

[Review and repetition of the previous MFL with added commentary]

**MONTHLY FIELD LETTERS**

**SEPTEMBER/OCTOBER  
1985**

**MICHAEL AND GABRIEL**

**THE BOOK OF REVELATION**

Monthly Field Letter  
(For the New Year)  
Sept. 12, 1985

A "Mother" Eagle  
The Prophecy and Its Latter Day Fulfillment

PROPHECY: "Doth the eagle mount up at thy command, and make HER nest on high? SHE dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. From thence SHE seeketh the prey, and HER eyes behold afar off, THEIR YOUNG ONES ALSO suck up blood: and where the slain are, there is SHE." Job. 39:27-30

FULFILLMENT: "For wheresoever the CARCASS is, there will the eagles be gathered together." Matt. 24:28

In Genesis 1:2 the Spirit of God is pictured as a Mother Eagle hovering (or, brooding) over HER nest; likewise, in Job. The Spirit in Her creative works is depicted as a Mother Eagle. Just as the mother eagle maketh her nest on high (Job 39:27), so does the Spirit abide in the light of God's Throne in Heaven. As the eagle beholds the prey afar off (Job 39:29), so the "eyes of the Lord" run to and fro in the earth (Zech. 4:10).

As "THEIR young ones ALSO suck up blood; and where the slain are, there is SHE," (Job 39:30), so, likewise, does God's Spirit-filled church gather together to celebrate the Lord's Supper at the appointed TIMES (of the kill-sacrifice) to "renew their strength ...as eagles" (Isa.40:31), for the Lord "satisfieth thy mouth with good things; so that thy youth is RENEWED LIKE THE EAGLE'S" (Ps. 103:5).

**EXPLANATION**

Matthew 24, verse 28, refers to the identity of God's church as a body who are symbolized by EAGLES GATHERED TO FEED UPON THE "CARCASS."

**DEFINITION**

"CARCASS - (b) a LIVE or dead human body. (c) The human body OR a dead corpse."-World Book Dictionary.

To those who partake of the Lord's Supper, discerning His body, ("For he that eateth and drinketh unworthily. eateth and drinketh damnation to himself, not discerning the Lord's body" 1

Cor. 11:29), it is both a symbol of DEATH and LIFE. Therefore, they eat the bread--carcass--(representing the Lord's broken body, His death), and drink the wine--blood (Job 39:30)-- mixed with water as is symbolized by the blood and water which gushed forth from out the Lord's side on the cross. The water symbolized the cleansing by the Holy Spirit, a higher cleansing as demonstrated by the ordinance of washing the feet instituted before His death.

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect ....Wherefore if they shall say unto you. Behold, he is in the desert; go not forth: behold, he is In the secret chambers (cannot be found); believe it not.

"For as the lightning cometh out of the east. and shineth even unto the west, so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together." Matt. 24:24, 26-28.

The Lord comes to translate the living church on earth, so THERE IS WHERE THE LORD IS TO BE FOUND. THAT IS, WHEREVER THE MOTHER EAGLE, THE HOLY SPIRIT, GATHERS HER EAGLETS (YOUNG ONES IN THE TRUTH) TOGETHER TO OBSERVE THE LORD'S SUPPER AT THE TIMES POINTED OUT IN THE SYMBOLIC SERVICE OF the earthly Sanctuary, THERE you may, WITHOUT BEING DECEIVED, find your Lord and come in and sup with THEM (Elohim, Hebrew noun, PLURAL).

The invitation is TO ALL, "Come and dine." Come and CELEBRATE the Lord's Supper on TIME, the right Time!

"Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together." Luke 17:77.

#### "To The Scattered Flock"

"The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest while as yet the first tabernacle was yet standing. (The Sanctuary in the Wilderness.)

"And over it the cherubim of glory shadowing the mercy seat; of which we cannot now (not then) speak particularly." Heb. 9:8,5.

In the first tabernacle the way into the most holy place was not fully revealed, although it was made after the pattern of the heavenly, as shown unto Moses in the mount as follows: "And thou shalt make two cherubim of gold, of beaten work, shalt thou make them, in the two ends of the mercy seat.

"And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be.

"And there will I meet with thee, and I will commune with thee, from above the mercy seat, from between the two cherubim which are upon the Ark of the testimony, of all things which I will give thee commandment unto the children of Israel." Ex. 25:18, 20, 22.

But the pattern given by David to Solomon for the Temple construction made allowance for additional cherubim to be added in the most Holy place of the Sanctuary.

"For the cherubim spread forth their two wings over the place of the Ark, and the cherubim covered the Ark and the staves thereof above.

"...according to the pattern shown to Moses in the Mount, and afterward presented by the Lord to David."

