy Woman" is our Mother, the "New Jerusalem" (Galatians 4:6; Revelation 12; Revelation 3:12; Revelation 21:1, 2). SHE is His Bride. SHE represents the Church and the Church Body. SHE is "Mrs. Joshua." Yahshua does not marry men, women and children. HE is NOT a polygamist, a bisexual, or a pedophile ("**the people of God are said to be the guests at the marriage supper. Revelation 19:9. If guests, they cannot be represented also as the bride.**" GC 327)!

The Son and the Daughter are our "Elder Brother" and "Sister" in Their humanity, in that They are partakers of our human flesh. Our earthly fathers and mothers are our brothers and sisters in much the same way, in the Church and as members of mankind. We do not address our earthly parents as "brother" or "sister" or by their given names out of respect to them as our progenitors. In like manner, we address the Son and the Daughter as "Father" and "Mother" out of respect to Them as our Divine Progenitors, as our Creators and as our Redeemers.

We are to be "partakers of the divine nature" through our Divine Father and Mother, just as we are partakers of the human nature of our earthly parents. He is our "Everlasting Father", and She is our Ever-living "Mother." The grasping of this Vital Truth is essential for re-birth into Their Kingdom. We cannot receive the New Birth through our Sister! This is contrary to Nature. The tempting deceptions we are facing today include a blurring of the lines between our Father's and our Mother's distinct and separate, yet complementary, Ministrations, as well as an improper understanding of the familial relationships within the Body. The Wave-sheaf

candidates who investigate the Seventh Message are in the hour of temptation that all will one day face. All of our trials and temptations begin in the spiritual and manifest in the physical. All the warfare is against the Truth. Those who perish, perish because they cling to false beliefs. When those lies are exposed and judged, the people who cling to them are cut-off with them.

The private interpretation of certain scriptures has led to confusion about the Mother-Sister relationship and the Wife-Bride relationship between Yahshua and His Wife, the Church. Such confusion is not new to our ranks in The Branch. The events of Waco 1993 underscore this, when the open apostasy of Vernon Howell and his followers and their direct violation of the Divine Institution of Marriage were exposed before the whole world. The abominable and blasphemous actions of David Koresh were made possible because of the longstanding confusion regarding The Wife of Christ that prevails throughout all Christendom--Roman Catholicism and her harlot daughters, the apostate Protestants.

Ellen White corrected this misunderstanding by differentiating between the Bride and the "guests" at the Marriage (GC427) **Many believe Yahshua is their corporate "Husband"**. This false pagan Roman concept was the final stronghold of error that precipitated the demonstration of apostasy against the institution of marriage at New Mt. Carmel in the years leading up to the 1993 judgment. **This apostasy could otherwise be called spiritual "polygamy"**. **David Koresh claimed to be "God in the flesh", the "lamb as it had been slain" in Revelation 5, ANOTHER MANIFESTATION of the Son in the earth. Based upon this blasphemous usurpation of Divine Position and Authority, he proceeded to annul all of his followers' marriages, to bind all single and married women to himself alone, and then to proclaim his exclusive "right" to procreate with them—a blatant, in-your-face demonstration of the secret practices of Roman Catholic paganism. He and his followers then received the judgment reserved for the Mother of harlots and her daughters – the "lake of fire."** **How could any other conclusion be more logical?**

In order to understand the familial relationship within the Divine Family we must first step within the "Narrow Circle" of our Divine Mother's Kingship and let Her be King (EGW April 1, 1901). Our borders and boundaries can be found ONLY within that Narrow Circle, within Her very Presence, WHEN, AND ONLY WHEN, we acknowledge Her Headship of the Joshua Body, the Church. It is imperative to acknowledge Her as our ONLY Head in the Body--not in theory, **not** through another earthly human representative--but in Reality. **To practice face-to-Face communion between the Head and the Body, to be in Her Presence, requires a Personal Relationship, both individually and collectively.** She is here for each of us, to counsel and commune with us, as a Mother does with each of Her children. Only then, will we discern and experience the true and full LOVE that exists within the Body of Joshua with Her as the Mind (Head) directing the union of Divinity with humanity and becoming the full reality of Yahshua's prayer of John 17 for Oneness with the Body and Head joined together with the Father and Son. This is what the Mother brings to the marriage, this union of humanity with Divinity.

