

# **The Red Heifer Sacrifice**

## **The Meaning in Antitype**

### ***"I Shall Sprinkle Pure Waters Upon You..."***

The constant reminder of death in our lives is countermanded by the constant presence of Life. At the sounding of the seventh trumpet, the mystery of She who is the giver and power of Life (Zec 4:6) was revealed.

"This is the ordinance of the law which the Lord hath commanded, saying, speak unto the children of Israel, that they bring thee a RED HEIFER without spot, wherein is no blemish, and upon which never came yoke." (Num 19)

There is nothing holy about death. Only life is holy. Death was never intended to come into the world. God's perfect plan for all created beings was life---benevolent and abundant life. The inheritance of sin and death came through the first Adam, through the woman who was deceived and the man who disobeyed the commandment of God. The sacrificial system reveals the work of redemption and re-creation through the second Adam, the Son of God and the Divine Daughter. They can be seen in the ceremonial system in both male and female sacrifices. Victory over sin and death (Isaiah 25:8) is represented in the Passover Lamb and the Red Heifer, both spotless victims, male and female; both slain "without the gate."

The return of the Divine Presence to the temple as promised by God through every prophet of Israel is made possible by the feminine sacrificial victim as represented in the ordinance of the Red Heifer. This is the sacrificial offering that purifies all Israel. It is only under the seventh message that the mystery of who the Red Heifer represents can be understood. Only She who is sinless can come in contact with the impurity of death and retain the power to give Life; only the wise can understand this mystery.

### **THE SYMBOL OF THE RED HEIFER**

"Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." (Dan 12:10)

Daniel was told that in the last days "many shall be purified and made white". The mystery of the feminine members of the Divine Family began to unfold in 1977 and with it comes the understanding of She who is to cleanse Her people, not only from sin, but from the result of sin, death. It is now, during the sealing time of the seventh message that the promise to Daniel becomes a living reality. The ritual of the Red Heifer, represents the purifying ministration of the daughter of Yah, the feminine

sacrifice who purifies Her people with fire, ashes, and water, turning their scarlet sins to pure white (Isa 1:18; Num 19:6).

Whatever fears we have of death, are well overshadowed by She who has no beginning and no end. The power of death has no hold on the Giver of life. The ultimate impurity is death, and it is victory over death, that is foreshadowed in the ordinance of the Red Heifer. We have become acquainted with the symbolism of the "Lamb of God which takes away the SIN of the world through resurrection from death:

"And ALMOST all things are by the law purged with blood: (some by fire) and without the shedding of blood is no remission." (Heb. 9:22)

Now we learn of the instrument used to take away UNCLEANNESS, the result of sin. The Passover Lamb is a male sacrifice involving the shedding of blood for the remission of sin, but the nineteenth chapter of the Book of Numbers reveals another expiatory sacrifice. The Red heifer is a type of the Slain Lamb, the Son of God. This unusual rite involves a female sacrifice, a spotless victim slain "outside the camp", and a burnt offering, which mixes ashes with Living Water. The ashes of the Red Heifer mixed, with running water, became the purifying agent for the unclean.

In the ceremonial law the water was always present, although somewhat hidden, while the main attention was on the Blood. The "uncleanness" spoken of in the Red Heifer service is referring to both sin and death, which is the result and constant reminder of sin. It has been the malady of us all. Sin is death and death is sin. Death is the ultimate symbol and reality of sin. Another way to look at this is that death is uncleanness and uncleanness is death. Ultimately, uncleanness is caused by sin; so, sin, uncleanness, and death are virtually synonymous, both symbolically and in reality.

### **Ashes and Water**

In the ceremonial system, the confessed sins of Israel were placed in the sanctuary until the Day of Atonement to be carried away by the Living scapegoat. Those who did not participate in this service were "cut off" from the congregation of Israel. In similar fashion, those who are not sprinkled with the Water of Separation from the Red Heifer rite were "cut off" from the congregation of Israel:

"Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, DEFILETH THE TABERNACLE OF THE LORD; AND THAT SOUL SHALL BE CUT OFF FROM ISRAEL: BECAUSE the WATER of SEPARATION was NOT SPRINKLED UPON HIM." (Num. 19:13 (Read Lev. 19:5-8).

The waters of sanctification are sprinkled on the impure. This impurity is a result of contact with death in all of its forms—not just physical death but the impurity of the

soul of all who have experience of sin and death, even the memory of sin and death. Those experiences would include contact with dead prophets, dead churches, and those spiritually dead leaders who reject present truth.

"And one shall burn the heifer in his sight: her skin and her flesh, and her blood, with her dung, shall he burn." (Num 19)

The red heifer was completely burned up with all six messages, including the human dung (Ezekiel 4:12) mixed with the pure truth. This is the work of the Seventh Message (Rev. 10:4-7) in the completed pedigree of truth in the Advent Movement, from 1844 to the present.