"In addition to the cherubim on the top of the Ark, Solomon made two other angels of larger size, standing at each end of the Ark representing the heavenly angels always guarding the Law of God. It is impossible to describe the beauty and splendor of this tabernacle. There, as in the tabernacle (Moses'), the sacred Ark was born in solemn, reverential order, and set in its place beneath the wings of the two stately cherubim that stood upon the floor." 4 SG 117-14.

"Before Christ left heaven, and came into the world to die, he was taller than all of the angels. He was majestic and lovely." 4 SG p. 115.

But when he ascended upon high, and led a multitude of captives, escorted by the heavenly host, was received in through the gates of the city ...he possessed the same exalted stature that he had before he came into the world to die for man... the Father suffered the son to lay aside his glory... to save fallen man." 4 S.C. p. 119.

"As Joshua withdrew from the armies of Israel, to meditate and pray for Gods special presence to attend him, he saw a man, of lofty stature, clad in warlike garments, with his sword drawn in his hand. Joshua did not recognize him as one of the armies of Israel, and yet he had no appearance of being an enemy. In his zeal he accosted him and said, 'Art thou for us or against us ...and he said, Nay; but as captain of the host of the Lord am I now come ...and the captain of the Lords' host said unto Joshua...the place whereon thou standest is holy. This was no common angel. It was the Lord Jesus Christ, he who had conducted the Hebrews through the wilderness, enshrouded in the pillar of fire by night, and a pillar of cloud by day-...a token of the "divine presence". 4 SG 61.

When the high priest entered within the most holy once a year, and ministered before the Ark In the awful presence of God, he inquired, and God often answered him with an audible voice. When the Lord did not answer by voice, he let sacred beams of light and glory rest upon the cherubim upon the right of the Ark, In approbation or favor. If their requests were refused, a cloud rested upon the cherubim at the left." 4 S.G. p. 102.

"Four heavenly angels always accompanied the Ark of God in all its journeyings, to guard it from all danger and to fulfill any mission required of them in connection with the Ark. Jesus the son of God, followed by heavenly angels, went before the Ark as it came to Jordan, and the waters were cut off before his presence. Christ and the angels stood by the Ark and the priests in the bed of the river, until all Israel had passed over Jordan. Christ and the angels attended the circuit of the Ark around Jericho, and finally cast down the massive walls of the city, and delivered Jericho into the hands of Israel." 4 SG 102.

"The Captain of the Lords' host overcame Jericho. He and his angels (four) were engaged in the conquest. Christ commanded the armies of Heaven to throw down the walls of Jericho,..." 4 S.G. p. 64.

## "The Guardian Angels"

The Four heavenly angels who always accompanied the Ark in its journeyings" were Christ and the Holy Spirit With Michael and Gabriel - captains of the Lord's Hosts.

"...Jesus the Son of God followed by heavenly angels, went before the Ark .... and the waters were cut off before his PRESENCE (his Holy Spirit)." 4 SG p. 102.

These four angels were pictured in the Most Holy place in Solomon's Temple, showing a glimpse of "the way" into the "Holiest of all" (Heb. 9:8). Two large angels standing beside the two ends of the Ark and two upon the Mercy seat--cover of the sacred chest.

"Above the mercy seat was the Shekinah, the manifestation of the Divine Presence; and from between the cherubim, God made known His will. (Both Christ and His personal presence sit between the cherubim above the mercy seat -- where "Mercy" and "Truth" are met together; righteousness and peace have kissed each other)." Pa. 85:10

"No language can describe the glory of the scene presented within the Sanctuary--the gold plated walls reflecting the light..., beyond the second veil the sacred Ark, with Its mystic cherubim, and above it the holy Shekinah, the Visible Manifestation of Jehovah's presence; all but a dim reflection of the glories of the temple of God In heaven, the great center of the work for Man's redemption" P.P. 349 -- Praise be to Gods.

The four angels of Rev. 9; 14,15 are the same as the four angels of Revelation 7:2,3 and are representative of the four angels who accompany the Ark in all Its journeyings. These angels are those who marshal the hosts of heaven to fight against the enemies of the Israel of God and effect their final Victory over Satan and his host of evil angels. Amen.

In the judgment of the dead (1844) the father and mother of the 144,000 brought forth the work of Michael and Gabriel and their part of holding in check the forces of evil directed against the servants of God.

In the judgment of the Living, the Son and Daughter of the Advent Movement brought to view the work of Christ and the Holy Spirit, The Branch, He and She, and Their work which finally vanquishes Satan and his hosts of evil angels who accuse Israel day and night and claim them as his lawful captives.

A double Intercession (peace offering) is brought to view in the two sets of "And Moses went into the midst of the CLOUD, and gat him up into the mount:" Ex.24:15-18.

"And the Lord spoke unto Moses "face to face"...Ex. 33:11 and he said, My "presence" shall go with thee, and I will give thee rest."

