

The Loud Cry Message of Revelation 14

The Latter Rain of Power FIRST requires the Latter Rain of Truth

3/31/26

Today, in the passing of time from our starting point of the Three Angels of 1844, from 1831 to 1844, in the Advent message after 1915, those who have not progressed to the FINAL or repeat phase of the Three Angels, beginning verse 15 of Revelation 14, typically believe that the Loud Cry message is a simple repetition of the FORMER message of the Third Angel of 1844, OR the Second Angel of 1844. This could never be. These two foundation messages came in the same year (1844), the Second and Third Angels, even though the First and Second Angels were BOTH part of the Millerite message, but not the Third Angel. The Third Angel, that began October 23, 1844, was not based on time, YET it was the fulfillment of William Miller's message at the end of the 2300 days, October 22, 1844. What is the difference between the former message(s) and the latter message(s) of Revelation 14? The first three messages came under the time and ministration of the Judgment for the Dead. The latter THREE Angels of Revelation 14, starting verse 15, comes under the ministration of the Judgement for the LIVING saints, as was warned in The Great Controversy page 490.

“Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing in the sanctuary above. For many years this work has been in progress. Soon--none know how soon--it will pass to the cases of the living. In the awful presence of God our lives are to come up in review. At this time above all others it behooves every soul to heed the Saviour's admonition: "Watch and pray: for ye know not when the time is." Mark 13:33. "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." Revelation 3:3.” {GC 490.1}

Without the FINAL Three Angels of Revelation 14 we do not have any message TODAY, that is, our “light has turned into darkness”. The Loud Cry message cannot come, or could not develop without the NEW messages which are never taught or talked about from our modern publications or church institutions. We saw this darkness begin to develop at the 1888 Minneapolis Conference with the rejection of that message.

“God will not be trifled with. If those who have the light reject it, or neglect to follow it out, it will become darkness to them”. {2T 40.1}

EGW - Warning Against Despising God's Message

“I would speak in warning to those who have stood for years resisting light and cherishing the spirit of opposition. How long will you hate and despise the messengers of God's righteousness? God has given them His message. They bear the word of the Lord. There is salvation for you, but only through the merits of Jesus Christ. The grace of the Holy Spirit has been offered you again and again. Light and power from on high have been shed abundantly in the midst of you. Here was evidence, that all might discern whom the Lord recognized as His servants. But there are those who despised the men and the message they bore. They have taunted them with being fanatics, extremists, and enthusiasts.

“Let me prophesy unto you: Unless you speedily humble your hearts before God, and confess your sins, which are many, you will, when it is too late, see that you have been fighting against God. Through the conviction of the Holy Spirit, no longer unto reformation and pardon, you will see that these men whom you have spoken against have been as signs in the world, as witnesses for God. Then you would give the whole world if you could redeem the past, and be just such zealous men, moved by the Spirit of God to lift your voice in solemn warning to the world; and, like them, to be in principle firm as a rock. Your turning things upside down is known of the Lord. Go on a little longer as you have gone, in rejection of the light from heaven, and you are lost. "The man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation." {TM 96.2}

“I have no smooth message to bear to those who have been so long as false guideposts, pointing the wrong way. If you reject Christ's delegated messengers, you reject Christ. Neglect this great salvation, kept before you for years, despise this glorious offer of justification through the blood of Christ and sanctification through the cleansing power of the Holy Spirit, and there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation. I entreat you now to humble yourselves and cease your stubborn resistance of light and evidence. Say unto the Lord, Mine iniquities have separated between me and my God.