The pure prophetic writings of the Spirit of Prophecy when delivered through the mouth of sinful human beings become mixed with the dung of human thoughts and ideas. This idea was first presented by Victor Houteff in Tract #16, published by The Branch in 1968. The priesthood of believers must read the messages of the dead prophets but in doing so, come into contact with those parts of the message that are dung. As a result of this contact, all Israel is defiled and all Israel must be purified. She purifies those messages burning them in the Fire of Truth, and in so doing, She produces the ashes that will purify the church. Therefore, the ashes of the Red Heifer is a sacrifice for corporate sin.

In the "three great divisions" (Life Incidents, 306) of the Advent movement, it is the SIX angel messages for the Dead and the Living that are represented by the Ashes. Six judging messages brought by six sinful human messengers, were represented as purified by this sacrificial burning of the skin, flesh, blood and dung of the Red Heifer.

### **The Master Antitype of Elijah**

The complete truth is embodied in She who is The Living Spirit of Truth, the Elijah who never dies (1AB79). She, in the end of time, takes Her rightful place as head of the church to finish up the atonement. She is the only One who can purify us from sin, liberate us from death and unite us with Divinity. At the completion of the seventh step of the Great Reformation begun by Luther, She holds the office once held by Her human representatives. She is revealed as the Living Spirit of Prophecy, come in Person (Education 191; Monthly Field Letter November/December 1985), in the flesh (John 1:14; Gen 2:23), to take away the uncleanness of the world.

The Lamb of God and the Red Heifer represent the two great pillars, the beginning and the end of our salvation. Reconciliation with the Eternal Father and Mother has been made by the spotless Blood of our Messiah, and now, our uncleanness is being forever burned up in the fire offering of our other sin-bearing Messiah. Our two sin-bearing Messiahs, the second Adam and Eve, are the beginning and end of our At-one-ment with the Divine Family. Through Them, Our Everlasting Father and

Everlasting Mother, we are forever separated from sin and sinners, delivered from the Law of Sin and Death, and ministered into the Kingdom of Eternal Life.

It is the ashes and water sprinkled on the unclean that completes the sanctification begun by the Blood; the holiness begun in the mind and heart is carried through to the soul and body. She is skillful and able to remove sin and death from the body sanctuary.

"For if the blood of bulls and of goats, and THE ASHES OF AN HEIFER SPRINKLING THE UNCLEAN, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the ETERNAL SPIRIT (feminine) offered himself, without spot to God, PURGE your conscience from dead works to serve the living God?" (Heb. 9:13,14).

The Blood of Christ purges our conscience from our own dead works and justifies the believer through His merits. So also the ashes of the red heifer when sprinkled on the unclean, sanctifies both the spirit and the flesh of the believer. This dual intercessory work is at the Center of our Redemption. Our sins are taken away by the Lamb, and our uncleanness is taken away by our Mother.

### **Outside the Camp**

"And ye shall give her unto Eleazer the priest, that he may bring her forth without the camp, and one (who became unclean) shall slay her before his face" (Num 19:2).

It was Adam who was driven out of Eden yet Eve followed, playing her part in her role of "Mother of All the Living." Like the red heifer, the FEMALE Adam has been taken "outside the camp," and slain, so to speak, being untruthfully blamed for the problem of sin as the woman who has Satan's ire and enmity (Gen. 3:15), thrust through with so many lies, accusations, and legalisms which has been a LIVING death – fires of judgment heaped upon her and reduced to ashes. She shares the fate of the red heifer, but to a glorious end – the purification, sanctification of Israel by the "water" of separation.

"Reduced to ashes and finding herself outside the camp, SHE IS IN THE BEST PLACE, for was it outside the camp the Savior of sinners suffered. She is with him, both outside the camp working for the purification of the camp of Israel, bearing the reproach. It is OUTSIDE the camp that liberty from death can be found, not inside." (Monthly Field Letter, August 1986)

The camp of Israel is a mixture of wheat and tares, clean and unclean, holy and profane; freedom from sin and death can only be found in our saviors who purified the camp by taking on and carrying away our sins. Their atoning and sanctifying work leaves pure records, pure people and a pure church headed by the Pure Woman of Revelation 12.

## **Cedar Wood, Hyssop and Scarlet**

"And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer." (Num 19:2)

Both the Lamb of God and the Red Heifer have the attributes symbolized by cedar, hyssop and scarlet. Our Mother, like Her beloved, crushed and broken, takes our scarlet sins and turns them white as snow. She has the strength of the stately cedar and the humility of the lowly hyssop herb. With those qualities, She who is the "Angel of the Lord" has the ability to hold Her position as Head of the earthly sanctuary in spite of the fierce opposition of those who would presume to take her place.

## **RED**

The color red is the key to the symbol of this feminine sacrificial ritual. The word "adon" in Hebrews means red. The first Adam (adon) was red. She, the second Adam, is represented by the color red in this purifying sacrificial ritual. Since the first Adam was male and female, the second female Adam is also Red.

Two separate symbolic streams poured forth from the pierced side of Christ. The blood, the fullness of His humanity was side by side with Her Blood, symbolized by water representing the fullness of His Divinity. These two separate and distinct streams revealed the division of Himself, like the first Adam, to reveal His Spirit, the soul of His life, the Holy Ghost His Bride, the fountain (Zec 13) opened for sin and uncleanness.

