

July 2023

THREE STEPS OF TRUTH

A Three-Part Movement

Since 1844

“I was shown three steps...” EW 258, 259

Evidence of the Six Angels of Revelation 14
In the Three Spiritual Pastures in Prophecy



Prophecy for Today

THREE SPIRITUAL PASTURES OF MICAH 7

Historically located in the Land of Israel, but today represents three distinct developments of truth in The Advent Movement of 1844.

Micah 7:14-16 - When has this prophecy been fulfilled?

"Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. According to the days of thy coming out of the land of Egypt will I show unto him marvelous [things]. The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. "

A Latter-Day Prophecy Fulfilled

A "spiritual pasture" relates to a metaphor for "truth" or a message for our time in the three divisions of the Revelation 14 Messages constituting the "Everlasting Gospel", THREE DIVISIONS of the SIX Angels of Revelation 14. "Five DISTINCT messages, prior to the Advent or we are left without a rule to interpret this chapter" James White, Word to the Little Flock, p11.

Chapter 29—A Firm Platform

*"I saw a company who stood well guarded and firm, and would give no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. **I was shown THREE STEPS—one, two and three—the first, second and third angels' messages.** Said the angel, Woe to him who shall move a block, or stir a pin in these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received. **I WAS AGAIN BROUGHT DOWN THROUGH THESE MESSAGES,** and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. Step by step had God brought them along, until he had placed them upon a solid, immovable platform."*

She was shown ANOTHER Three Angels which are evident in the complete count of Angels in Revelation 14, beginning verse 15.

The Result of Obedience to God's Word -
When is this fulfilled?

"Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you." (Zech. 8:20-23.)

The meaning of the "ten men" is the same as the "ten virgins" of Matthew 25:1. The ten virgins signify the church as a body; and the "men" symbolically denote those who are to be converted to the church, and that they shall come from all languages, and nations. "Even shall take hold of the skirt of him that is a Jew;" that is, the one who is a Jew represents Christ in the person of His saints (the 144,000), "His skirt" represents truth or the church as a whole, by which the 144,000 are symbolically clothed.

A Providential Separation of the Harvest - The Church Today - Ezekiel 9

"And it shall come to pass, that in all the land, saith the Lord, **two parts therein shall be cut off and die; but the third shall be left therein.** And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God." (Zech. 13:8, 9.)

"Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought." (Isa. 60:11.)

I believe we can see that this is yet future. Some things to prayerfully ponder:

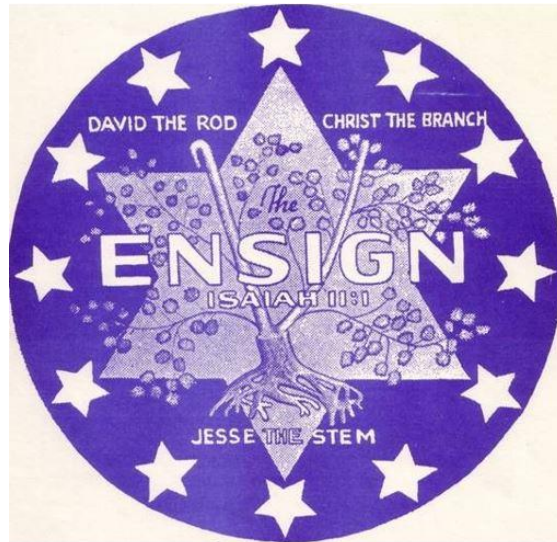
- 1) Who is the Lord of Hosts? In Zechariah 14:16, 17, yet future, it is Deity on the Throne in Jerusalem (according to the verses) when wheat and tares are still on the earth.
- 2) Where do we see "three parts" in Scripture or "Thirds" in measurement?
- 3) "They shall call on My name" -- what might that mean?

Sister White clearly tells us that the Body is comprised of "Three Parts" three flocks in Genesis 29:2 "And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep (Type) lying by it..."

(Three flocks of sheep are a TYPE in that verse for there to be a latter-day ANTITYPE.) I believe James and Ellen White knew about this when they said:

"The truth and work of God in this movement, commencing with the labors of William Miller, and reaching to the close of probation, is illustrated by these three angels. The first was a time message, and related to Judgment. The second described the condition of corrupted Christianity. The third is a solemn warning relative to what men may not do, and what they must do, in order to be saved at the

coming of Christ. The angels illustrate the **three great divisions of the genuine movement.** "They cannot spare these links in the golden chain of truth, that connect the past with the present and future, and show a beautiful harmony in the great whole." **"I repeat it. The three messages symbolize the three parts of the genuine movement."** James and Ellen White, Life Incidents, pages 306,307.