“I shall never, I think, be called to stand under the direction of the Holy Spirit as I stood at Minneapolis. The presence of Jesus was with me. All assembled in that meeting had an opportunity to place themselves on the side of truth by receiving the Holy Spirit, which was sent by God in such a rich current of love and mercy. But in the rooms occupied by some of our people, were heard ridicule, criticism, jeering, laughter. The

manifestations of the Holy Spirit were attributed to fanaticism. Who searched the Holy Scriptures, as did the noble Bereans, to see if the things they heard were so? Who prayed for divine guidance? The scenes which took place at this meeting made the God of heaven ashamed to call those who took part in them, his brethren. All this the Heavenly Watcher noticed, and it is written in the book of God's remembrance. {PH080 16.3}

“The Lord will blot out the transgression of those who, since that time, have repented with a sincere repentance; but every time the same spirit awakens in the soul, the deeds done on that occasion are endorsed, and the doers of them are made responsible to God, and must answer for them at his judgment throne. The same spirit that actuated the rejecters of Christ, rankles in their hearts, and had they lived in the days of Christ, they would have acted toward him in a manner similar to that of the godless and unbelieving Jews. {PH080 17.1}

“God's servants have no tame testimony to bear at this time, whether men will hear or whether they will forbear. He who rejects the light and evidence God has been liberally bestowing upon us, rejects Christ; and for him there is no other Saviour. {PH080 17.1}

Furthermore, we read:

“When Christ desired to open to His disciples the truth of His resurrection, He began "at Moses and all the prophets" and "expounded unto them in all the scriptures the things concerning Himself." Luke 24:27. But it is the light which shines in the fresh unfolding of truth that glorifies the old. He who rejects or neglects the new does not really possess the old. For him it loses its vital power and becomes but a lifeless form. {COL 127.4}

“There are those who profess to believe and to teach the truths of the Old Testament, while they reject the New. But in refusing to receive the teachings of Christ, they show that they do not believe that which patriarchs and prophets have spoken. "Had ye believed Moses," Christ said, "ye would have believed Me; for he wrote of Me." John 5:46. Hence there is no real power in their teaching of even the Old Testament. {COL 128.1}

The Judgement for the Living is the Loud Cry Message

Without the completed messages of Revelation 14, we, Seventh-day Adventists, have no message, no Latter-Rain of truth, no power to demonstrate the truth. The Loud Cry message begins with the REPEAT of the Second Angel, Revelation 14:17 which is directly connected to the Revelation 18 Angel, the same message, declaring the fall of

spiritual Babylon, first to the church then to the world. And, after 1915, there is a repeat of the First Angel (1930), Revelation 14:15, before the repeat of the Second Angel (1955), then comes the repeat of the Third Angel (1977), verse 18.

This progression of ALL the Revelation 14 Angels, Six Angels total, is how we may come to the knowledge and empowerment for the Loud Cry work, the latter-rain of Power. The Latter Rain of power may only be received after the “Latter Rain” of Truth. Only then may we recognize the Seventh Angel of Revelation 18:1, the Loud Cry Angel. In the progression of the Revelation 14 messages, beginning verses 6 & 7, we may NOT somehow jump to the Revelation 18 message without fulfilling the required preceding angels that close out the 14th chapter. The end time spiritual harvest will proceed by the prescribed developments of the Revelation 14 messages thus fulfilling end time harvest law (Lev. 23) and Gospel order. The 1888 Message came to further unfold the Revelation 14 messages, A REVELATION OF CHRIST HIMSELF, but that message was ridiculed and rejected, the “angel sent back” to its heavenly origin. Elders A.T. Jones and E.J. Waggoner teaching would have developed into the Fourth and Fifth Angels of Revelation 14, giving “power and force to the Third Angel” of 1844. Then there would have developed the Sixth and Seventh Angels messages. A step-by-step progression of truth to the church, the Advent Movement.

The Complete Loud Cry Message

↓ **The First Angel - Rev 14:7 (1831) - The Eternal Gospel:** A global call to worship the Creator as the hour of judgment nears. The call by William Miller to prepare for Christ’s soon return to cleanse the Earth, though culminating with a great disappointment, the right TIME but wrong event, the message of the Judgment for the Dead to begin at the fulfillment date of October 1844, only an investigative phase, no executive phase since the subjects of the judgment in the Heavenly Sanctuary were “dead”, to be resurrected in their harvest class. This message is predicated on prophetic TIME, as shown in Daniel 8:14 – 2300 days.