"Thus the red heifer has to do with the second Adam's strong help-meet. The woman, Eve, in particular, has been blamed for the original sin that plunged the human family into inherited sin and death. Yet, the Scriptures say it was by "one man's disobedience that all are made sinners (not by one woman's disobedience). Eve was deceived; Adam was deliberately disobedient and yet it is the woman who has been blamed, totally, for what happened in Eden." (Monthly Field Letter, August 1986).

## **Ashes and Running Water**

"And for an unclean person they shall take the ashes of the burnt heifer of purification for sin, AND running water shall be put thereto in a vessel." (Num 19:17)

WATER IS A TYPE OF THE SPIRIT! When, and as the need arose for the "waters of purification," then the ashes of the red heifer were mingled in RUNNING water, literally, "LIVING WATER."

It was the Spirit (feminine) that moved upon the face of the waters (Gen. 1:2) in the creation of the world and it is the ashes of the Red Heifer mixed with the Living Water, mixed with the Mother Spirit, the Mother that re-creates Her children, bestowing on them the blessing of liberty from death.

“Ashes indicated a covering especially for the head, even a turban, which is a head covering. The red heifer, reduced to ashes, becomes a covering not only for herself, but for others... Thus, the belittled feminine Adam, burned to ashes, brings forth the truth of immortality. Take Heed! “ (Monthly Field Letter May, 1986)

As the Mother of all the Living, She produces immortality. She writes the law on our hearts and minds and causes us to walk in Her righteousness. This renewal brings about a transformation of our body and soul.

"And Eleazer, the priest shall take of her blood with his finger, and sprinkle of HER BLOOD directly before the Tabernacle of the Congregation seven times." (Num 19)

Both His Blood and Her Blood must be mediated in the sanctuary in heaven and our body sanctuary on earth. If Their blood was not taken into the sanctuary and applied before the veil in the Holy and sprinkled on the mercy seat in the Most Holy, no reconciliation would have been made.

“Let us draw near with a true heart in full assurance of faith, having our hearts **sprinkled** from an evil conscience, and our bodies washed with pure water.” (Heb 10:22)

The complete remission of sin is pictured by the sprinkling of blood and washing of water. Sin is completely remitted by the Blood of Yahshua within which is the LIFE of His Beloved. Her sanctifying and life-giving power to overcome sin is in the Blood and the Water; both in His Blood and Her Blood symbolized by water.

### **Who is Pure Enough to Bring the Water?**

The whole process of purification begins with the washing of water:

“After the kindness and love of God our Savior towards man appeared, not by works of righteousness which we have done but according to His Mercy, he saved us, by the **washing** of re-generation , and renewing of the Holy Ghost” (Titus 3:4)

Water prepared with the ashes of the Red Heifer was especially important, since, even though unclean, it had the power of cleansing men and things infected with defilement. One of the mysteries of this ordinance is that the ashes of this whole burnt offering have the power to purify the unclean and yet anyone who comes in contact with the ashes is rendered unclean.

The water must be carried by one who is pure, or else that person would render the water unfit upon contact. Since we can never be absolutely sure that one has not become defiled, and it is virtually impossible for a person not to have been exposed to death, how could a person ever be found who is pure, in order to bring the Living Water?

It is the Divine Daughter, the Holy One Herself, who sprinkles Her people with the pure waters of sanctification. Who else could accomplish this task? No sinful human person could do this because when they come in contact with the ashes they become unclean. All those who come in contact with the red heifer from preparation to finish become impure, even their garments become impure. The purity of the priests was defiled when they came in contact with the ashes and yet the ashes are the agent that is used for purification. The paradox of this ordinance can only be explained by the revelation of the coming of She who is perfect.

Both of our Messiahs took on our sins and yet remained sinless. She retains Her purity even while carrying our impurity. At the seventh step of the Great Reformation, the people recognize that She has taken on the filthy garments of sin and when this realization comes, as those garments are taken from Her, they shout out "put the crown on Her". She wears the crown of Headship for those who acknowledge Her authority to represent them before the Judicial throne (Zec 3; Eze 1).

As the antitypical David, She heads the Body of Christ who become bone of Her bone and flesh of Her flesh:

"Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we *are* thy bone and thy flesh. (2 Sam 5:1)

The pure water that is sprinkled on us is the knowledge of the Divinity of the Spouse of Yahshua, the Head of the church on earth. The promise of our God is that the earth will be filled with this knowledge of the Son of God and She who carries His name. When the church is filled with the knowledge of His Glory dwelling among us in the flesh, there will be no more to claim to, or strive for Her office because everyone, from the least to the greatest, will know of Her (Hab 2:14).

"The prayers, the praise, the penitent confession of sin ascend from true believers as incense to the heavenly sanctuary, but passing through the corrupt channels of humanity, they are so defiled that unless purified by blood, they can never be of value with God. They ascend not in spotless purity, and unless the Intercessor, who is at God's right hand, presents and purifies all by His righteousness, it is not acceptable to God. All incense from earthly tabernacles must be moist with the cleansing drops of the blood of Christ." (Selected Messages, Book 1, p. 344).