THREE PARTS OF THE ADVENT MOVEMENT - "THE GENUINE MOVEMENT"

Isaiah 11:1 "And there shall come forth a **(2) rod out of the stem of Jesse**, and a **(3) Branch** shall grow out of his **(1) roots...**"

Zechariah 3:8 "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the **BRANCH.**"

Zechariah 6:12 "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The **BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD:"

"Isaiah prophesied: "There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots." "Incline your ear, and come unto Me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given Him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and

for the Holy One of Israel; for He hath glorified thee." Isaiah 11:1; 55:3-5. { AA 223.2}

Ellen White places this prophecy in Zechariah in our day, in the "closing work for the church", in Volume 5 of the Testimonies, page 472, the whole chapter.

Jeremiah also bore witness of the coming Redeemer as a Prince of the house of David: "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In His days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, The Lord Our Righteousness." And again: "Thus saith the Lord: David shall never want a man to sit upon the throne of the house of Israel; neither shall the priests the Levites want a man before Me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually." Jeremiah 23:5, 6; 33:17, 18. { AA 223.3}

Are these promises (prophecies) no longer valid or true because they were "conditional" to ancient Israel? Or were these prophecies for our time?

Jeremiah 33:16 "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith SHE shall be called, The LORD our righteousness.

33:17 - For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel..."

Be very careful and prayerful about the following in the unfolding history of Adventism in its full development.

In Early Writings, Sister White shows that there are Three Angels' Messages, or Three Steps, not ONLY in her day, but in the larger historical Movement. She takes about ten pages to explain the process, she starts around page 250 and she explains that some will not graduate into the next step or steps, or matriculate in their spiritual growth. She says some will only accept the First step (the Root, SDA message?) and not move upward into the Second Step (The Rod, Davidian message?). Then there are only a few still who will move upward to the Third Step (The BRANCH message?) and receive the Name as a seal, of Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the (1) name of my God, and the (2) name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and (3) [I will write upon him] my new name." Notice, there are THREE sealing messages in Revelation 3:12, quoted by Ellen White in Early Writings 15.

A One-Two-Three Application- The Sealing of the Firstfruits:

"The 144,000 were all sealed, and perfectly united. On their foreheads was written, "God (1), New Jerusalem (2)," and a glorious star containing Jesus' new name (3). At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground. Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet, and salute the brethren with a holy kiss, and they worshiped at our feet." Early Writings 15.1 { CET 58.2 }

Another Testimony

Who is to bring this revival and reformation, this great change? -- The BRANCH. And according to Isaiah 11:1 to 5, the Branch is the Lord, the Son of David. {1TG8: 24.4 - the Fourth Angel Message of Revelation 14, verse 15 foreseen by Ellen White, "that OTHER Angel"}

So, it is to be The Branch Who brings this revival and reformation, Christ in a message, the 1888 Message again. Not Paul, Cephas or Apollos... Not a man, or a woman. This also applies to those in the post movements that claim the title of "Elijah" as some imply our outright claim. Many independent ministries today claim to be "that OTHER Angel", the veritable "Fourth Angel" as Ellen White states based on Revelation 14:15, but they cannot prove the prophetic lineage or show the pedigree of the remaining Three Angels of Revelation 14, each message, step by step, in Three Steps and "Five Distinct Messages" (James White, WLF 11).

1 Corinthians 3:20 - And again, The Lord knoweth the thoughts of the wise, that they are vain.

3:21 Therefore let no man glory in men. For all things are yours;

3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

3:23 And ye are Christ's; and Christ [is] God's.

AN EXPLANATION OF THE LAST TWO MESSAGE-MOVEMENTS OF REVELATION 14:17 - FROM THE FIFTH ANGEL'S MESSAGE - 1955.

“FIVE DISTINCT Messages prior to The Advent or we are left without a rule to interpret this chapter.” James White, WLF 11.

A Greater Testimony - Advanced Prophecy!

A testimony you have not yet had opportunity to hear and consider.

Subject: The Family Tree Isaiah 11:1:

Purpose To show 3 great divisions of the Genuine Movement - (Life Incidents 306-307)

1. Jesse (Stem: Roots)
2. Rod
3. Branch

Gem Thought:

Jesus depicted as a green Tree. (D.A. 743).

1. Jesse - Roots & Stem - Foundation of Tree.
 - a. First-day Adventist Rev. 14:6-8 - 1st & 2nd Angel - William Miller.
 - b. Seventh-day Adventist Rev. 14:9-11 - 3rd Angel - Ellen Harmon.