↓ **The Second Angel - Rev 14:8 (1844) - The Fall of Babylon:** The initial announcement that the systems of spiritual confusion have infiltrated ‘the church(s)’, have fallen. This message brought a call for separation of religious bodies at that time for the purification of the Advent Movement from those initial adherents who would not progress with the next Angel’s message.

↓ **The Third Angel - Rev - 14:9 (1844) - The Mark Warning:** Beginning October 23, 1844. The most solemn warning in scripture against allegiance to the Beast or the spiritual institution responsible for bringing in paganism, false practices, to all the churches through the ages for the last 2000 years. This Angel was the first SEALING Message of Revelation 3:12a. This message, this Angel, brought a 'change in ministration' in the work of the Heavenly Sanctuary, from the Daily work of our Great High Priest to that of the special work that was done by the High Priest on the Day of Atonement in the type (Leviticus 16).

↓ **The Fourth Angel - Rev 14:15 (1930) - The Harvest Cry:** Signals to the One on the cloud (Christ) that the "wheat" (the righteous) is ready to be gathered. This was the warning message to the church, the Advent Movement, that the Judgment for the Living was about to begin, according to the pattern of the 1831 message given by William Miller - "fear God and give glory to Him for the hour of His Judgment is COME" only this time the message will be for the LIVING saints (GC490) – big difference, a great change in the direction and import of the Advent message. This message constitutes the REPEAT of the First Angel, representing the second sealing message of a triple SEAL for the Advent saints (Revelation 3:12b/EW15).

↓ **The Fifth Angel - Rev 14:17 (1955) - The Sickle Bearer:** The Third Sealing message to the Advent Movement, the message of Jesus' New Name (Rev. 3:12c) – The BRANCH, Zechariah 3:8 and Isaiah 11:1. The One on the cloud to begin the spiritual harvest to execute the gathering of the Wavesheaf (Lev. 23:11-15) section of the end-time harvest and separate the wicked out of the Movement. This is the Angel that announces the actual date for the opening of the Judgment in our time, the Judgment for the Living. This Angel is the REPEAT of the Second Angel (TM59). Investigative phase of the JOL. This message brought a 'change in ministration' in the Heavenly Sanctuary.

↓ **The Sixth Angel - Rev 14:18 (1977) - The Vine of the Earth:** This message is directly connected to the preceding Angel, the Fifth Angel, by Name, the New Name of Jesus. **This Angel is the REPEAT of the Third Angel from verse 9.** This Angel commands the gathering of the "clusters" for the winepress of God's wrath. This is the Angel with "POWER over FIRE", a symbol of executive judgment in the period of the Judgment for the Living. This Angel brings the Judicial phase of the JOL through the "revelation of the Holy Spirit" (8T251) – under the New Name of Jesus – The BRANCH. The great prophecy of Jeremiah 23:5,6 and 33:15,16, both parts of the prophecy fulfilled from 1977 through 1986, carrying on through 1990 until today, the Judicial phase of the JOL.

The Seventh Angel -- Rev 18:1 (1990) - The "Loud Cry" Angel - The Earth Illuminated: An

angel of "great authority" descends, his glory lightening the earth, repeating and expanding the message of the fall of modern (spiritual) Babylon with a final call to "Come out of her, my people" and come into The BRANCH Kingdom. This Angel carries on the message of the REPEAT of the Third Angel from 1977 and conducts the Executive phase of the JOL.

Why the Rev 18:1 Angel is Distinct – Repeating the Second Angel for the Second Time:

While the Revelation 14 angels provide the framework for the end-time message, the angel in **Revelation 18:1** represents a surge of divine power.