It is our earthly intercessor who holds the position at the right hand of Her Beloved. She connects Heaven to earth and She presents our prayers purified with Her Blood; they ascend to the Heavenly sanctuary where they are received as a sweet aroma. Without Her intercession, our defiled prayers are not acceptable; but, every sin acknowledged with a contrite heart, She removes.

She is the One who "activates" the Blood that Yahshua shed ONCE; She brings the atonement to completion. With the knowledge of Her glory revealed as never before, we are able to rejoice as never before and give new meaning and life to the words of Peter that we "may be glad also with EXCEEDING joy" (1Peter 4:13).

Having our sins remitted and the power to remain in that state, we now have boldness to enter into the holiest, the marriage of humanity and divinity (Heb 19:19). The wave sheaf are the first to take possession of their bodies, free from the propensity of sin, (Dan 7:21). They are the first to appropriate the blessings of the new and living way to purification—not redemption through the purification of death and the grave but purification through life and translation.

### **The Blood- the First Phase**

"For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, WITH WATER, and scarlet wool, and hyssop, sprinkled both the book and all the people saying, this (Blood & Water) is the BLOOD of the testament which God hath enjoined unto you." Heb. 9:19,20.

The great truth behind the red heifer cleansing rite is that there was blood involved in the beginning of the rite, the blood of covering of sin by our High Priest in the heavenly sanctuary as witnessed by human agents in the earthly sanctuary. To understand the next part of the cleansing rite we must "stretch our minds to try to grasp it" because it is a new lesson and a test.

Re-creation cannot be accomplished by the male Adam alone, the blood (wine) must be mingled (Pr. 9:1,2,5) with the WATERS of separation – "without the camp." The ashes are added to the living water to accomplish the purification and those who do not have ashes mixed with living water sprinkled on them will be cut off from Israel. This Living Water mixed with ashes separates the people from sin and Israel from the defilement of the world. Anyone who does not participate in this ritual was to be cut off from the congregation. Anyone who comes into contact with death, in all its forms, must be purified in this manner.

"The ingredients mixed with the ashes were the same as those used in the sprinkling of lepers (Lev. 14:4-7). This was the water of SEPARATION or SANCTIFICATION for Israel." (2 The. 2:13; 1 Pet. 1:2; Ex. 29:43; Rom. 15:16)

In exchange for the defiled body of ashes, we are given a covering of beauty. The beauty of an ornamental headdress is given in exchange for the covering of the

ashes in the running water. This exchange of beauty for ashes results in a purified Body. (Isa 61:3)

### **Expiatory Blood**

All, except the Blood of the Red Heifer sprinkled before the Tabernacle, was burned to ashes, the Blood indicating an EXPIATORY SACRIFICE. (see Lev 14:4-7)

The Blood of the Red Heifer indicates an expiatory sacrifice. Her Blood remits sin and when the ashes are mixed with water, the sinner is cleansed of both sin and death. On the third day, the sinner is cleansed of the second death and on the seventh day, the sinner is cleansed of both the first and second death.

“The forgiveness of sins and their **complete** remission were typified by sprinkling with clean water (Ezek. 36: 25).

The undefiled, spotless Blood of the Red Heifer can expiate sin. Her Blood can expiate sin. Her blood is the fountain of living waters that Jeremiah likens to Yahweh (Jer 17:1). The same pure fountain of water that poured forth from the side of Christ in fulfillment of scripture (Zec 12:10) is able to both expiate sin (Num 19:9) and sanctify the sinner (Num 19:20-23).

### **The Water—the Last Phase**

"This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood." (1John 5:6)

By taking the death penalty for disobedience, Christ brought reconciliation between us and the Father. She, who sits on the earthly throne, who is His Glory manifest on earth, is the One who brings in everlasting righteousness; She imparts it to us daily as She washes away our sin.

The Everlasting Deliverance, was to be ushered in by both the Blood and the Water. This truth, is the completed mystery that separates those who worship the True God of Heaven and Earth and those who worship the god of this world. In the latter days, there are a people who will lay down their human idols to grasp the full meaning of this plan, veiled through the ages, and hidden from the foundation of the world.

This wonderful life-giving drama of the red heifer is the purification and sanctification of Israel through the “Water” of separation. There was no blood required to complete this purification (Num 19:17). There is NO blood involved in the last phase of the red heifer ceremony. We are now in that phase and it applies to the wave sheaf candidates first and perhaps only. There is no blood involved in the final cleansing process of the red heifer rite. Only Ashes.....and running water. This

pure, living water, alive with Eternal life, is the agency that absorbs all human weakness and washes it away. There is NO BLOOD!

### **The Third Day and the Seventh Day**

"He shall purify himself with it on the THIRD DAY, and on the SEVENTH day he shall be clean: but if he purify NOT himself on the third day then the seventh day he shall not be clean (cleansed)." (Num. 19:12)

A special cleansing is required on the third day (Num 19:12) and if one is not sprinkled by the understanding and recognition of this prophecy in the allotted period of time, seven days, one will never be clean. The allotted time is a week, seven days, which translates into seven years.