These were: Fused into one - Seventh-day Adventist ... Rev. 14:6-11 ... Judgment of Dead. "...work of William Miller and that of Sr. White deeply rooted in the 'more sure word of Prophecy.'... " Tract #6, 69:2, (6th and 9 hours), to be explained separately.

Is this TYPE (a prophecy) of Isaiah 11:1 applicable for today? The Ensign of Isaiah 11 was/is the prophetic lineage of Christ Himself, and His church of the last days, the lineage of the messages of Revelation 14 proves who we are.

1. **As the 3rd Angel's Message of 1844. Three in one**

2. Rod.-- Shoots up from the Stump. Angel from the East -- Rev. 7:1-8 -- Type of John the Baptist. 1 TG 42-19:2.

- a. John: Last of the Old Testament prophets.
- b. Received no priestly training in Rabbinical schools (D.A. 101:3).
- c. John baptized the Messiah, (Lamb of God) - out of the common order of things --- not authorized by the Sanhedrin. "The work of John was not sufficient to lay the foundation of the Christian Church." D.A. 181:5.
- d. V.T. Houteff (Elijah-John, in antitype, Unrevised 1 TGr 42-19:2; 1 TG 36-4:1) received no training in S.D.A. or other theological schools

Only:

1. -- - Layman Sabbath-school teacher.
2. -- - Like John the Baptist he was called as a reformer.
3. -- - And ... like John, was denounced as false by leaders.

A Comparison:

John: "Behold the Lamb of God, which taketh away the sin of the world." John 1:29. V.T.H.: "Who is to bring this ... great change? - The BRANCH - 1 TG 8-24, 25:3. "...Joshua is in charge, not the angel of Laodicea." Para. 2. "Joshua ... (authorizes) his helpers whom the Lord names ... Here is seen an organization having a leader and an under leader - the Lord (BRANCH) and Joshua." 1 TGr 8-26:2

John: "He must increase but I must decrease." D.A. 182; John 3:30. V.T.H.: " this same movement would merge into a greater one." 1 S.R. 234:2. ".....let the Recruiter anoint their eyes" ...that 'In that day the Branch ".... (God's denomination of today)". W.H.R. 53:2. John's work: "not sufficient to lay the foundation of the Christian Church." Desire of Ages 181:5. V.T.H.'s work -

S.R. Message: Not sufficient to lay the foundation of the Kingdom Church.

For: The BRANCH builds the temple, (Zech. 6:12; G.C. 415:3).

John: Brought about no purification -- only reform. V.T.H: Brought about no

purification -- only reform. "Church ... led and preserved by a prophet, she can continue on in no other way from here on.

Unrevised 2 TG 26-25:1; 2 TG 26-23:3. "Shintoism ... Nothing less than making the dead prophets God's last word." Unrevised 2 TG 26-24:2; (2 TGr 26-22:0).

"Worshiping the dead prophets and killing the living ones, is a brutal effort to block the progress of Truth, to deceive self and others. 2 TGr 26-23:1. 3. Branch - grows out of his roots - (Roots of Rod and Jesse). That is, the Branch message has its roots in both the Rod and S.D.A. Messages and movements. Branch repeats truths of former messages with the addition truth – the judgment of the living. (Rev. 18:1). It is to be expected that the new message will make its way against opposition and will be denounced as false. (G.C.S. 7:2).

CONCLUSION:

1. JESSE The Stump Judgment of the Dead - Revelation 14:6-11.

- a. Third Angel's Message - Threefold message - S.D.A.
- b. Three horses (red, speckled, and white, Zech. 1:8, 11, 17, see chart).
- c. Young man -- Zechariah 2:1, 2. d. Eagle - cropped off twigs from cedar of Lebanon and planted it in a fruitful field by great waters and set it as a willow tree - grew - became low spreading vine with roots under him. Eze. 17:1-6. (Cropped suggests first harvest – judgment of the dead).
- e. First lion whelp learned to catch the prey - devoured men -- taken captive by Egypt. Eze. 19:1-4 (Read 5T 217). 2. ROD Out of the Stump Pre-judgment of the Living Revelation 7:1-8.