Our role as Their spiritual children are most clearly understood in relationship to the Middle Eastern model of marriage under the concept of the Suzerain Treaty. The children, the orphans of the land, and the land all come together with the Bride as part of a "package deal". If we do not learn this NOW; if we do not understand this concept NOW; if we are still blurring the Truth of this reality; then the Fullness of The Branch message has not been accepted, and thus no

sealing will take place. All members of the Body must speak the same things. It is time to end the blurring of the Truth; it is time to speak clearly; it is time to accept the Fullness of the Gospel Message in the Redemption provided by our Father and our Mother. The terminology is important in elevating Them to Their proper HIGHER ESTATE, as our Father and our Mother. This is Present Truth. This is the Spiritual Culture of the Heavenly and earthly Kingdom.

Parents and Siblings

As we grow to spiritual as well as physical maturity, we learn to recognize boundaries. We learn about boundaries in our family relationships first. We discern the difference between parents, grandparents, siblings, extended family and community. **All are one yet all have distinct roles. Christ is not the Author of confusion, and the spirit of this teaching is not to be blurred with the reality of family relationships that define who we are in relationship to each other. Our relationship and our role with the Divine Mother should be and must be DISTINCT.**

The Spirit of Prophecy says to call Wisdom “My Sister” (Proverbs 7:4). Some in the Branch have come into the understanding that the Divine Daughter is Wisdom personified. However, this understanding must not lead to the interpretation that we, based on this and other scriptures, are to call Her ‘Our Sister’. **Reading this verse in the context of chapter 7 clearly points to the quality of Wisdom and not to the Person of Deity as it does in chapter 8. Context cannot be disregarded to line up with a faulty theory of sibling relationship.**

Christ states that whoever does the will of His Father is His sister in Matt 12:50, but he also claims them as His mother and His brother. So clearly, the intent of this statement is narrowly confined to a spiritual and familial unity based on common belief. It would go beyond the boundaries of Reason for Christ to address his Mother as His Sister otherwise.

In order to get the full understanding of the place of the Our Mother as Head of the Body we must come to terms with the familial relationships that define a literal, physical family. Calling our Mother “our Sister” eradicates the boundaries between the spiritual and the physical in the familial relationship. A mother cannot lawfully be the sister of her own child, and a little girl cannot literally be both her father’s child and her own mother.

The Mosaic Law ascribes a curse to anyone who incestuously violates the holy boundary between a brother and his sister (Deut 27:22). Now, we know that Cain, Abel, and Seth married their sisters and that Abraham married his half-sister, Sarah, so most likely this prohibition was added to the Law because of the genetic weaknesses caused by the inbreeding of a degenerated human race. Be that as it may, the sister of Yahshua, **the Divine Daughter, was spiritually manifested from within Him** some time after His birth in Heaven and before the earth was created. **She was again manifested from within Him, both physically and spiritually, upon His death on the cross of Calvary.** She is His Second Self, Spirit of His Spirit, “bone of His bone”, and “flesh of His flesh.” This is a much More Exalted and Pure Relationship than that of an earthly sister and brother within the human family or even that of an earthly husband and wife. We know it happened this way because of the method of Adam’s creation. He was created as a single male being, and then Eve was taken from within him as his second self, “bone of his bone” and “flesh of his flesh.” Because of the sin of Adam and Eve, their children were born

under the law and in a fallen condition. **Man and woman are only able to achieve a mere shadow of what marriage was originally meant to be.**

A Certain Nobleman – Luke 19

Confusion about the sister/mother relationship stems from a lack of understanding of the Mother/King relationship, **and much of the confusion regarding the sister/mother relationship begins with the original rejection of Our Mother as Head of the Church Body on earth.** While the type exists for the rejection of the Holy Spirit when Israel chose human representatives, Moses, Saul and others, to stand between them and Deity at Mt. Sinai in the Wilderness of Sin, the rejection of Our Mother, “the visible king”, began soon after the first Apostolic Pentecost in the modern era.