It was on the third day that the water was separated from dry land so that the earth might bring forth fruits to perfection. It was on the third day after being buried in the heart of the earth that the second Adam, male and female, came forth from death to perfection. As indicated by the third day, we are all to come face to face with the issues involving conquering death, as did Christ. The last enemy to be conquered and destroyed is death. When this occurs, then we are face to face with the reality of immortality.

During the third hour call of the gospel work (Matt 20:3-7), the time of the first brass mountain, the apostles were sprinkled with fire from heaven; in the present time, post eleventh hour, the midnight hour, the time of the "Midnight Cry", the time of the second brass mountain, those who submit to Her authority and ruler-ship are sanctified as they are sprinkled with Her pure living testimony. She Herself speaks to Her people who are ready to listen.

As President of the church on earth She uses the simple means of direct communication with Her people or communication through the ministry of the angels. Those who hear Her are standing on the testimony of the six dead prophets of the Advent movement, likened to ashes.

There can be no cleansing from the impurity of death without the Living Spirit of Prophecy manifest in the last movement of the church. During the seventh period of progressive light, the ashes of the writings of the six previous messengers, now dead, are mixed with the spotless blood (symbolized by Living water, PP411) of Our Mother. The ashes by themselves cannot clean anyone and a sinful human messenger can only produce more ashes.

She, and She alone, can purify from sin to the full extent. The souls of those who go through the grave are purified through the experience of death and resurrection; the bodies of the living can only be purified by HER Blood. From the beginning She was the symbol of Life and She has everything to do with reversing the death process

and restoring the fullness of Life again.

### **The Sign of Separation**

The purifying power of the waters of separation and its sign, the seventh day Sabbath, are completely effective to take away sin, to sanctify and to glorify those who receive it. It is the Sabbath, the seventh day, that is the perpetual “sign” of the separation and sanctification for Israel (Ex 31:1). It is the seal of the authority of Yah in heaven and earth; the sign of acknowledgement of our Creators and Re-creators.

After the shedding all of His Blood and all Her Blood, our Redeemers rested. The promise of re-creation was complete. The plan was finished and humanity would have a second chance. The Blood of the Divine Daughter, pure and undefiled, is able to expiate sin and cleanse the congregation of Israel. In the sacrificial rite, the pure, spotless heifer was completely consumed by fire, except for the expiatory blood. Her blood was sprinkled seven times before the altar for complete remission of sin in every step of the plan of redemption effectively finishing the atonement. This Holy Blood provides for complete cleansing and victory over death.

Friends, this statement is NOW fulfilled in your sight. It is for you to grasp the understanding of it. The third day has been fulfilled and the seventh day is now set before you.

## Part II

### **The Red Heifer in Antitype**

#### **Seven**

The number seven signifies completeness. It symbolizes that the message is to extend to the end of time (AA 585; 1SR19). The seventh message brings the Reformation that completes the plan of salvation. This is the last message, the capstone stone that is set before antitypical Joshua, the Divine Daughter.

There were only six earthen vessels (human agents) that carried the six grain messages of the reformation (Eze 4). During the seventh step, it is the Governor of the marriage feast who orders the miraculous event that transforms the water to wine, the ordinary to the extraordinary.

The seventh step of the reformation is different from the other six steps:

"The number 'six' is not a perfect number ... 'Seven' is the perfect, Biblical number. The question is, Why was not the seventh portion included in this prophecy (Eze.

4)? Because the six were polluted; defiled with ... man's thoughts... It is not to be so with the **seventh**, for it is the last; it must be pure. This portion, **pure** and undefiled, is represented by the angel of Rev. 18:1 ..." (1SR 126).

This last truth, the seventh, is pure, not because we are pure but because She is Pure. The Body of Christ is pure because She, as our Head and His Glory, is Pure, Her Glory burns away the dross. The sins She carried, our sins, are burned away by Her sacrifice. She, as Jerusalem, and as our representative, is judged and chosen (Zec 3). She comes as the red heifer and as the living scapegoat to purify with fire and carry away all the sin, body and soul, of those we accept Her as our representative before the judicial throne; we are chosen when She is chosen; She IS Holy Jerusalem (Zec 3 the "chosen" of the LORD):

"They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'" (Zec 13:9)

The Divine Daughter takes on the personal judgment for those who have taken hold of Her ministration and believe in Her completely (Rom 8:26). All the other messages are burned to ashes in Her Presence.

"Since the SDA are the first to be purified (Branch Davidian SDA of today), the message through type (Judah) and antitype (BD SDA) deals with them first.... The prophecy of Revelation 11 shows that Christ in our day, in the form of His truth. His Word, is to be crucified afresh at the hands of His professed people and that the truth will be raised in glorious exaltation and victory and to the shame of its enemies."  
(Branch Lesson #3, page 8, Ben L. Roden, July 10, 1958)

Beginning in 1990, She stood as our only intercessor when the ministration in the heavenly extended to earth as announced by the seventh angel (Rev 8:1). Yahshua came to earth to judge His House and inspect the fig tree.