"And he (Moses) said, I beseech thee, shew me thy GLORY. And he said, I will make my goodness pass before thee, and I will proclaim the NAME of the Lord before thee; and I will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

"And he said. Thou canst not see MY "face": for there shall no man see me and live. "And ye said, behold, the Lord our God hath shewed us his GLORY...we have seen this day that God doth TALK with man, and he liveth." Deut. 5:24.

"And the Lord said, Behold there is a place by me, and thou shalt stand upon the rock: and it shall come to pass, while MY GLORY passeth by (Ex.33:21), that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by: and I will take away my hand, and thou shalt see my BACK PARTS: but MY "face" shall not be SEEN." Ex. 33:18-23.

This most mysterious view of the "glory" of God reveals only a partial, veiled, display of the Divine majesty.

Moses said "...show me thy GLORY." God said, I will make "all" MY goodness pass before thee, and I will proclaim the "NAME" of the Lord... (verse 14 - NAME - "Jealous") .

...Thou canst not see my face:" for there shall no man SEE ME, and live.

"...while my GLORY passeth by... Moses was shown as much as he could bear.

"In the tabernacle in the temple His (Christ's) GLORY dwelt in the holy SHEKINAH above the mercy seat." C.O.L. p. 288.

"The terrors at Sinai were to represent to the people the scenes of the JUDGEMENT. The sound of a trumpet summoned Israel to meet with God. The VOICE of the ARCHANGEL AND the TRUMP of God shall summon, from the whole earth, both the living and the dead to the presence of their Judge. (1) The Father and (2) the Son, attended by a multitude of angels, were present upon the mount (Sinai). At the great JUDGEMENT DAY Christ will come "in the (3) GLORY of His Father (the Holy Spirit) WITH His Angels." Matt. 16:27. He shall then sit upon the throne of His glory, and before him shall be gathered all nations."

"When the divine PRESENCE was manifested upon Sinai the Glory of the Lord (The Holy Spirit) was like devouring fire in the sight of all Israel...

"But when Christ shall come in glory WITH His holy angels (Michael & Gabriel - the Archangels and their hosts) the whole earth shall be ablaze with the terrible light of HIS "PRESENCE". (Ps. 50:3,4) P.P. p. 339.

"The Heavenly temple, the abiding place of the King(s) of Kings, where "thousands thousands ministered unto Him, and ten thousand times ten thousand stood before Him." (Dan.7:10). THAT TEMPLE filled with the GLORY of the ETERNAL THRONE, where Seraphim, its SHINING GUARDIANS (of the eternal throne), veil their faces In adoration - no earthly structure could represent its vastness and Its glory. YET important truths concerning the heavenly sanctuary and the great work THERE carried forward for man's redemption were to be taught by the earthly sanctuary and its services."

"After His ascension, our Saviour WAS TO BEGIN His work as our High Priest. Says Paul, "Christ is not entered Into the holy places made with hands, which are FIGURES of the TRUE; but INTO HEAVEN itself, now to appear in the PRESENCE of God for us." Neb. 9:24. As Christ's ministration was to consist of TWO great divisions, each occupying a period of time and having a distinctive place in the heavenly sanctuary, so the typical (earthly) ministration consisted of TWO divisions, the "DAILY" and the "YEARLY" service, and to EACH a department of the tabernacle was devoted.

As Christ at His ascension appeared in the "PRESENCE" of God to plead His blood in behalf of penitent believers, so the priest in the "daily" ministration sprinkled the blood of the

sacrifice in the "HOLY" place in the sinner's behalf. "The blood of Christ, while it was to RELEASE the repentant sinner from the CONDEMNATION of the law, was NOT TO CANCEL THE SIN. It would stand on RECORD in the sanctuary UNTIL THE FINAL ATONEMENT; so in the TYPE the, sin offering removed the SIN from the penitent, BUT it RESTED in the sanctuary (the temple) UNTIL the DAY OF ATONEMENT."

To repeat, the blood of Christ in the daily ministrations from Pentecost A.D. 31 to 1844 was NOT to CANCEL the sin of the penitent, but only to place the RECORD in the sanctuary UNTIL the great final Day of Atonement"... FIRST, for the dead, starting at the end of the 2300 day of Daniel on October 22, 1844: then, the Investigative Judgment for the Living in the church, 1855 - 1960.

In the typical service the High Priest alone went into the Most Holy Place, the DWELLING PLACE of the Holy Shekinah, Melchisedek, the PRIEST of the Most High God (Gen. 14:18) to UNITE in the RITE of At-one-ment to restore the CHILDREN of Israel back to favor in God's sight, by the removal of their sins from the sanctuary, the temple, symbolized as a woman (High Priest).