"The Wave-sheaf was inaugurated in their mediatorial kingdom with their great High Priest at Pentecost, a double ceremony, in heaven and on earth." (Merkabah 3 p. 25)

This event, the Apostolic Pentecost, is the point in church history when Messiah, the “certain nobleman” (Luke 19:12...), left the Holy Spirit in charge on the earth while He was in Heaven receiving His Kingdom.

Therefore, the Divine Daughter was being inaugurated into Her Mediatorial Kingdom on earth at the same time when the Divine Son was being inaugurated into His Mediatorial Kingdom in Heaven--both High Priests and Rulers uniting Heaven and earth in one Kingdom.

For nearly two thousand years, the people have been refusing the Perfect Will of Messiah to let “This Woman”¹ rule over them. In Their Mercy and Benevolence, our Divine Parents chose the next best (but not Perfect) option--sending messages through visible human intermediaries. Thus, the history of Modern Israel repeats the history of Ancient Israel. These intermediaries, both in Type and Antitype, were mostly men. Both Sr. White and Sr. Roden were outright rejected by the corporate bodies of Seventh-Day Adventists and Branch Davidians.

Selective Truth

The Deceiver proves to be most effective through the work of private interpreters who attempt to bypass the “office” of the Holy Spirit and actually usurp Her Position as Prophet, Priest and King. There was a time under the six slaughtering Messages of the Judgment of the Dead and the Investigative and Judicial Phases of the Judgment of the Living that the work was accomplished through human representatives. The use of human intermediaries was Their permissive Will. This is no longer acceptable for those who have entered into Their Perfect Will under the Executive Phase of the Judgment of the Living. With the ending of our High Priest’s Blood Ministration in the Heavenly Sanctuary in 1990, the Personal Reign of the Antitypical David, “the visible king”, as announced by the prophets, in both Type and Antitype, is now Present Truth. For anyone to assume Her Office or to appoint someone to Her Office is beyond dangerous, to say the least. **The Office of the Living Spirit of Prophecy is Hers and Hers alone. She will no longer share the Glory of Her Office with any human, whether male or female. This understanding constitutes “this great change” that Victor Houteff foretold in 1TG8:24, through a particular message.**

"The names of Baalim are significant of persons possessing selfish characters such as Balaam's -- TEACHERS OF RELIGION, PROPHETS WHO WOULD RATHER CURSE ISRAEL THAN LOSE THE OPPORTUNITY OF MONETARY GAIN, OR OF SOME OTHER FOOLISH, SELFISH PROMOTION THAT EXALTS AND FLATTERS. Such shall then no longer be known by their lordly, high and exalted titles." (2TG21) IT IS SO!

Thus, we see that it is in the "wilderness" where a **change** comes to the Church during the Judgment of the Living, similar to the experience of Israel in the Valley of Achor. A "door of hope" is opened for Her as She receives a **change in Name and Status**. She is then to call God Her "Husband", and She is called by His name, Branch.

"She shall then no longer call Him 'my Lord,' but rather 'my Husband' (margin). **The relationship of a husband being closer than that of a lord denotes an elevation to a more intimate connection and walk with God.** And that this elevation is the direct result of reformation, is evidenced in the words: 'For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.'" (Latest News for Mother)

This direct connection to Messiah, as Husband, is not to be taken in a literal sense, as if the Church, as men, women, and children, are to be the spouse of Christ. The picture is simply one of a closer face-to-face walk with our Creators without the human intermediary that has been necessary in the past.