1930 to 1955:

- a. **First Angel's Message repeated - For Judgment of the Living.** (W.H.R. 37:1).
- b. Angel ascends from the East - Revelation 7:1-8.
- c. Angel with shepherd's rod in his hand -- talked to Zechariah - Zech. 1:9, (see chart).
- d. Angel that talked with me went forth - Zech. 2:3.
- e. "Another great eagle ... this vine did bend her roots toward him, he watered it in the furrows of her plantation (reform in the church - water - no harvest) ... great waters that might bring forth branches ... bear fruit, that it might be a

goodly vine.

f. Shall it not utterly wither, when the east wind toucheth it shall, wither (top of Carmel shall wither - Amos 1:2) in the furrows where it grew. (Eze. 17:7-10) pre-judgment of the living.

The symbolism here depicts a church wide, not world-wide movement - it withers where it started -- within the S.D.A. Church. "And also I have withheld the rain ... yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: the place whereupon it rained not withered." Amos 4:7 Top of Carmel - withered in 1955. Davidians admit -Latter Rain stopped -- Symbolic Code 11 #1, p. 14 (November 1955).

g. "Now when she saw ... her hope was lost, then she took another of her whelps, and made him a young lion." Eze. 19:5-11. 3 "... learned to catch the prey ... he knew their desolate places (hunting them out of the rocks and mountains - 1 TGr 9-11:0; V.T.H. Jezreel Letter #4:5; Jer. 16:16). "... the nations - set against him ... he was taken in their pit." "... in chains, and brought him to the king of Babylon: that his voice should no more be heard upon the mountains of Israel." Eze. 19:5-9.

This is a figurative prophecy. If it had an application to ancient Israel it has a more direct application to the church at this time. "Satan's snares are laid for us as verily as they were laid for the children of Israel just prior to their entrance into the land of Canaan."

We are repeating the history of that people." 5T 160:2. Lioness – Millerite.

1st lion whelp -- S.D.A. -- "Judah is a lion's whelp" - Gen. 49:9.

2nd lion whelp -- Davidian S.D.A.

3. BRANCH Out of the RodJudgment of the Living.....Revelation 18.

a. Second Angel (Judgment of the Living) descends - (Rev. 18:1).

b. Man on red horse holding reins - Zech. 1:8, 11, 12.

c. "... another angel (message - Branch) went out to meet him (to meet the angel with shepherd's crook that talked with Zechariah and that went forth). "And said

unto him (said to the angel that talked to Zechariah - Zech. 1:9 - the angel with the shepherd's crook) run speak to this young man (Zech. 2:1,2 - S.D.A. Brethren – a “young” movement biblically) saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein." Zech. 2:3,4.

When is this fulfilled?

The Davidians (symbolized by the angel holding the shepherd's rod - follow enclosed chart on Zech. 1: read Tract #6:61) have been telling the church about the sealing of the 144,000 for over 25 years, and now, that it is about time to start sealing the great multitude they are to run, tell the S.D.A. about the marking by the Branch and the time of the slaughter by Ezekiel 9.

TIME IS SHORT: "WHAT IS DONE MUST BE DONE QUICKLY." E.W. 118.

Read Testimonies to Ministers page 300:

Unless those who can help in-----are aroused to a sense of their duty, they will not recognize the work of God when the loud cry of the third angel shall be heard. When light goes forth to lighten the earth, instead of coming up to the help of the Lord, they will want to bind about His work to meet their narrow ideas. Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness. Those who are accounted good workers will need to draw nigh to God, they will need the divine touch. They will need to drink more deeply and continuously at the fountain of living water, in order that they may discern God's work at every point. Workers may make mistakes, but you should give them a chance to correct their errors, give them an opportunity to learn caution, by leaving the work in their hands. { TM 299.2}

“The REINS” in church government, meaning who controls the work. Prophecy shows there was a CHANGE in Advent Movement history, TWICE, after the rejection of the 1888 Message was rejected, culminating with Ellen White’s passing in 1915. Those two times are based on the Isaiah 11 prophecy, a three-part Movement, the emergence of The Rod Movement, then The BRANCH Movement. A two-fold Movement that came UP when the “Stem of Jesse” part of the tree was CUT OFF, the disregard of the Gift of Prophecy in 1888, culminating with the 1902-1903 disregard of Inspiration, Ellen White’s counsel to the General Conference at the 1901 General Conference Session, to “NOT chose one man to be head of the General Conference”, to LET the Holy Spirit direct the affairs of the SDA Church. The prophecy of Zechariah 6, about the FOUR chariots passing between TWO brass mountains, the fourth chariot with two sets of horses, two teams of horses (symbolizing church leadership), pulling the same chariot, symbolic of the church, also ties into this overall panorama of end-time church prophecy. Finally, one of the two teams are ‘cut loose’ ending the conflict between the two teams of horses. This is another topic which came out under the Fourth Angel’s message which began in 1930. Ellen White touched very briefly on the topic.

