

May 2023
Three Questions Of Spiritual-Moral Consequence
Facing All Seventh-Day Adventists
A Summary of Key Issues in Adventism

Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. But now time is almost finished, and what we have been years learning, they (some) will have to learn in a few months. They will also have much to unlearn and much to learn again. Those who would not receive the mark of the beast and his image when the decree goes forth, must have decision now to say, Nay, we will not regard the institution of the beast. { EW 67.2}

The “image to the beast” represents that form of apostate Protestantism which will be developed when the Protestant churches shall seek the aid of the civil power for the enforcement of their dogmas.
The “mark of the beast” still remains to be defined. { GC 445.2}

The Church in a Great Predicament

1. Does the General Conference Corporation of SDA (incorporated as a civil-secular legal entity in 1904) possess rightful authority over the Seventh-day Adventist church, promoting itself as the 1844 Advent Movement? We know Ellen White warned of a “new organization” (1SM204) that would arise one day. Such a “new organization” would certainly, logically, constitute ANOTHER organization, or a second organization from the original organic body of Advent believers. Why and for what purpose was the new organization formed? The historical setting was in the wake of the 1901 General Conference meeting, where Ellen White attended and gave direct counsel to the leaders. It came about when a group of conference men thought they knew best how to run the church organization, going directly against Inspired counsel, Ellen White, in 1901, warned to NOT “chose one man as president of the General Conference...” The leading men accepted her counsel in 1901, through about 1902, but two years later reversed that decision and elected a GC president again. Ellen White gave that counsel in light of her ultimate recommendation, ... to “let the Holy Spirit be King”. She wrote this in 1901 in the General Conference Bulletin (April 1, GCB, if you can find it) in that year just prior to the GC Session which began on April 3 if I remember correctly.

It all comes down to the purity of the organic Advent body, the purity and continuity of truth, the full message, the pure Third Angel’s message and the repeat of the Third Angel in our day and finally the purity of the church organization, the separateness or separation from the world, General Conference entanglement in church-state affairs. One other point to note here, the organic body of believers must “progress” in truth, showing our pedigree, our prophetic lineage, in the Revelation 14 messages from 1831 until today. The church leaders and pastors cannot show this pedigree of messages, the whole chapter of Revelation 14, after the first Three Angels, ending verse 9. The SDA church membership will continue to believe in the GC SDA Church as the only SDA church because they do not know any better, they have not been taught to know there is more. The truth and the history of the church have been censored, repressed, covered up, made unimportant by the pastors that work for the conferences.

2. Is the General Conference Corporation Church of SDA today the ONLY Seventh-day Adventist Church today, as they claim? Is the GC Corporation connected to, or the continuation of, the 1844 Movement, an unbroken chain of church government, lead by the Holy Spirit, going back to 1844? The visible church today, the SDA Corporation that claims to be the church, claims the right to operate under the SDA Name (trademarked in 1971 to persecute any and all brethren that would use that name outside of paid General Conference leaders, for their use alone). They, the conference leaders and pastors, claim they are the ONLY church leadership, unbroken chain of church leadership, of the greater Advent Movement, a three part movement, beyond 1844 until today. They claim this right just as Rome, the Vatican, claims the right as the only church with “apostolic succession” since Peter which is also a false claim. This claim of being the ONLY SDA Church is also false. “Truth” marches ON. The Advent message has moved on or PROGRESSED. No body of men can stop this progression in the Revelation 14 messages. The SDA Church General Conference was never to become a “hierarchical” church government, like the Catholic Church is structured.

How do the church leaders control the laity from investigating the other two prophetic movements revealed in the last half of Revelation 14, that have arisen since 1915, after Sister White’s passing that year? They quote this statement, nevertheless true:

Chapter 43—The Church on Earth

*God has a church upon the earth who are His chosen people, who keep His commandments. **He is leading, not stray offshoots, not one here and one there, but a people.** The truth is a sanctifying power; **but the church militant is not the church triumphant.** There are tares among the wheat. “Wilt thou then that we ... gather them up?” was the question of the servant; but the master answered, “Nay; lest while ye gather up the tares, ye root up also the wheat with them.” The gospel net draws not only good fish, but bad ones as well, and the Lord only knows who are His. { CCh 240.1 }*

Much can be said about this statement at a later time. The whole point of “wheat and tares” goes to the Matthew 13 parable which must be addressed.

Who are the “offshoots”? There are little offshoot groups that have arisen in Advent history that should be seen for what they are, because they also cannot delineate the remaining Three Angels of Revelation 14. The “new organization” of 1904 is the great offshoot, in the cloak of the Third Angel’s message, actually breaking off from the original 1844 Movement as a new church, aligning with the interests of the state, even the interests of Rome, furthering ecumenism. The “new organization” is not even the “church militant”, at least in my estimation. It is a whole new beast, or became part of the beast, the two horned beast of Revelation 13, if I may say. What the Remnant Church needs is the UPWARD growth of the movement, or “upshoot”, not “off-shoots”. This is what we see in latter day prophecy. A tree naturally grows upward and branches off, then the branches provide fruit. It is the “shoots” that spring up at the bottom of a tree that saps the strength of the tree in the natural process, shoots that are unproductive, and must be cut off. Prophecy also reveals a “cut off” point to offshoot groups, false brethren or “bundles”, in the Matthew 13 parable, even a PRUNING BACK, a cutting off the unproductive branches, as Luke 13:7 reveals, a parable prophecy for our time.