Our vineyards come from the wilderness, where we are presently. We have received our name change. **And if we have rejected human leadership then we have rejected the name Baalim.** This picture of marriage and the Pentecostal power of marriage is an elevation in status from servant to wife. That power is with us now. This is what the Message teaches whether we believe it or not, but that power is only with us as we are in unity with Her Headship. We are only the Wife of God in the sense that we are One Body in Unity with Her Headship. Messiah does not marry individual men, women and children, either as individuals or as a corporate body. He marries our MOTHER, our spiritual Head. It is a package deal at the Marriage Supper of the Lambs in Heaven.

Ezek. 34:18 -- "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

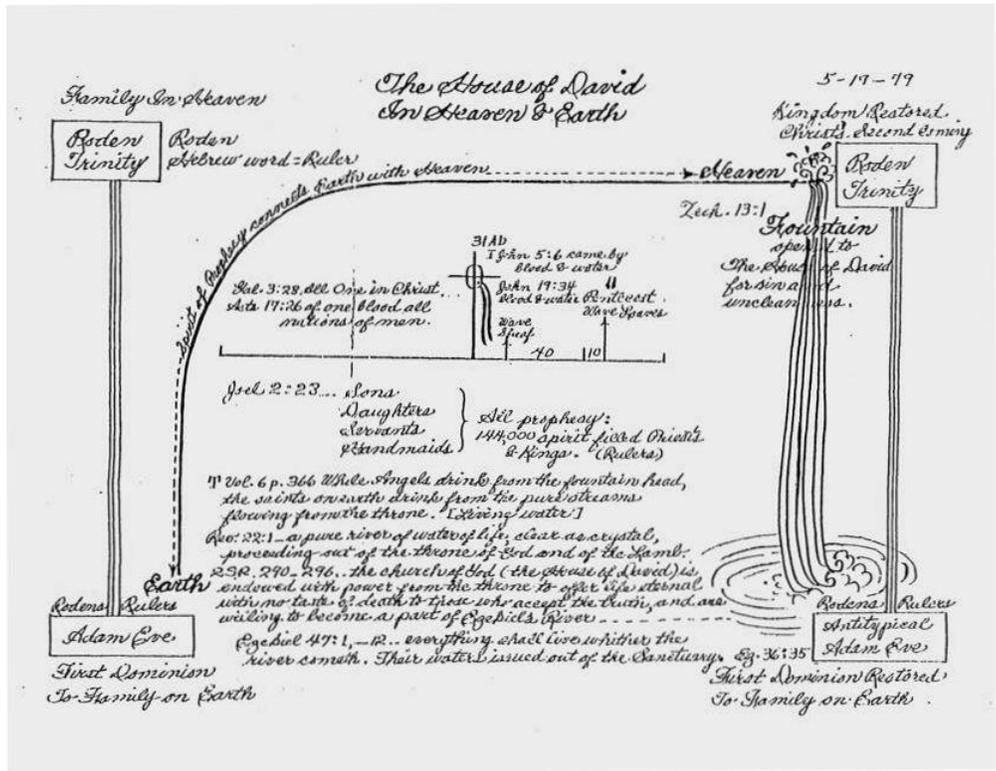
In this scenario, some of the **cattle** are accused of being selective, of eating and drinking only that which is to their liking and then trampling the residue. They accept whatever Truth is agreeable to them, but reject the rest.

Ezek. 34:19 -- "And as for My flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

Only those who love Her Appearing come into the Truth which the so-called wise trod down with their false theories. The Wave-sheaf Church will be formed from those liberated from false shepherds when the Son, True to His Promise, took the reigns into His Own Hands (TM300) through the Daughter as the "Joshua of today" in 1990. Humanity cannot thwart the Plan of

God and can only delay it for so long. God's Word goes forth to accomplish its Purpose. If it is necessary, the very stones will cry out to remove the human obstacles and hindrances and to make straight the Way of Holiness for the King.