The Branch movement was born at the Feast of Tabernacles in 1959 when it merged with the Davidian movement at the death of the fourth messenger. Thirty- three and one half years later, the name of the Branch was crucified afresh by its professed followers. Sr. White prophesied over one hundred years ago that the slaughter of Ezekiel 9 would be a literal slaughter. During the 51- day siege of New Mt. Carmel Center in Waco, the activities of the heavenly sanctuary extended to earthly sanctuary for one week, Passover week (2SR 215), beginning the executive phase of the Judgment of the Living. This judgment began with those who had been exposed to and rejected the highest level of truth, the office, position and earthly ministration of the Spouse of Yahsua, the Branch She.

The Branch represents the highest level of truth and incorporates all of the messages of the Advent movement, both for the living and the dead. When the earth was lightened with HIS glory, the Divine Daughter, there were those who rejected Her, grieved away Her Spirit and left themselves open to a judgment that could no longer be delayed.

The sixth section of the Branch movement is the section that refused the seventh message; it was judged and executed. This judgment was, as Sr. White prophesied over one hundred years ago, a literal slaughter. In this strange act (Isa 28:21), the slaughter of His own professed followers, Christ put on his garments of vengeance and began the fiery judgment that will ultimately consume the whole world.

The Red Heifer sacrifice was witnessed as the whole burnt offering that destroyed the rebellious, leaving ashes to cover the faithful. After that representative judgment, She takes on the sins of those who follow Her and Her alone. She first gives birth, as a virgin, to Her purified wavesheaf, the attendants at Her wedding. After Her marriage, the cleansing water of the Ezekiel river will carry away the sins of those who are touched by Her Mercy. The Truth of Her earthly sanctifying ministrations of water and fire brings eternal life directly from the throne of heaven to earth; it transforms everyone who touches it, while uncleanness and death comes to everyone who touches the counterfeit. Any church, leader or government in rebellion to Her authority on earth will perish.

It is the escaped of Israel that receive the three seals (Rev 3:12); these seals mark them as firstfruits unto God and the Lamb. They carry the message of the Divine Family to the world. The spotless Blood of the Son of God and the spotless Blood of the Divine Daughter, were both shed from the foundation of the world; He, our Passover Lamb and She, the Lamb standing as if slain DAILY. This is the message and movement of the Branch.

#### A Legal Prophetic Event

The human representative of the Red Heifer was the sixth messenger, Sr. Lois Roden. As antitypical Eve, She was belittled and scorned, her crown of inspiration reduced to ashes. Lois was laid to rest nine years before the beginning of the purification of the church on earth. Her message, that announced the coming Headship of Christ He and Christ She in the final restoration of the Kingdom on earth, lay prophetically in the streets for three years as the enemy of God rejoiced over the destruction of its tormenting truth.

In 1989, on the third year after the passing of Sr. Roden, the next step of the prophecy began to unfold. It was not until after her death, that her followers would exchange the ashes of the previous six messages for the beauty of the covering of the Righteousness of the Divine Daughter.

A legal prophetic event must have at least two witnesses. Right at the end of the 1989, six people went to Israel in expectation of the fulfillment of prophecy. They witnessed the coming of the Ezekiel one throne and their witness is true. Although not necessary to their faith, a sign was graciously given, when a photograph was taken on the Day of Atonement, 1989, on the Mt. of Olives, of what is believed to be the Ezekiel One traveling throne.

The Branch came at Passover of 1990 in His judicial traveling throne to begin directing the work on earth (Acts 3:19; Rev 8). Those who believed the sixth messenger witnessed the coming of the Bridegroom to comfort His Bride and announce the closing work of the Harvest. The closing work begins with the recognition by the wave sheaf of the long-hoped-for Reformation which brings to an end the reign of sin. The year 1989 to 1990 prefigures the year of my redeemed; the reality of that year is soon coming and, if it is not this year, it will not be far away.

This event, the seventh and last step of the reformation, marks the real beginning of the Ministry of the Divine Daughter, His Sister, His Spouse as she conquers our last enemy, death. As He directs the final harvest from the Ezekiel throne now hovering above us, She is directing the final purification in the earth below (GC425). She is ministering at the appointed times according to the restored truth of the solar calendar taught, but not yet practiced, by the last human messengers. Those who show up on time will receive the benefits of Her atonement. Although not an option for the wave sheaf, there are those who may yet be saved through the grave.

### **New and Living Way**

Yahshua offered His Blood once and sat down on the right hand of the Father in the HOLY. His offering made once, remitted the sins of the faithful so that there was no more need of an offering for sin. This is our faith. In the last days of earth's history, a new and living way of life is opened in the Most Holy, before the Mercy seat, to those who are called, chosen and faithful.

The holiest was not opened until 1844. With the opening of the holiest, we can enter, not only into the Holy by His blood, but into the Holiest by Her Blood (Heb 10:28). In 1844, the people had to follow Him by faith into the Most Holy. Now we have to follow Him again, by faith.....OUT of the Sanctuary so that the atonement can be finished 'By His Spirit'. It is She who writes the law on our hearts and minds and enables our bodies to be washed with pure water; not just our conscience sprinkled with water towards sanctification, but our bodies washed with water towards glorification. The last message, the seventh, gives the washing with pure water. It is more than a sprinkling; it is an immersion in all truth, pure truth, complete truth. It is truly a Baptism by Fire. (Lois 1978 audiotape)

We are justified and sanctified by His and Her Blood. But in the end of time, when we enter into the Holiest for the marriage of humanity and divinity, our bodies also

are changed. This is the last, best, completing truth. This is the water turned to wine and the best wine saved for last. Only pure water can produce clean vessels.