The prophecy of Isaiah 11:1 is the latter day prophecy that is exclusively applied to the entire Advent

Movement and reveals there are THREE major developments of truth since 1844 (1831), and Ellen White substantiated this truth when she wrote early in church history that the 144,000 are sealed with a three-fold seal, as she stated in EW15, where she quotes Revelation 3:12. She stated:

*“The 144,000 were all sealed and perfectly united. On their foreheads was written, **God, New Jerusalem, and a glorious star containing Jesus’ new name.**”* What did she mean by quoting that verse in Revelation 3 verse 12? What is “Jesus new name”?

The Isaiah 11 prophecy is a composite depiction of truth for the latter days, based on the TYPE of David and Solomon, yet it is ONE Truth, a lineage of messages, one church or assembly of brethren and sisterhood who stand on the Platform of the 1844 Message of the Third Angel. David was a type of Christ, so too Solomon (the one ordained to build the first temple in Jerusalem), showing the dual nature of Jesus as do other references. Isaiah 11 was written to show the lineage of the Messiah, beginning with Jesse, the father or root of David, to show the genetic heritage of Messiah Yahshua (Jesus) when He came. But this prophecy applies just as much to the latter days, in antitype to the Movement that bear’s Christ’s Name, even His “new name” as the third message or third seal of the 144,000. I did not make this up. Ellen White first taught this at the very beginning of the 1844 Movement. The 144,000 are, will be, exclusively Seventh-day Adventists.

The legal title (grant deed) to every new SDA church building is given to the local Conference on the day of dedication of the church and becomes the method to control the church membership, under the control of uninspired men, to control what is taught in every SDA Church, to keep the laity under strict doctrinal boundaries. Also, through the content of the Sabbath School Quarterly, the controlling arm of church authority, even though the SS Quarterly is needful and positive, as far as it goes, and this is the problem, the limit that is placed on the overall Advent message(s), each message designed to prepare a people for Christ’s Second Advent. There are providential events in our history that will dislodge, dissolve and spiritually remediate this false claim of the “only” true church since there were to be two other message-movements in Adventism, that would “join” the Third Angel’s message (EW277) that must of necessity present a new organizational name according to Isaiah 11 which brings about the purification of the church, “revival and reformation”* see page 14, end. (also 1SM127). Ellen White, in Early Writings 277 even stated that she saw the Second Angel (look at the verse quoted) “repeated” and that “this message SEEMED to be an ADDITION to the Third Angel...” It “seemed” to be an addition because it WAS an “addition” to the initial phase of the Three Angels of 1844. There are other statements in support of this idea as well.

The difference between a “church” and a “movement” is that a church is a denomination, **cut off from its roots** (Isa. 11:1), **CUT OFF from Inspiration** (1915), run by men who think they know best, or know better than Inspiration. But a “Movement” is a move[ment] of the Holy Spirit, a body of believers holding to a faith in tested truth. A body or assembly (church), when properly defined, that is lead by Inspiration, as it was up until the passing of Sister White in 1915. I must add this, ...when Sister White died July 16, 1915, The leaders were not displeased. They were very weary of her very regular corrections, rebukes and warnings. They, the uninspired men, wanted to run things their way, without her counsel and interference, because at that time, men were in charge, they were educated, they knew better. They did not. Frankly, it was the Victorian era, and men were in charge, a historical factor. They

could not understand why the gift of Inspiration was given to a woman, and a woman with only a 4th grade education.

3. Did the trademarking of the SDA church name, an act of statecraft, as well as the incorporating of the divinely chosen name of the church in the early 1850s, pollute the original chosen name of “Seventh-day Adventist”, a providential name, along with joining with the state to incorporate as a business enterprise (a church business) in 1904? The 1980 John Merik case in Hawaii also set a precedent of church relations with the membership, to ‘walk the line’ as the saying goes, to stay in line with church policy and church authority. It really is all about church authority, the authority of men versus Divine Authority, the office of Inspiration. I remember this case well in 1981 in Adventist publications, such as Waymarks by Pilgrims Rest.

<https://www.latimes.com/archives/la-xpm-1988-11-27-mn-1068-story.html>

The Seventh Day Adventist name was a divinely providential name, though not found in Scripture (in prophecy) for apparent or obvious reasons. The final question here is; does the name of the church remain the same or continue to stand to the end of time even if it has been polluted and taken over by the agents of Rome [and it absolutely has been]? Does the polluted name and false organization go through to the end? Church leaders quote from Ellen White on this point of supposed continuity to the end, of what appears (claims) to be the SDA church, again, as does Rome, the Vatican Church. But the SDA Church today is NOT a “Movement”. They, the leaders rejected Inspiration outright even in Ellen White’s day. One look at the 1888 Minneapolis Conference proves this point, as stated in the 1888 Materials compilation. The leaders of her day long before 1903 reversals of her counsel rejected her counsels about Jones and Waggoner and their message, the Righteousness of Christ.