The Divine Mother and the Divine Daughter-- Fountains to the House of David (Lois Roden's chart)



The Fountain of Eternal Life from the Throne Room of the Father and the Mother pours out the pure, crystal clear waters of Truth and Eternal Life to the Daughter below and on through Her to those who are members of Her Body. Heaven and earth are eternally linked through our Mother and Her Mother—a Heaven to earth heritage that remains unbroken through our Mother to us. From Two Fountains, one originating in Heaven and seamlessly flowing down through the Other on earth, comes Eternal Life. This Life, brought to light by the Seventh Message, brings ultimate rest from the continuous “sinning and repenting” cycle that has been the curse of humanity since the fall of Adam and Eve. **The Seventh Message identifies the Head of the Body of Christ on earth and the finishing Work that She brings.** The closing scene of the Atonement comes when Justice and Mercy kiss in the Most Holy Apartment of the Heavenly Sanctuary at the Marriage of the Lamb(s).

The 1990 message – the Seventh Step

The Marriage cannot take place if Yahashua does not come OUT from the Heavenly Sanctuary FIRST to JUDGE His house (the fig tree - The Branch; Luke 13; Mal. 3:5) and THEN to RECEIVE His Bride. SHE must first purify herself for Her Marriage by preparing those who will bring Her forth from Her CLOSET, Her hiding place. The Bridegroom cannot come down to earth to

bring Her forth Himself. She must be brought forth by Her children, the Wave-sheaf She has handpicked and prepared for this purpose. The women who are qualified as Wave-sheaf will go into Her Bridal Chamber, Her Closet, and help Her to prepare and put on Her Wedding Garments. After the Bride and Her Attendants, the Wavesheaf, receive the "garment change", all will come out and ascend with Her to meet the Bridegroom.

The preparation for this event causes a shaking in Laodicea. The Davidian messenger, V.T. Houteff, has this to say:

"The antitypical Pre-Pentecostal harvest takes place in **a self-deceived church**, the Laodicean, 'the house of God;' and through miracle working power manifested by Heaven itself in the angels (Matt 13:39), it yields the 144,000, the first-fruits of those who are never to die. Whereas, the antitypical Post-Pentecostal harvest takes place among the nations; and through miracle-working power manifested by the Spirit-filled 144,000, it yields the great multitude which no man can number (Rev. 7:9), the second fruits, of those who are never to die." (2TG46)

The THREE DIVISIONS of Adventism produced six slaughtering messages, resulting in a Pure Church with a Divine Head. The Seventh Message brings rest. Our warfare, as well as Hers, is over. The Pre-Pentecostal Power has been manifested in these six Messages and the Purification of the First of the First-Fruits. How can a Pure Church be born of a lukewarm church? This is a mysterious paradox. The answer can only be, ---"miraculously". The pre-Pentecostal power came to a self-deceived Laodicean church and purified it MIRACULOUSLY.

Yes -- the Apostolic Church performed many spectacular miracles: healing the sick, raising the dead, physically and speedily transporting to far-off places, and speaking the foreign language of any country they entered with a perfect accent---wonderful, wonderful to our eyes--BUT we do not want to lose sight of the fact that this Church, wonderful as it was, did not produce ever-living First Fruits. Such a Miracle, by far surpasses in importance any other miracles, given the extraordinary opposition that has been leveled against it.

While many are mourning the failure to unify a large Wave-sheaf group for the finishing of the work and the progressing to the Kingdom, there remains many who are unable to discern the true Body of Messiah on earth, the Second Brass Mountain. We are still trying to catch up with all the marvelous things Our Parents have done. But, while we may not yet understand it all, under Her Leadership, how can we do anything else but rest in it? She has not left us dependent on human leadership and human effort. Through the Ministry of the Angels, the Sealing Messages are being delivered to those who are teachable enough to receive them.