- **Great Authority:** This angel isn't just a messenger; he possesses a level of glory that impacts the entire planet simultaneously.
- **The Second Angel's Echo:** He **repeats** the message of the Second Angel (v. 14:8) but with added urgency and detail regarding Babylon's corruption.
- **The Final Separation:** This message leads directly into the plea to "Come out of her my people" (v. 4), which is considered the final invitation for people to switch allegiances before the plagues fall, a worldwide message as "The Loud Cry" message.

We cannot talk about, understand or preach the "Loud Cry" message without a true understanding of the beginning verses of Revelation 14 that present the 144,000, the end-time "Firstfruits" of the spiritual harvest. The following article by Pastor Taylor Bunch from the early 1900s, written in the 1920s, reconstructs the historical position of Adventists from that time as was understood and taught by Ellen G. White. The following except from Pastor Taylor Bunche's study, a key chapter, presents a fuller understanding.

The Loud Cry Message

by Pastor Taylor Bunch

From "The Exodus and Advent Movements" study

Available free on Archive.org, along with his full study on the Exodus and Advent Movement, Type and Antitype, still available today in reprint from ABC stores.

<https://archive.org/details/TaylorG.BunchFortyYearsInTheWildernessTypeAndAntitype1927/page/n21/mode/2up>

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Before the falling of the latter rain that ripens the final world harvest, the 144,000 first-fruits sheaf in twelve groups will be reserved or sealed. (See Rev. 7:1-8; 14:4.)

*As the result of an upper room experience the 144,000 are sealed for the kingdom and "the spotless robe of Christ's righteousness is placed upon the tried, tempted, faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world." P. K., 591. **When they are secure for the kingdom and can be trusted with the power of the Holy Spirit "without measure," "then the latter rain will fall upon them as the early rain fell upon the disciples on the day of Pentecost."** Vol. 5:214.*

*During the latter rain, which will be "much more abundant than the former rain," the 144,000 will give the loud cry that calls God's people out of Babylon and gathers the world's final gospel harvest, "a firmament of chosen ones," "a great multitude which no man could number, of all nations, and kindreds, and people, and tongues." (See Rev. 7:9-17; 14:6-14; 18:1-5; G. C. 390, 611, 612; P. K., 188, 189, 376-378.)
The Exodus and Advent Movements 43 - End quote.*

The Loud Cry Message – Ellen White

"This is the only interpretation they can give to this matter, as the leaders do not see this important light. {3SM 409.5}

"God is raising up a class to give the loud cry of the third angel's message. . . . It is Satan's object now to get up new theories to divert the mind from the true work and genuine message for this time. He stirs up minds to give false interpretation of Scripture, a spurious loud cry, that the real message may not have its effect when it does come. This is one of the greatest evidences that the loud cry will soon be heard and the earth will be lightened with the glory of God.--Letter 20, 1884. {3SM 410.1}

Unify, Unify"

"The last great conflict is before us, but help is to come to all who love God and obey His law, and the earth, the whole earth, is to be lighted with the glory of God. "Another angel" is to come down from heaven. This angel represents the giving of the loud cry, which is to come from those who are preparing to cry mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird" (Revelation 18:1, 2). {3SM 412.1}

"We have a testing message to give, and I am instructed to say to our people, "Unify, unify." But we are not to unify with those who are departing from the faith, giving heed to seducing

spirits and doctrines of devils. With our hearts sweet and kind and true, we are to go forth to proclaim the message, giving no heed to those who lead away from the truth.--Manuscript 31, 1906. {3SM 412.2}

The Loud Cry

"As foretold in the eighteenth of Revelation, the third angel's message is to be proclaimed with great power by those who give the final warning against the beast and his image: "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double." Revelation 18:1-6. {8T 118.1}

"This is the message given by God to be sounded forth in the loud cry of the third angel. {8T 118.2}

"Those whose faith and zeal are proportionate to their knowledge of the truth will reveal their loyalty to God by communicating the truth, in all its saving, sanctifying power, to those with whom they associate. Their lives of holiness and unselfish service will be in conformity with the vital principles of the kingdom of heaven. {8T 118.3}