Here is that quote in reference to the above paragraph:

God Will Set Everything in Order

*There is no need to doubt, to be fearful that the work will not succeed. **God is at the head of the work, and He will set everything in order. If matters need adjusting at the head of the work God will attend to that, and work to right every wrong. Let us have faith that God is going to carry the noble ship which bears the people of God safely into port.**—Selected Messages 2:390 (1892). { LDE 52.1}*

***Has God no living church? He has a church, but it is the church militant, not the church triumphant. We are sorry that there are defective members, that there are tares amid the wheat.... Although there are evils existing in the church, and will be until the end of the world, the church in these last days is to be the light of the world that is polluted and demoralized by sin. The church, enfeebled and defective, needing to be reprovved, warned, and counseled, is the only object upon earth upon which Christ bestows His supreme regard.**—Testimonies to Ministers and Gospel Workers, 45, 49 (1893). { LDE 52.2}*

Will the true SDA Church, or the greater Advent Movement body of our time in recent decades, according to Scripture, go by another name? --- for legal, moral and spiritual reasons (in prophecy)? This church, or the Movement, nevertheless, is the one that goes through to the end. The church/Movement is “enfeebled and defective”, yet they (we) have kept the flame of uncompromised truth since the beginning of the Third Angel, October 23, 1844, rejecting doctrinal changes to our fundamental

principles and fundamental truths which are key doctrines. The tares and chaff **are not purified -- they are separated** in the winnowing process according to harvest law. **The wheat (and barley) are purified**, as depicted in the Mathew 13 Gospel parable, ... and also as shown in the Zechariah 3 prophecy of Joshua and the Angel. Ellen White wrote a whole chapter on this prophecy in Volume 5 of the Testimonies. This is Present Truth for today.

In this statement above she does denote there are two organizations, the “church militant”, a church militating against the progression of the messages, disputing the continuity of the messages. The second church, the “church triumphant”, is the church that has progressed through all SIX Angels of Revelation 14, truly, the church “enfeebled and defective” that has been relentlessly attacked in many ways and many times in modern SDA history.

There is Scripture on this point, that there does come a point of **an organization name change** to represent “modern Israel” as the church triumphant, just at Jacob was given a new name when he overcame and faced his own sin and presumption and was forgiven. Remember, Jacob wrestled with the pre-incarnate Christ – directly. Today, we are to “wrestle” with Christ ‘in a message’ that bears His Name, from Scripture-prophecy. This is how the Advent body is purified in prophecy and type, ultimately with a name change. To this end a purified church organization. It becomes the perfected original organization of the Second Advent Movement which goes through to the end. Truth is what perfects the church today. This is the ship that sails safely into port.

EGW stated:

And because the Spirit is to come, not to praise men or to build up their erroneous theories, but to reprove the world of sin, and of righteousness, and of judgment, many turn away from it. They are not willing to be deprived of the garments of their own self-righteousness. They are not willing to exchange their own righteousness, which is unrighteousness, FOR THE RIGHTEOUSNESS OF CHRIST, WHICH IS PURE, UNADULTERATED TRUTH. The Holy Spirit flatters no man, neither does it work according to the devising of any man. Finite, sinful men are not to work the Holy Spirit. When it shall come as a reprover, through any human agent whom God shall choose, it is man's place to hear and obey its voice. { TM 64.3}

She further states:

*God's love for His church is infinite. His care over His heritage is unceasing. He suffers no affliction to come upon the church but such as is essential for her purification, her present and eternal good. **He will purify His church even as He purified the temple at the beginning and close of His ministry on earth.** All that He brings upon the church in test and trial comes that His people may gain deeper piety and more strength to carry the triumphs of the cross to all parts of the world. He has a work for all to do. There must be constant enlargement and progress. The work must extend from city to city, from country to country, and from nation to nation, moving continually onward and upward, established, strengthened, and settled. { 9T 228.2}*

Church leaders today advance the idea that anyone that would put forth these concerns of spiritual lineage, purity of the truth, purity of the church and question spiritual authority in church matters, are

simply 'attacking' the church and the idea should be rejected, or the questioner disfellowshipped in some cases. Some, many, have been. The apparent or visible SDA church leaders today also claim, essentially outright, that to be disfellowshipped from the SDA church IS TO LOSE one's salvation, to be outside of the "ark of safety" if one's name is not recorded on the church books. The verse is in the Book of Matthew 18:18, that "what is bound on earth is bound in heaven" is cited to substantiate this claim, just as the Church of Rome cites. This would be the case if there were not serious and bewildering legal, moral and spiritual issues facing the SDA General Conference itself. Not to mention, ...to mention nevertheless, that the church in the Book of Acts was a PURIFIED church (initially purified as a type, before the "falling away") operating under the full authority and POWER of the Holy Spirit --- AFTER the Day of Pentecost! There is a promised latter-day Pentecost of which the Pentecost of 2000 years ago is a TYPE. Ellen White stated this truth in Volume 9 of the Testimonies page 126, that there was coming a final Day of Pentecost for the workers of the Loud Cry Movement, the purified SDA Church. Brethren, we have not yet reached that time. But soon. There are preparations needful in the order of the spiritual harvest, namely the order of the Firstfruit harvest according to type. I will not quote here Ellen White's comments on the Matthew 18 verse.