We who are dwelling under the Ministry of the Seventh Message are resting in Her Sanctifying Work. We who recognize that His Blood ministration has ceased have changed our Atonement Fast into an Atonement Feast. Following the Lamb "whithersoever He (She) goeth" in the Sanctuary Service is the KEY. The "keys of David" are restored to the House of David. These "keys to the kingdom" are the Truths for our time; these keys open the doors that no man can shut. Any other Message than this will leave a person in utter darkness.

It is the 1990 Message of the Divine Daughter that purifies the Church. All those who are being sealed by this Message are being judged "righteous still" or "unrighteous still"; "holy still" or

“unholy still” (Rev 22:11). Our individual choices are open to full view before the great Judge of the Universe and before all the unfallen worlds in the Judgment of the Living. The First Fruits are being counted to put in the Barn Kingdom. Their individual Sealing is based on their acceptance of all seven Sealing Messages during both the Barley and Wheat harvests respectively. It is up to each one to “make your calling and election sure”(2 Pet. 1:10).

The Executive Phase of the Judgment of the Living begun in the House of God (at New Mt. Carmel, TX, in 1993) will continue on in the Church and then the world (the Second Fruits). Whether an individual is righteous or unrighteous will be exemplified when they come in contact with the Purification of the Seventh Message. The fire at Waco exemplified two things, the fire that burns—destroys, and the fire that purifies—re-creates. There is no in-between.

All those who do not accept the Message of the Change of Ministration in 1990, the beginning of the Executive Phase of the Judgment of the Living, will wait in vain for a “human messenger” to reveal when this prophetic change will happen. Such ones are waiting for the Ezekiel 9 slaughter and the future purification (Zechariah 3) without knowing that it has already begun (at Waco, TX, April 19, 1993). The Change in Ministration was immediately preceded by an announcement, an announcement based on prophetic time (Ezekiel 4 prophecy) that has already occurred as of 1990 (when “there is” prophetic “time no longer” Revelation 10:6, 7). THIS announcement, friends, which occurred in 1990, is how we tell the True from the counterfeit. Those who do not accept that the One Intercessor left standing on our behalf is Divinity Herself are waiting for another plan to close earth’s history, a plan without Time or Type.

The 1990 date is a dividing point between the tare-filled church and the Purified Church on earth. Those who come into contact with the critical Sealing Message are judged by it.

The Sealing for the Wave-sheaf is taking place now. The Sabbath test has come in The Branch Movement, and a remnant of Branches has withstood the Sabbath apostasy. The Wave-sheaf candidates now have the opportunity to see and accept the entire Branch Message, all FOUR phases (1955, 1960, 1977, and 1990), under three messengers. Under the Executive Phase of the Judgment of Living, the Wave-sheaf candidates who will not see death must be fully informed and tested, beginning with the Sabbath Truth, proving to be unshakeable. This is particularly important because the Sabbath truly represents the Bride of Messiah, the Divine Daughter. Therefore, all THREE SEALS (Rev. 3:12) are complete and now available in The Branch Messages.

The enemy will not sit back at this time and let the sealing progress without controversy or without the infiltrating hindrance of false theories that obscure the lines of familial boundaries and Sanctuary Ministrations.

The Sealing Messages began in 1844/1846 with the Third Angel. The repeat of the 1st Angel began in 1930. The repeat of the 2nd and 3rd Angels began in 1955 and 1977, respectively, based on the Reformation in type by Luther. The Complete Sealing began in 1990, with all Sealing Messages together, bringing a fuller understanding of those Messages. Today, the Fourth Phase of The Branch is growing in knowledge, as the BODY of Messiah is beginning to come together and to manifest the expanding Gifts available to the Body. More Truth is being

revealed almost every day now to the Body headed by the Holy Spirit. Just as John the Baptist needed to decrease it is time for the Holy Spirit to increase, Christ – the Holy Spirit. This was the ultimate purpose of The Branch message, to prepare the way for the coming of the Messenger of the Covenant – the Holy Spirit. This preparation is now complete.