### **The Seventh Step**

“One king shall be king.” (Ezek 37:22)

The seventh message finishes up the work that ushers in the Kingdom on earth. The message of His Sister, His Spouse, the Daughter of God and our Mother is going forth with power. It is, as all new messages, both a test and a stumbling block. This, as the last, has unique importance. If we stumble here it is because we blaspheme, ultimately reject, the message of the Holy Ghost Daughter of God, and Her authority as the wife of Yahshua. This is the sin for which there is no more forgiveness. (Heb 10:29)

"With the opening of the seventh seal (Rev 8:1), the church is on the seventh step, under the seventh seal, and in the seventh trumpet. By this we know we are on the borders of Eternity." (1SR 127)

The seventh message is about the change of ministration involving the water and Ezekiel bread. This is the message that prevents the perpetuation of sin, through the ministration and continuation of the blood and the blood symbol. Blood covers sin, but also perpetuates it. The Blood represents and perpetuates sin and condemnation, because it represents death. The Water of Separation administered by Our Mother brings us to Life and to the borders of eternity.

### **Idolatry**

***...you shall be clean, from all your uncleanness, and from all your idols, will I cleanse you.*** Ezekiel 36:25)

Israel was taken out of (separated) from Egypt so that they could offer an acceptable sacrifice to God. The red heifer rite was performed and required while the children of Israel were in the wilderness before going into the Promised Land. The great truth of the Red heifer applies to the condition in which we find ourselves now in the wilderness. We must be sprinkled by our High Priest on earth, in the wilderness, before we can make an acceptable offering in the Promised Land.

Modern Israel is in danger of repeating the history of ancient Israel. The first corporate sin of Israel was the worship of the golden calf at Mt. Sinai. Idolatry is the worst form of spiritual adultery; only the humility and submission demonstrated by our Saviors can rectify the haughtiness, pride and self-exaltation of the disobedient.

The Red Heifer sacrifice is a sacrifice for corporate sin, for the corporate sin of the church. Idolatry is spiritual adultery because it involves a choice between man and

God, between God's government and man's, between the true church and the counterfeit.

The most significant change that the long awaited Reformation brought was the restoration of Divinity to the throne of David. The Divine Daughter, the Sister/Betrothed Spouse of Yahshua, who inherits His earthly throne is now ruling the Body of Believers. After the Holy Ghost came to take up Her position as King, there were, and still are, a number of leaders who, in rejecting the seventh step, have convinced their followers that we are still in the time of messengers who represent the King; in so doing, they, as either self-deceived or purposefully deceitful, usurp Her Throne.

The fullness of the Laodicean condition is revealed in those who reject this Last truth, this last message of Mercy. Those who continue to follow man while knowing of Her Presence and Position on earth are committing spiritual adultery. They are uniting with the counterfeit woman, whose seductive doctrines are false. There can be no seal of God in those groups; only Our Mother can give us the three seals that mark us as subjects of the Kingdom of Truth.

When She has cleansed us from all uncleanness we will not even think to sit under the teaching of man (Isa 66:17). All will know of Her from the highest to the lowest there will be no thought of exalting self or another in Her presence. We cannot now imagine the depth, length, breadth and height of Love that will push out every desire for human leadership.

If Satan can keep the first of the first fruits ignorant of the time of the executive phase of the Judgment of the Living, there will be no "special work of purification", of "putting away sin among God's people". If the wave sheaf is kept in darkness regarding the final atonement for the living until probation is closed, then it will be forever too late for a harvest of souls. The death of each of the messengers of the Judgment of the Living brought a shaking to the church. After the death of the sixth messenger for the Living, the straight testimony about the beginning of the executive phase of the judgment tested even those with the strongest faith.

Our High Priest, Our Mother, our remaining Intercessor, is now representing us on earth before the judicial throne of Yahshua. Those included in the wave sheaf company are being sprinkled with the pure water of truth. It is the last step of the reformation, the seventh; it brings about the perfection of the saints, wave sheaf first.

All the truth about our Mother, destroyed by the agents of Satan, has been restored and is ready to be applied. She is sprinkling the cleansing on all who come to Her; the fountain of this glorious truth is open. Bread and water are the final offerings. Those who have dropped the Protestant truth on any of the six steps of the reformation will not arrive at the appointed time and place to make the last step.

Without making the final step in the atonement, as pictured by the sacrifice of the Red Heifer, the people will have no covering.

### **This is Wickedness**

“And, behold, there was lifted up a talent of lead: and this is a woman that sits in the midst of the ephah. And he said, “This is wickedness.” (Zec 5:7,8)

There is a counterfeit “Woman” revealed in the prophetic vision of Zechariah. This woman has “wind in her wings”, but it is not the Holy Spirit Wind, this wind is WICKEDNESS. It is a church established “on her own base” (Zech. 5:11), a man-made platform mixed with truth and error. The Great seven step Protestant reformation identified by Ezekiel’s prophecy is the base of the True church—the church that protests Satan’s lies. Any group founded on any other base is not of God—it is wicked.