The Test to Be Met

In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. There are precious ones now hidden who have not bowed the knee to Baal. They have not had the light which has been shining in a concentrated blaze upon you. But, it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. In the daytime we look toward heaven, but do not see stars. They are there, fixed in the firmament, but the eye cannot distinguish them. In the night we behold their genuine luster. { ChS 49.2}

The time is not far distant, when the test will come to every soul... In this time, the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy, will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary, but are not clothed with Christ's righteousness, will appear in the shame of their own nakedness.—Testimonies for the Church 5:80, 81. { ChS 49.3}

There are two key doctrinal moral pillars in SDA teaching that goes back to the original church. These two pillars of moral truth are:

1. Religious Liberty.
2. Separation of church and state.

The 'religious liberty' teaching is upheld outside of the SDA Church today, or promoted, talked about in church, talked about in the church publications and to the press, but not practiced within the church, particularly since there can be no discussion within any 'conference church' about new light, any new message, any effort to examine and test a new message. Any new teaching must be in harmony with

the Platform Message of the original Third Angel and the Fundamental Principles of the early SDA Church. Ellen White saw TWO more message-movements in Adventism that would be required to seal and gather the Firstfruits the 144,000, as she states in EW 15, quoting Revelation 3:12. A TOTAL of Three Movements in ONE (body) since 1844, with a direct prophetic connection to the 1844 Movement, as the Isaiah 11:1 prophecy of the Ensign depicts. That prophecy in particular, the whole chapter, is to be applied today, for the latter days. These are prophecies that are never taught from the SDA pulpit today.

The 'separation of church from state', upheld in the U.S. Constitution on a much broader scale in civil law, is very much needed to protect freedom of religion for all churches, particularly within Adventism and all churches outside of Adventism. However, there was a clear violation by SDA leaders in the early 1900s, 1904 to be exact, when the General Conference Church chose to "incorporate" the church under CIVIL LAW, not under God's LAW. Divine Law in itself was established in Moses time for the good of the body of ancient Israel to KEEP SEPARATE from the nations and their ways, their laws and their pagan kings. Somewhere in the stream of SDA church councils in 1903 to 1904 some legal advisors to the General Conference convinced the leading brethren of that time that "incorporation" was a good idea not only for general church structure and operations, to have 'legally' elected or appointed church officers (President, Vice President, Treasurer, Secretary and an executive board, etc. which are required by law for all corporations) but also for legal protection, a 'benefit' termed "limited liability" that all corporations are given, granted by the state, in the case of law suits, that is, the church getting sued directly, also protection from creditors in the case of bankruptcy. The legal doctrine is termed "the corporate veil", a legal protection though limited in the legal doctrine of corporate-trust law.

Then, many years later, the status of "incorporation" of the church gave rise to another 'benefit' of "tax exempt" status "granted" by the Internal Revenue Service of the U. S. Government in the establishment of the 501c ruling -- all 'benefits' 'granted' by the state providing the church corporation with limited tax liability and most of all, to provide the membership with a "tax deduction" for their tithe and gifts to the church. This is not Scriptural, plain and simple. But it is an inducement to give. Thus, 'giving' is increased by means of a state sanctioned "benefit" to all church members at tax time, in the form of a tax refund or lessened tax assessment. What benefits does the Creator of heaven and earth grant or give to His Church? Answer: everything, every benefit possible to the members and the organization, if both are doing the will of Heaven in Scripture and Spirit of Prophecy counsels. All churches today are "incorporated", the SDA GC Church and all churches outside of the SDA GC Church must be incorporated to get the 501c status so that the state may freely investigate and intervene if necessary in all church matters when it pleases the state under the threat of the revocation of the 501c3 tax status.

The take-away understanding here is that anything granted by the "state" has a BIRTH-day, the day that the Articles of Incorporation become effective, when this document is lodged or recorded with the court, either state or federal. It is important to note that the interests of the "church" and the interests of the "state" are NOT one and the same. This was true in the days of ancient Rome and today, where modern Rome still reigns through the beast system. It is a fact that the SDA General Conference church in recent years, recent decades, has had cordial meetings at the Vatican, with the Pope, seeking ecumenical objectives. The interests of the state are diametrically opposed to that of the interests of the church. Church members are not schooled in these concerns. Church members are only taught that

they (think) they are within the “ark of safety”, therefore no need to be concerned about the beast system infiltration into “modern Israel”.

The state cares nothing about the Gospel commission, but to control it or restrict it when desired, to alter the message, particularly the health message. This is particularly so when an IRS 501c3 tax status is granted to the church, to all churches today, which grants the state the right to restrict what the church teaches, or practices, if that church is not in full support and compliance with federal law and the objectives of the state, such as in a “health crisis” (pandemic) declaration or “climate change” directives, such as the “climate sabbath” in the news for a few years now, all are promoted by the Church of Rome, as it is today, or to advance the political objectives of the state. Many Adventist health system workers, mainly nurses, possibly doctors, lost their jobs during the ‘plandemic’ when the General Conference would not intervene in nurses and church workers who refused the covid injection, violating freedom of conscience rights. Hospital policies called for the release, indefinite unpaid leave, or outright firing of our brethren in the SDA health care system. The GC leaders let the hospital(s) management do the unpleasant work of ruining careers, ending their jobs. The GC will NOT stand up for freedom of conscience within the church and now in the Adventist Health System. Therefore, church and state have been united particularly in the General Conference Church of Seventh-day Adventists. In fact, much of our civil law today was originated in accordance to the laws and objectives of the Church of Rome. Jesuits have been deeply involved in this nation’s establishment and legal system, including the English system of law. The founding of Washington DC is in an area of land donated by the Jesuits to the new federal government cut out of the state of “Mary-land” in an area called “foggy bottom” where the White House now sits today. This is why the union of church and state was and is such a deeply important issue in the Seventh-day Adventist church as represented in the two horned beast of Revelation 13. The Advent Movement, the true church, the “Remnant Church” was BIRTHED by The Creator of Heaven and Earth on October 22, 1844, birthed through a brief trying period called the “Great Disappointment”, a ‘spiritual’ birth of those faithful Adventists who were given a wonderful blessing and renewed hope the next day, October 23, 1844. The Creator of Heaven and Earth only conducts “spiritual” births, corporately and individually. The ‘state’ has no part in this birth. The Remnant Church is Heaven borne and must remain ‘separate’ from the state.