The work goes forward “under the direction of the (4th) angel who joins the third angel” (TM 300; EW 285). It is the 4th angel who adds the 2nd and 3rd seal to the Sabbath seal brought by the 3rd angel.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." Rev. 3:12

The three Seals will be revealed FIRST to the Wave-sheaf Company. This may seem elementary, but there is a difference between the Sealing Messages and the Sealing itself. It is a much bigger topic than most would think. For instance, those who died under the original Third Angel's Message could only be sealed with the Sabbath Seal, under the Investigative Phase of the Judgment for the Dead. Bros. Jones and Waggoner brought the 1888 Message during the Judicial Phase of the Judgment of the Dead. Their Message was rejected by the GC leadership, and the Angel was turned back, thus there was no Seal for this Message. The Message returned in 1929/30 with the repeat of the 1st Angel's Message. Moving forward with the Rev. 3:12 sealing, those who accepted Bro. Houteff's message but died before 1955 were sealed with a Double Seal, still under the Executive Phase of the Judgment of the Dead. But after 1955, those who accepted Ben Roden's Message but died before Sister Roden's Message were still sealed with the Third Seal, even though that Sealing Message was not complete without Lois Roden's Message of the Branch She. Those who accepted Lois Roden's Message essentially received Part One of the complete Branch Message Seal, very close to the final goal of the complete Sealing Messages that only the Living Wave-sheaf can receive, thus many of them are now dead without the complete Seal. But for the Living Wave-sheaf, who will not see death, the 1990 Message is required to complete Part Two of the final Sealing Message, because the Ministration of the Divine Daughter is the Essential Missing Element of Truth.

The WACO Judgment

VTH states that the Last-day Events in the Church is "a miniature representation of the latter (the world)"; First Fruits events typify Second Fruit events. What happens in the world happens first in the Church. These are local Types that prefigure the Final Events.

Judgment begins at the House of God. The grieving away of the Holy Spirit who desired to bring Rest began long before the 1993 judgment, but the assault on the familial boundaries of marriage at New Mt.Carmel, which culminated in David Koresh's claim to be the Lamb of Revelation 5, usurping the Position of the Holy Spirit Daughter Herself in the Judgment of the Living, was the final insult to Heaven. The burning alive of men, women and children was a Representative Judgment that began with the "House of David," the first of the First Fruits to come into contact with the Last Purifying Message. The Branch Davidians represented the House of David at spiritual Jerusalem that was purified by the Fig Tree Judgment following their rejection of the six slaughtering Messages which identified the true King of Israel. The exaltation

of a sinful man to usurp Her Throne in the Last Day Church will no longer be tolerated. Those who accept Her Personal Reign in their lives and in the Church will continue on in Holiness and Righteousness; those who replace Her Headship with a sinful created being as representative will continue on in wickedness until the wicked are no more.

The fire that consumed "the House of David" at New Mt. Carmel burned in the "midst of the nations and countries round about her" (Eze 5:4) and "in the sight of the nations" (Ezek. 5:8). The burning of New Mt. Carmel to the ground was observed worldwide by countless people. This "strange act" was something that God had never done before and never will again. He had "no pity" (Ezek. 5: 11; Ezek. 9:10; Isa. 13, Zech. 11) for His people, so as to strike down His own until His fury was spent.

This Judgment with Fire signaled the beginning of the Executive Phase of the Judgment of the Living. Not every person will be literally burned alive, but every person who refuses the truth about the Divine Daughter and Her Last Message of Mercy will have "their conscience seared with a hot iron." There will be no more chances for those who continue in their stubborn rejection of The Son's Glory.