"Loud Cry of Third Angel's Message.--The very time of which the prophet has written will come, and the mighty cry of the third angel will be heard in the earth, his glory will lighten the world, and the message will triumph, but those who do not walk in its light will not triumph with it. . . . {3SM 390.1}

"The solemn time has come when ministers should be weeping between the porch and the altar, crying, "Spare thy people, O Lord, and give not thine heritage to reproach" (Joel 2:17). It is a day when, instead of lifting up their souls in self-sufficiency, ministers and people should be confessing their sins before God and one another. {3SM 390.2}

"I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty

angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

"The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}

"Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." This message seemed to be an ADDITION to the third message, joining it as the midnight cry joined the second angel's message in 1844. EW 277 - End quote.

The final message, a new message, "seemed to be an addition to the Third Angel's message" – because it was an "addition", an additional message, beginning with Revelation 14:15, then verse 17, then verse 18, and finally the Revelation 18:1 message all under the banner of the Third Angel, each message in its order and in its TIME. As she states in Early Writings 277 - "The work of this angel comes in at the RIGHT TIME" to JOIN the Third Angel of Ellen White's time, to join the Third Angel of our time.

Summary

Many Adventist independent ministries today proclaim the Loud Cry message saying or representing that the "OTHER Angel", the Fourth Angel, spoken of by Ellen White in the time of the Latter Rain message today, is ONLY a repetition of the former message, the Third Angel of 1844. They claim that the FOURTH Angel of Revelation 14:15, in the order of the Revelation 14 messages, is only the former message (1844) without any "new light". They claim the additional message beginning Revelation 14:15 is the complete Loud Cry message, without even mentioning the OTHER TWO Angels that complete the 14th chapter, verses 17 and 18.

SDA teachers today talk exclusively about the Fourth Angel message, applying to their various ministries. Yet, they have given no TIME factor for the new message, the starting point of the Fourth Angel, as Ellen White states in Early Writings page 277, that this message “comes at the right TIME”. Yes, Ellen White states that “time will never be a test again” 1SM188. The context is for TIME SETTING, as a test, not prophetic time in general. A new message, a new angel (Rev. 14), does not just begin without some kind of announcement, an announcement with TIME. The Judgment for the Living does not just BEGIN session without a DATE. Every court summons has a date on it.

Any message of “judgement” must have a TIME element for its fulfillment to BEGIN, as any court summons on Earth would require, a DATE for the person(s) that are summoned as it was in Heaven in 1844 at the opening of the Judgment in her day. The Judgment message for today, for the LIVING saints (GC490), ... is FIRST TO the church, then for the world. She stated that the people of God are to APPEAR by faith, not knowing the exact day of their individual judgement, each case, but knowing nevertheless that the heavenly court is in session. The Divine Summons is for the church corporate. We must be ready on any day for our names to come up in the Judgment, as she explains in The Great Controversy:

“As the books of record are opened in the judgment, the lives of all who have believed on Jesus come in review before God. Beginning with those who first lived upon the earth, our Advocate presents the cases of each successive generation and closes with the living. Every name is mentioned, every case closely investigated. Names are accepted, names rejected. When any have sins remaining upon the books of record, unrepented of and unforgiven, their names will be blotted out of the book of life, and the record of their good deeds will be erased from the book of God's remembrance. The Lord declared to Moses: "Whosoever hath sinned against Me, him will I blot out of My book." Exodus 32:33. And says the prophet Ezekiel: "When the righteous turneth away from his righteousness, and committeth iniquity, . . . all his righteousness that he hath done shall not be mentioned." Ezekiel 18:24. {GC 483.1}

“All who have truly repented of sin, and by faith claimed the blood of Christ as their atoning sacrifice, have had pardon entered against their names in the books of heaven; as they have become partakers of the righteousness of Christ, and their characters are found to be in harmony with the law of God, their sins will be blotted out, and they themselves will be accounted worthy of eternal life. GC 483

Adventist teachers and church leaders today in their thinking to teach the Fourth Angel's message in connection to the Loud Cry work have not established any continuity to the

present-day progressive developments in the Advent messages.