The United States, or the individual states, can also give birth, in a legal sense, to a corporation, a legal “person” in the legal doctrine, through Articles of Incorporation, through trust law and the U.S. Tax Code and the Franchise Tax Board of some states. The United States Government itself is a corporation at law. This is easy to look up online. Any church that elects to follow this path of a joint connection birth in the legal definition through incorporation joins with the Woman of Revelation 17, the legal system of spiritual Babylon. A “corporation” in itself is not evil, or wrong, when it comes to establishment of business enterprises, for the needed protections it provides and tax advantages. Still, we can begin to see the further definition of what constitutes the “mark of the beast” as Ellen White warned of in GC 445, where she stated that “the mark of the beast REMAINS to be DEFINED”, quoted at the beginning of this summary. The spiritual implications are large. All churches today have chosen this path, including the SDA Church today, or the church that poses as the original Advent Movement church, without an ounce of spiritual ‘Present Truth’ today, but teaching only the “good old” doctrines of the Third Angel from 1844, under the period of the Judgment called “the Judgement of the Dead” which began October 23, 1844. But what of the time that Ellen White warned of, that “Soon -- none know how soon, (in the

judgement) --it will pass to the cases of the living” GC490.

We have arrived at that day, and the Judgment for the Living has a START date, same as the Judgment for the Dead in 1844. The new date is announced in the final THREE Angels of Revelation 14, beginning verse 15. 99% of Seventh Day Adventists do not know about the “Judgment for the Living” nor have they been taught there are THREE OTHER Angels in Chapter 14 of Revelation. Ellen White speaks only of “that OTHER Angel” the Fourth Angel, the NEXT Angel that came after her, 15 years later, but in other statements she wrote about the REPEAT of the Second Angel (TM59; EW277 and 259), after her time. Please understand, those missing “Angels” of Revelation 14 are not come to inform and instruct the church about the Judgment for the DEAD, nor reveal a new phase of that Judgment time period. There are in fact THREE “OTHER” Angels brought to view in Revelation 14, beginning verse 15. Those shepherds that are asleep at the helm today, standing in the SDA pulpit would not tell you this because they themselves have not been taught. All of the church leaders have been “asleep” at the helm, as she did state was the case, not keeping pace with the messages that came since Ellen White’s passing in 1915, messages that she did in verity announce would to come, after her day, after her ministry ended. Many statements on this topic outside of the scope of this summary. In one statement she wrote “sleeping preachers preaching to a sleeping people” -- Adventists.

Now this may be of great concern to some SDA brethren thinking that some are saying the “church” has crossed over into the spiritual territory of modern “Babylon”. That idea is not the point, purpose or conclusion of this short summary. There are a host of mitigating factors to deliberate on that particular point. Ellen White warned against those in her day who warned or claimed such a (false) message, calling the SDA Church “Babylon” but then in her day the “new organization” had not yet come, or not come into being as it did in 1904, nevertheless, even though we should be careful about spiritual labels pertaining to the SDA church, she did state that even in her day that the church was in danger of “becoming sister to fallen Babylon”* quoted below. Ellen White saw the danger coming, but she worked tirelessly to keep the church unified and work for the purity of the message and purification of the membership. Read Volume 5, the chapter titled “The Seal of God”. This is one of the truly critically important counsels of the Spirit of Prophecy writings.

What would she say, or did she say, about the General Conference in her day (1904) that crossed the line of church and state as all the fallen Protestant churches of today have done? She did part-ways with the leading brethren in her day after 1903, for the most part, as she states the Testimonies Series A and Series B. Many statements relating her personal hurt and exasperation (and Heaven’s) of conference leaders where she stated “I AM DONE... I will not attend their meetings nigh or far”. The church has no idea what she went through, from 1888 to 1904. I will not go into the 1901 to 1904 episode of SDA history here. She worked very hard to keep the church unified and not create unnecessary concern and possible division with the church membership in going too far with correcting the leading brethren in the R&H articles she wrote. She was in a very difficult place in her moral, spiritual and doctrinal deliberations that she was confronted with, as was true also of the 1888 Message period.