We are living in the most perilous time of all of history. **The decisions made regarding this Last Testing Truth will either bring translation or the second death.** The stakes could not be higher.

At a spiritual level, everyone who rejects this Final Message will in some shape or form go through the experience of being burned alive. The "Baptism by Fire" that Sr. Roden so clearly saw coming in her audiotape on this subject in 1978 is a Fire of Truth that either eternally purifies or eternally destroys. **There is no other Message for this time in history.** Our parents have given us Their All in these Seven Messages. If we do not see this Truth now, **we will not see it**, even "if one was raised from the dead."

This last Pentecostal Message is a precious opportunity for a Second Chance to choose the Original Plan. In God's Perfect Plan and Will, Ancient Israel would have chosen the Personal Reign of the Holy Spirit, individually and collectively, as a Body. This Second Chance is our opportunity at rejecting visible human leadership once and for all and by doing so not **"letting the visible crowd out the invisible, and putting the human in place of the Divine."** ("This is the Church," A.T. Jones).

The DIRECT PATH, the emergence of the Body of Messiah, under the direct leadership of the Holy Spirit Daughter, our Mother, is the Perfect Pathway for entering the Promised Land and the ONLY way to possess it. **Let us all gather together in that "narrow circle" which contains the "Royal Reigning Power" and as Her long-sought-after "chicks" be gathered under Her Motherly Wings of Safety (Matt. 23:37).**

Of the Pure Church, the Second Brass Mountain, She will say:

***"Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."* (Isaiah 58:2)**

We are on the Borders of Eternity ...

THE FIRE IS BEHIND US AND THE RIVER IS BEFORE US!

May we join with the holy angels and the residents of the unfallen worlds
as one Body, in recognition of our Mother --

Melchizedek the High Priest
THE Antitypical David
THE Visible King of Israel
THE Teacher of Righteousness
THE New Jerusalem
THE Lamb's Wife
Hallelu Yah!

"THY WATCHMEN shall lift up the voice (**One Head**); with the voice together (**One Body**) shall they sing;
for they shall see eye to eye, (**One Message**) when the LORD shall bring again Zion." Isa. 52:8.

By His Spirit - The Branch

End Note on Luke 19:12-14

i

3778. houtos, hauté, touto [Strong's Greek: 3779. οὗτος. \(houtó and houtós\) -- in this way, thus](#)

Strong's Greek: 3779. οὗτος. (houtó and houtós) -- in this way, thus

Strong's Concordance houtó and houtós: in this way, thus
Original Word: οὗτος Part of Speech: Adverb
Transliteration: houtó and houtós
Phonetic Spelling: (hoo'-to)

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Preview by
Yahoo

Strong's Concordance

houtos, hauté, touto: this

Original Word: οὗτος, αὕτη, τοῦτο

Part of Speech: Demonstrative Pronoun

Transliteration: houtos, hauté, touto

Phonetic Spelling: (hoo'-tos)

Short Definition: this, he, she, it

Definition: this; he, she, it.

NAS Exhaustive Concordance**Word Origin**

probably from a redupl. of **ho**., used as a demonstrative pronoun

Definition

this

NASB Translation

afterward* (3), especially (1), fact (2), follow* (1), here* (1), hereafter* (1), man (1), now* (1), one (2), one whom (1), partly* (1), person (1), present (1), same (1), so (1), so then* (1), so* (1), some (2), such (2), therefore* (16), these (179), these...things (1), these men (10), these people (1), these things (192), this (737), this man (56), this man's (2), this one (4), this reason* (1), this thing (2), this way (1), this woman (4), this* (1), this...thing (1), those (2), those things (1), very (3), very thing (2), who (2), whom (1).

Lois Roden was precisely right that "this man", of Luke 19:14, could be interpreted as "this wo-man". In the Greek, the "this man" can be translated "this, he, she, it". This is the Revelation of the Holy Spirit (8T251).