Current church leaders and those who attach their ministry to the Fourth Angel:

- Have not presented the “additional” message(s) the subsequent Angels, that is, each of the FINAL THREE Angels in their order, their time and place, not just the Fourth Angel (Rev. 14:15). The 1844 messages of the Second and Third Angel, (all three angels), became a local TYPE or prophetic pattern for the latter Three Angels of Revelation 14, from 1844 to the present.
- Adventist leaders promote the Third Angel message (of 1844) alone as the present-day message that will finish the work. The 1844 message is part of the message today, the foundation message, but it is the NEW message that finishes the work, the message of the Fourth, Fifth and Sixth Angels in particular, as EGW wrote, quoted above: *“But it is the light which shines in the fresh unfolding of truth that glorifies the old. He who rejects or neglects the new does not really possess the old. For him it loses its vital power and becomes but a lifeless form.”*{COL 127.4} This is the state of the SDA church today. “A lifeless form. ” This is a very direct warning on how we are to regard any new light.
- After July 1915, after the passing of Ellen White, there were THREE other messages to the SDA church, fulfilling the THREE OTHER Angels of Revelation 14, the last half of the chapter beginning verse 15. Without the “new” messages, those who think they have the Loud Cry message have no message, at least according to the counsel stated above. James White wrote that there were to be “THREE GREAT DIVISIONS” in the Advent preparation messages. Most would think that the three divisions are the original Three Angels messages that culminated in October of 1844, but only the Third Angel was a “sealing” message, not the First or Second Angel’s messages which were only testing truths. In relating the “Three Great Divisions” James White, in his book Life Incidents, pages 306, 307, must have been seeing the THREE SEALING DIVISIONS that are revealed in ALL SIX Angels of Revelation 14, which also reveals the grouping of those SIX messages since 1831 which then reveals the THREE sealing divisions as Ellen White quoted from Revelation 3:12 – “God”, “New Jerusalem” and “a glorious star containing Jesus New Name” (EW15), for the sealing of the 144,000, a three step sealing.

These messages, the whole revelation of the 14th Chapter of the Book of Revelation, not just the first three messages, concluding verse 9, prepare the 144,000 for the SEALING (Rev. 7), to prepare the church for the Loud Cry work. We either see and accept the WHOLE

message, all the messages, or we have NO message. Rejecting the final Three Angels of Revelation 14 brings the rejectors of truth, or those who are willfully ignorant of the final Three Angels messages, for the Judgement of the Living, to a sad state of being left without the seal of God, which is the keynote message of Revelation 14 starting verse 1 in connection to Revelation chapter 7.

EGW -- Solemn Scenes of Prophecy--The perils of the last days are upon us, and in our work we are to warn the people of the danger they are in. Let not the solemn scenes which prophecy has revealed be left untouched. If our people were half awake, if they realized the nearness of the events portrayed in the Revelation, a reformation would be wrought in our churches, and many more would believe the message. We have no time to lose; God calls upon us to watch for souls as they that must give an account. {VSS 334.1}

“Advance new principles, and crowd in the clear-cut truth. It will be as a sword cutting both ways. {VSS 334.2}

“But be not too ready to take a controversial attitude. There will be times when we must stand still and see the salvation of God. Let Daniel speak, let the Revelation speak, and tell what is truth. But whatever phase of the subject is presented, uplift Jesus as the center of all hope, "the Root and the Offspring of David, and the bright and morning Star."--TM 118. {VSS 334.3}

“Perils of the Last Days--Will our brethren bear in mind that we are living amid the perils of the last days? Read Revelation in connection with Daniel. Teach these things. TM 118

TL Caldwell

www.theadventmovement.net