**Cleansing of the Camp—We must as a people arouse and cleanse the camp of Israel. Licentiousness, unlawful intimacy, and unholy practices are coming in among us in a large degree; and ministers who are*

*handling sacred things are guilty of sin in this respect. They are coveting their neighbors' wives, and the seventh commandment is broken. **We are in danger of becoming a sister to fallen Babylon**, of allowing our churches to become corrupted, and filled with every foul spirit, a cage for every unclean and hateful bird; and will we be clear unless we make decided movements to cure the existing evil? { TSB 188.3}*

*Sister White said "Every case had been decided for life or death. While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living." – **The Story of Redemption, pp. 402, 403.***

*"The Judgment is now passing the sanctuary above. Forty years has this work been in progress. Soon-none know how soon-it will pass to the cases of the living. In the awful presence of God our lives are to come up in review. At this time above all others, it behooves every soul to heed the Savior's admonition, "Watch and pray, for ye know not when the time is." – **Spirit of Prophecy, vol. 4, p. 315.***

How are church leaders and pastors today preparing the laity for this coming time of the Judgment? The Judgment of the Living is typically passed off by church leaders today as a period of time that begins not long before the close of final probation, just before the seven last plagues are poured out, ... to them, a very critically important time **without a date**, without any direct warning to the church, for the living saints. A very serious matter indeed.

Closing Thoughts

Is the original 1844 Advent Movement still here today, the church today with the complete number of the Revelation 14 Angels? Yes, it is. It has been in our midst since Sister White's death, but it has been pushed aside by an interloper, an organization that poses as the true church. This church, the ship with a Divine Captain and a pilot at the helm, is the one that sails safely into port. The enemy has attempted to push this body of members out, as if they do not exist as a church today. It is the church with the Triple Seal message of Revelation 3:12, quoted by Ellen White in Early Writings page 15. It is the unincorporated body of believers who constitute the two or three, or more, "gathered in My Name","there I am in the midst". These are they who are the "little flock scattered abroad", they are "the little company standing in the light", as Sis. White wrote, those who are free and unencumbered with church-state entanglements. A church that does not send high level envoys to Rome to clasp hands with the beast power, literally. The false church entangles itself in church-state relations and church-state corporate structure at the top of the organization.

Matthew 24:45-48

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them (the church) **meat in due season**? Blessed [is] that servant, whom his lord **when he cometh** shall find so doing (probationary time). Verily I say unto you, That he shall make him ruler over all his goods (probationary time). But and if that evil servant shall say in his heart, **my Lord delayeth his coming**" [His coming in judgment – Malachi 3:5]; then ... A very serious parable prophecy for our time. "Meat in due season" is truth, not the milk of the Word, but "meat", advanced truth.

This verse is not about the visible Second Coming but Christ's coming in judgment to His people, not a visible coming in this one prophecy (1 Pet. 4:17) as Malachi 3:5 relates, and that Ellen White describes in 2T190,191, a most unusual description of Jesus return (in judgment), certainly not the visible Second Advent. We, as a church, will NOT be teaching or dispensing "meat in due season" (advanced truth) at the time of Christ's visible return or even many months before at the end of the Loud Cry Message, nor during the seven last plagues, when final probation is closed and all work for souls is finished. Every sermon from the SDA pulpit today is in effect saying 'my Lord is delaying His coming', by teaching smooth things, avoiding the Judgment message, in an effort to maintain church membership.

Our commission today is the same as it was in 1844 --

"Fear God and give glory to Him for the Hour of His Judgment is come" – the second phase of the judgment and the judgment message.

We are in the time of the Judgment for the Living. The "new duties" for the Advent Movement, SDA Church, in the time of the 4th chariot prophetic depiction of Zechariah 6:3, are -

"And speak unto him, saying, Thus speaketh the LORD of hosts, saying, BEHOLD the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 6:12

Christ Himself, in the heaven above, is the Man whose Name is "The Branch" who builds the antitypical temple, the 144,000 Firstfruits that come from the Seventh-day Adventist Church, the purified church. Without the Firstfruit company the remainder of the harvest cannot be gathered, the great multitude of Revelation 7:9. This is 'harvest law and Gospel order'. This was the whole purpose of the SDA Church from its birth, October 23, 1844. Inspiration made this clear in EW15 -- Revelation 14:1. It is the Other Comforter on earth Who is the earthly builder of the spiritual temple of Firstfruits, the One Who has been down HERE for the last two thousand years guiding the believers through the ages, the One about to be "revealed" in the latter days, the One Who is the "King" of "modern Israel", the church, now to build the spiritual temple of Firstfruits. Inspiration has guided the church and gave us the first announcement of this greatest prophecy for our time, the end time, from Inspiration, ...

The work of Christ as man's intercessor is presented in that beautiful prophecy of Zechariah concerning Him "whose name is the Branch." Says the prophet: "He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His [the Father's] throne; and He shall be a priest upon His throne: and the counsel of peace shall be between Them both." Zechariah 6:12, 13. { GC 415.3}

*"He shall build the temple of the Lord." **By His sacrifice and mediation Christ is both the foundation and the builder of the church of God.** The apostle Paul points to Him as "the chief Cornerstone; in whom all the building fitly framed together groweth into an holy temple in the Lord: in whom ye also," he says, "are builded together for an habitation of God **through the Spirit.**" Ephesians 2:20-22. { GC 416.1}*