The stain of scarlet remains on this false woman who cannot appropriate the blessings of the Living waters to wash away her sins. The counterfeit church, carrying her own unrepentant sins, and outside the boundary of present truth, is revealed for the harlot that she always was.

The foundation for the True Church, the Woman of Revelation 12, has been firmly established in the six messages for the dead and living. Each message came with type and on time so there is no excuse for anyone to step off the platform of truth. The final message establishes the Holy Ghost as our only Intercessor and King; this is the message that encompasses all truth and for which there is final judgment. The power of this final message crowns the believers with the same crown received by the Branch, the Holy Ghost (Zec 3:5). Their sins are removed, their characters reflect Hers, and the seals are placed in their foreheads.

The choice before us today is clear. We must no longer halt between two sides but choose between pure truth or truth mixed with error. Truth brought directly by our Mother or truth mixed with error brought through a sinful human agent. The seventh message stands on the previous six steps of the Reformation movement of Ezekiel. Anyone standing on any other base than the 430-year prophecy of Ezekiel 4 will find no safety when the storm of God’s wrath is unleashed upon the world.

The robe of Righteousness by faith can be worn by those who have faith in His Blood Covering; however, it cannot remain on them without faith in the purification brought and completed by His Beloved. Without receiving Her as overseer of our body and soul, the robe of righteousness, the crown of life, and our fitness for the Kingdom will be forever lost.

Those who accept Her will be separated from the harlot church organization during this executive phase of the judgment. Jerusalem, the Bride, will be adorned with the righteousness of the saints, the spotless wedding garment without spot or wrinkle.

Each believer, separated from the false and the unfaithful, will fit into Her Body, pure, undefiled, and true; they are the called, chosen, and faithful.

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the (1) Lord, and he will have mercy upon him; and to our (2) God, for he will abundantly pardon.' We must forsake our ways and our thoughts [that are evil], and in exchange, take God's thoughts and follow His ways (Isa. 55:8): 'For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.' Not until after this transaction is made, can one please, serve, or understand God, nor can he enter heaven. When this transaction is made, the thoughts, ways, desires, actions, and the whole human being is changed. How do we get God's thoughts? "The man who will follow the COMPLETE INSTRUCTIONS by the Spirit of God is in a heavenly atmosphere, and walks with God as Enoch of old." (1SR 142; Monthly Field Letter May 1986)

### **The Soul of His Life**

While They were still "one" on the cross, before Christ gave up the Ghost, Their blood was shed for sin and sinners as symbolized by the LAMB and the RED HEIFER – both sacrificed "without the gate"!

After being justified we can approach His Throne of Grace. She is the throne of grace, She is the throne of mercy and She is the throne of glory in the last day. She is the soul of Her Beloved (Matt 26:39) and is the overseer of our souls (1 Peter 2:25)

The Holy Ghost, the soul of His Life, (Review and Herald, Vol. 5 p 42), can be found represented in the water coming from the cleft in the rock, in the fountains and wells and springs of water, in the instruction to Nicodemus about how to be born again and in many other pictures, manifest and hidden within the canons of sacred scripture.

In the last days, She can be seen in the ashes of all six messages of the Judgment of the Dead and the Living mixed with the living water, Her eternal Life. The cleansing sacrificial work of Our Mother, symbolized by the Red Heifer, accomplishes the purification of both our body and soul. It is happening now.

There were six waterpots at Cana that were filled with the water of truth. Those six truths were transformed at the seventh step with that most beautiful truth of all; it is the truth that makes glad the heart of all humanity. The marvelous event of the wedding feast at Cana is a miniature representation of the closing work of the Bride and the Bridegroom who lead us in the most joyful song of our hearts—the song that wipes away every tear of separation caused by death. It is the song of Miriam and the women who danced at the Red Sea; it is the song of the harpers harping on their harps as they stand on the sea of glass. Their song is now our song. Hallelu Jah!.

"And when Jesus had CRIED out with a LOUD VOICE..." (Luke 23:46)

It was the appointed time that He should be crucified through weakness. (2 Cor. 13:4) But like the dying martyrs who had such visions of coming Glory before breathing their last, as to impart to them strength to utter a message to wondering onlookers; just so, the MIGHTY VOICE of the dying Redeemer was another example of one Who received strength for the final exultant shout of victory, even in death as recorded by Luke, "Father, into Thy hands I commend my Spirit." This was His message to us who look upon His suffering – to bring forth The Truth of the Holy Ghost (John 14:16,26; 15:26; 16:7,13-16). His Soul, the Holy Ghost, emerged from Its (Her) mysterious horrors. The Son of God yields up into His Father's hands His infinitely precious Spirit (Ps. 31:5).

His cry, "It is finished," was his last, "and He bowed His head and gave up the (Holy) Ghost." (Monthly Field Letter, New Moon, May 1986)

*"...death will be destroyed forever, and the Lord God (She) will wipe the tears from every face..."* (Isaiah 25:8).

The Branch