The candid mind cannot escape the fact that it takes the UNITED ministrations of TWO High Priests on the Day of Atonement to remove the sins of Israel. Therefore, those who refuse to acknowledge this here-to-fore unrevealed secret of God's work in the sanctuary, cannot benefit from the Atonement and thus have their sins blotted out and their names retained in the Lamb's book of Life. THEIR SINS REMAIN.

#### SUMMARY

"Before the VAIL of the MOST HOLY PLACE, .was an altar of PERPETUAL INTERCESSION, before the holy, an altar of CONTINUAL ATONEMENT. By blood and by INCENSE, God was to be approached (blood and INCENSE - fire - a double intercession representing Christ and the Holy Spirit)." P. P. 353.

"As our mediator, Christ works incessantly. Whether men receive or reject Him, He works earnestly for them. He grants them life and light, striving by HIS SPIRIT to win them from Satan's service..." R&H March 12, 1901.

"Christ, our mediator, AND THE HOLY SPIRIT are constantly INTERCEDING in man's behalf, but the Spirit pleads not for us as does Christ who presents His blood, shed from the foundation of the world; THE SPIRIT WORKS UPON OUR HEARTS, drawing out prayers and penitence, praise and thanksgiving." M.S. 50, 1900... Rom. 8:26, 34.

"When Christ ascended to heaven, He ascended as our advocate. We always have a friend at court. AND FROM ON HIGH, CHRIST sends HIS REPRESENTATIVE to every nation, kindred, tongue, and people. THE HOLY SPIRIT gives the DIVINE ANOINTING to ALL who receive Christ." The Christian Educator, August, 1897, p. 22.

"He is surrounded by heavenly intelligences, Cherubim and Seraphim, ten thousand times ten thousand of angels. All these heavenly beings have one object above all others, in which they are intensely interested - HIS CHURCH in a world of corruption." Letter 89c, 1897.

"He bids them go and work for the weakest saint who puts his trust in God..." Letter 134, 1899.

"THESE are the themes - (1) Christ CRUCIFIED for our sins, (2) Christ RISEN from the dead, (3) Christ OUR INTERCESSOR before God; AND CLOSELY CONNECTED WITH THESE IS THE, (4) OFFICE WORK of the HOLY SPIRIT." Ev. p.187.

"The great sacrifice had been offered and accepted, and the HOLY SPIRIT which descended on the day of Pentecost carried the minds of the disciples from the EARTHLY Sanctuary to the HEAVENLY, where Jesus had entered by His own blood, to shed upon the disciples the BENEFIT of His ATONEMENT." E. W. P.260.

"WHEN HE COMES THE SECOND TIME:"

"... the ANGELS will come with Him... in the glory of His Father WITH the holy angels." Mark 8:38 "...He shall come in his OWN glory AND in His FATHER'S, AND of the HOLY ANGELS." Luke 9:26 "...He will be accompanied by the angelic hosts ...all the holy angels - those ministers of His."

"And He shall send His angels WITH a great sound of a TRUMPET, and they shall gather together His elect from the four winds..." Matt.24:30,31.

"GUARDIAN ANGELS, who have stood by the side of the weakest of His saints, who have watched over them, ministered to them, guarded them till the ceasing of their feeble mortal breath. ...these holy beings know well the resting places of the people of God, and in that day they will gather them together to meet the Lord in the air."

In like manner: "Angels that excel in strength were guarding the tomb and waiting to welcome the Prince of Life."

"And behold there was a great earthquake; for the ANGEL of the Lord descended from heaven. His countenance was like lightening and his raiment white as snow."

"When the voice of the mighty angel was heard at Christ's tomb saying, "Thy FATHER calls Thee, the Saviour came forth from the grave by the life that was in Himself." (Read D. A. 779, 793). "When the mighty angel (Gabriel) came down to the tomb HE WAS JOINED BY "ANOTHER" (Michael), who with HIS COMPANY had been keeping GUARD over the Lord's body (His own personal guardian, who never left His side from His birth). D. A. 289.

"Mary... looking in, she saw TWO ANGELS, one at the head and the other at the foot where Jesus had lain." D. A. 790. "THESE TWO ANGELS had been with Christ AS GUARDIAN ANGELS throughout His life on earth ...messengers of the risen Lord." D.A. 793.

As Jesus ascended, "Behold two men (angels) stood by them in white apparel --TWO ANGELS from the heavenly company which made a CLOUD of GLORY about their ascending Lord WERE SENT quickly to earth with a message to the disciples..." - an assurance for them and FOR US that He will come again . ...IN LIKE MANNER -- as ye have seen him go into heaven." Acts 1:9-11. With His TWO angels Michael and Gabriel, and their hosts (two) all the holy angels, amen.

Sincerely Yours,  
Lois I. Roden  
Box 4098 Waco, Texas 76705