The Three Angels of 1844, beginning 1831, were NOT the three major steps, the "three GREAT DIVISIONS

of the genuine movement” shown to James White in Life Incidents 306, 307, since only the Third Angel’s Message was a ‘sealing’ message of the initial Three Angels. The First and Second Angels were NOT sealing messages. There are THREE Seals to prepare the “living saints, 144,000 in number” EW15, the “living saints” of our day. All the SDA “saints” who lived before, are, of course, gone. The 144,000 never die. Her comments in EW 15 apply exclusively to our day. The First two Angels were only a TEST to arrive at the Third Angel. In 1844, only those who ARRIVED in faith, still holding to the great Second Advent hope, October 23, 1844, were given the first sealing truth of the Third Angel, the Sanctuary in Heaven message first shown to Hiram Edson which was confirmed to Ellen White in vision in short order. Then came the Sabbath truth about a year later, a double test for the people of God under the Third Angel. There is always a test, even a double test. This is our commission, our high calling as the first of the Firstfruits. This is the Third Step since 1844. We have arrived. It was not easy getting here. Are we finally ready, as a people?

There are a symbolic “seven-thousand who have not bowed the knee to Baal” in our ranks, not accepting the “mark of the beast” within the church, yes within. The “mark of the beast” is more than the Sunday laws, as she warned us in GC 445. And the “mark of the beast” begins well before the Sunday laws -- another point SDA members are not taught.

To be delivered from the mark of the beast in all its complete definition -- **we must as SDA learn to navigate all of the messages of Revelation 14**, each message in its order, its time, and to understand the groupings of the messages. For instance, the First and Second Angels from 1831 to 1844 were directly associated together under the Millerite message, but the Third Angel message stood alone, or apart, still part of the three beginning steps, Revelation 14:6-9. The Third Angel of 1844 was no longer under the Millerite Movement. Those three messages did not constitute the complete message however, since there are SIX Angels in the complete chapter of Rev. 14. The Menorah candlestick, the SEVEN branch candlestick, in the Sanctuary above is the key to fully understand the three-part seal for the 144,000, three messages for the Judgment for the Dead and three messages for the Judgment for the Living. This is certainly logical because it is true. Truth is logical. Then, one more message that gives “power and force” (EW277) to the Third Angel in our day, the Third Angel of OUR DAY! That “one more message” is The Revelation 18:1 Angel, who REPEATS the Second Angel for the second time. Much more to explain but that is enough here. Write any questions you may have. Keep a log or notebook of questions and thoughts for discussion. I will be doing a graphic on the seven-branch candlestick to show where we are and how we got there (here).

Love and blessings,
Prove all things ...
Thy Kingdom Come...(9T63 & MB 108)

TL Caldwell

Part 2 to follow if needed, hopefully soon.

Epilog --

Brother, I will make this short. I apologize for the length of this summary in general, but as she states, “we have much to learn and much to unlearn”.

Remember, we are all familiar with the Daniel 2 great image and the stone cut out of the mountain. The SDA church leadership also has the truth of that symbolic image wrong in attempt to cover up the 4th, 5th and 6th Angels messages that were to arise after Sister White’s time. If you will notice:

1. There are TWO mountains in Daniel 2:34,35 and 44,45, the FIRST mountain that the stone is cut out from representing an act of judgment, AND then the STONE itself becomes a second mountain, that is, the STONE itself GROWS into a mountain (church) and “fills the whole earth”, which is premillennial. The Daniel 2 stone fills the earth, not the new earth, otherwise crossing over the great time period of the millennium. This prophecy also fulfills the promise made to Abraham in Genesis 11-15.

2. A “mountain” in the Old Testament in symbolic prophecy represents a CHURCH, several verses prove this. “The mountain of the Lord’s HOUSE” Isa. 56:7 for one. The mountain does NOT represent HEAVEN, as SDA leaders teach to cover up the latter-day prophecies in Daniel and Zechariah in particular, even Ezekiel. The STONE does not come from Heaven but is cut OUT from a mountain, a supernatural act, ON EARTH as the symbolic image shows. Not a word in that prophecy about the Stone coming from Heaven, or from the heavens. Daniel was shown this great prophecy, apparently fulfilled on earth. SDA images of Daniel 2 say otherwise, falsifying the prophecy and covering up a whole list of unfulfilled prophecies in the course of end time events. In these prophecies, context is everything.

3. Finally, understand, when the Stone of Daniel 2 is “cut out” of the first mountain, **The LORD is done with that mountain, the first mountain, the church organization that cannot be revival or reformed**, and then turns His blessing up on the stone-church that grows and fills the earth and itself becomes a great mountain, before the close of probationary time. This is another evidence of the two churches, one impure and the other church purified which receives and finishes the Loud Cry work. I have a copy of a signed letter of response from Arthur L. White, great grandson of E.G. White, who was head of the White Estate at the church headquarters in Maryland, dated 1971, on White Estate letterhead. Arthur White was asked a question by an SDA individual searching for the truth who was inquiring if Ellen White ever stated in her writings if the Daniel 2 stone represents Jesus Second Coming. Arthur White responded briefly to the man, Craig Mueller, that Ellen White never stated that the Stone represented Jesus second coming. Arthur White wrote that even though Mrs. White never stated any idea to this end, he concludes in his response, “this is the holding of the denomination” nevertheless. This was back in the days when there was only the EG White index in book form, not the online resource we have today nor the CD Rom. I will copy that letter and email to you when I have a chance.

This whole idea concerning the 144,000 can also be substantiated by the publications of Pastor Taylor Bunch, an SDA minister from the 1920s. He wrote very clearly what the end time sequence of events were that would involve the 144,000, at a time when the old school of SDA teaching was very much known and taught. I have that article on my website. It is about the phrase I stated earlier, that of “Harvest Law and Gospel Order” in the final events in the Book of Revelation, particularly chapter 7 and chapter 14.

Ending here, my friend, if it is one thing you should understand in all I have shared in these pages, it is

this, -- Time is short. Time is short for the Firstfruit company to learn what they will need to learn to be gathered and dedicated before the Throne of Heaven. Time is short for the SDA church at large. Probation closes for the church long before probation closes for the world. The Firstfruits are set apart for holy use. Time is short for the false organization to continue its war against the little company and destroying the lives, the souls, that have been entrusted to them as teachers and spiritual guides. The Word tells us "My people are destroyed for lack of knowledge." We are on a Divine timetable. We must get ready. She stated:

In a view given June 27, 1850, my accompanying angel said, "Time is almost finished. Do you reflect the lovely image of Jesus as you should?" Then I was pointed to the earth and saw that there would have to be a getting ready among those who have of late embraced the third angel's message. Said the angel, "Get ready, get ready, get ready. Ye will have to die a greater death to the world than ye have ever yet died." I saw that there was a great work to do for them and but little time in which to do it. { EW 64.1}

She wrote those words, "get ready, get ready, get ready," not in vain but to reflect the "THREE PARTS OF THE GENUINE MOVEMENT" (James White/Ellen White), the Three Sealing Message/Movements that would prepare and SEAL the 144,000. The was the whole purpose of the Great Second Advent Movement from its beginning, all there in just two chapters, Revelation 7 and Revelation 14.

Inspiration*

Revival and Reformation Needed

Christians should be preparing for what is soon to break upon the world as an overwhelming surprise, and this preparation they should make by diligently studying the word of God, and striving to conform their lives to its precepts.... God calls for a revival and a reformation. —Prophets and Kings, 626. { ChS 41.3}

A revival of true godliness among us is the greatest and most urgent of all our needs. To seek this should be our first work. —The Review and Herald, March 22, 1887. { ChS 41.4}

The time has come for a thorough reformation to take place. When this reformation begins, the spirit of prayer will actuate every believer, and will banish from the church the spirit of discord and strife. — Testimonies for the Church 8:251. { ChS 42.1}

A revival and a reformation must take place under the ministration of the Holy Spirit. Revival and reformation are two different things. Revival signifies a renewal of spiritual life, a quickening of the powers of mind and heart, a resurrection from the spiritual death. Reformation signifies a reorganization, a change in ideas and theories, habits and practices. Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit. Revival and reformation are to do their appointed work, and in doing this work they must blend. —The Review and Herald, February 25, 1902. { ChS 42.2}

Do not the Scriptures call for a more pure and holy work than we have yet seen? ... God calls upon those who are willing to be controlled by the Holy Spirit to lead out in a work of thorough reformation. I see a crisis before us, and the Lord calls for His laborers to come into line. Every soul should now stand in a position of deeper, truer consecration to God than during the years that have passed.... I have been deeply impressed by scenes that have recently passed before me in the night season. There seemed to be

a great movement—a work of revival—going forward in many places. Our people were moving into line, responding to God’s call.—The General Conference Bulletin, May 29, 1913, p. 34. { ChS 42.3}

In visions of the night representations passed before me of a great reformatory movement among God’s people. Many were praising God. The sick were healed, and other miracles were wrought.... Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God.—Testimonies for the Church 9:126. { ChS 42.4}

There is great necessity for a reformation among the people of God. The present state of the church leads to the inquiry, Is this a correct representation of Him who gave His life for us?—Testimonies for the Church 3:474. { ChS 43.1}

When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lightened with the glory of the Lord.—Testimonies for the Church 9:46. { ChS 43.2}

Delay Is Fatal

I was shown God’s people waiting for some change to take place,—a compelling power to take hold of them. But they will be disappointed, for they are wrong. They must act; they must take hold of the work themselves, and earnestly cry to God for a true knowledge of themselves. The scenes which are passing before us are of sufficient magnitude to cause us to arouse, and urge the truth home to the hearts of all who will listen. The harvest of the earth is nearly ripe.—Testimonies for the Church 1:261. { ChS 43.3}

On the other hand, there are some who, instead of wisely improving present opportunities, are idly waiting for some special season of spiritual refreshing by which their ability to enlighten others will be greatly increased. They neglect present duties and privileges, and allow their light to burn dim, while they look forward to a time when, without any effort on their part, they will be made the recipients of special blessing, by which they will be transformed and fitted for service.—The Acts of the Apostles, 54.

An Open Question for Study:

Has the General Conference Seventh-day Adventist Church today become part of apostate Protestantism, represented with and joined to the wounded head in the leopard-like beast of Revelation 13, in the seven heads, since all Protestant denominations are represented in that beast, in connection with the two horned beast, the USA? The SDA Church is part of the National Council of Churches and has been since the early 70s. And why was the one head of that beast, the head that was wounded unto death, healed in the church-state federation of Revelation 17:9? Who or what was responsible for that healing? The true SDA Church today is not joined to or represented with the seven-headed beast nor under the control of the woman who sits on the seven heads.