Furthermore -

THERE ARE OTHER REASONS:

1. The man on the red horse has the reins. Zech. 1:8.
2. This symbolism depicts another message -- movement after the Rod. Tract 6:61.
3. That the man on the red horse is an Angel (Zech. 1:11), which signifies a message.
4. There are two angels in the entire symbolism Tract 6:61. The Second Angel is on the red horse - (The Branch).
5. It is the second angel (Rev. 18:1) -that joins the 3rd angel by-which the Lord

takes the reins in His own hands. T.M. 59:1; 2 S.R. 231:0. 6. The Symbolism of the Man on the red horse depicts the Branch message movement.

THERE ARE FOUR POINTS TO WHICH ALL SHOULD TAKE PARTICULAR NOTICE:

1. That "angels" represent messages.
2. The Lord uses one messenger through whom he unfolds the 3rd Angel's message. Judgment of the Living - G.C.S. 41:1, also pages 34 and 35.
3. Anyone who attempts to give an explanation of the symbolism of the plan on the red horse, other than the interpretations The Branch gives, is claiming Inspiration and is therefore a false prophet.
4. The Branch has a **chain of prophecy** to prove authority to interpret this symbolism. "LORD TAKES THE REINS" - See Tract #6:61.

Second angel (Zech. 1:11; Zech 2:3) joins 3rd angel in message to be given to the world. (T.M. 300). "Christ shall inform His 'citizens' that He is taking 'the reins in His own hands' to set up His kingdom . . . they upon hearing the announcement shall refuse to submit themselves the one through whom He is to rule." Tract #8:71:1 - "And they all with one consent began to make excuse." Luke 14:18.
Note: reins not in hand of angel with the shepherd's rod in his hand. Are in the hands of man (the Lord - the BRANCH) on red horse. This represents a great challenge to S.D.A's and Davidians, ("... both houses of Israel... Isa. 8:14). Three-Fold Seal: (1) Sabbath seal by S.D.A. (2) Kingdom seal by Davidian S.D.A. (3) New Name seal by the Branch (E.W. 15; Rev. 3:12).

EZEKIEL 17:22-24:

5. Represents 2nd harvest -- Judgment of the Living. "... the Lord God ... take of the highest branch of the high cedar (the cedar that came up as a result of the water of the second eagle verse 7). I will "crop" (harvest) off from the top of his young twigs a tender one. "In the mountain of the height of Israel will I plant it and it shall bring forth boughs and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing;" (Gentiles grafted into Branch). "And all the

trees of the field, (Isa. 2:3; D.A.583:1) shall know that I the Lord have brought down the high tree (the tree that came up as a result of the labors of the 2nd eagle) have exalted the low tree (low willow tree verse 5 - 3rd angel's message) have dried up the green tree, (Amos 1:2; 4: - Davidian movement to the church only) and have made the dry tree to flourish." (Loud Cry of the 3rd angel's message by the 144,000 guileless servants).

A DESCENDENT OF ISRAEL: "THY MOTHER LIKE A VINE IN THY BLOOD." Ezekiel 19:10. John baptized Christ. The Rod says the "BRANCH" brings the great change. "And according to Isa. 11:1-5, the Branch is the Lord, the Son of David." 1TGr. 5-24:3.

The Rod represents David the son of Jesse in the first place - and God's word in the second - the Davidian message - a message of David's Kingdom. Therefore, Jesse the stem would represent the father of David and also a message or parent movement - S.D.A. .

Likewise, the "BRANCH" would represent Christ, the Son of David. Since Jesse and the Rod have double applications, then it is obvious that the Branch means a message that reveals Christ and His truth - the Word of God. (1TGr. 16-29). "And she, had strong rods (strong Scriptures, and princes of the house of David) ...that bare rule, the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them ... And now she is planted in the wilderness, in a dry and thirsty ground." (Latter Rain Stopped) Eze. 19:11,12,13. "And fire (symbol of the Holy Spirit) is gone out of a rod (a spirit filled message, out of one of the members of the house of David - out of Davidian S.D.A.) ... which has devoured her fruit, ... she hath no strong rod (Scripture or prince) to be a scepter to rule. This is a lamentation...." (Eze. 19:10-14, (no strong leader now). This prophecy depicts the end, "withering", of a Heaven ordained Movement from 1930 to 1955, because it had done its work preparing the way for the Third and FINAL Movement in Adventism, beginning in 1955.

The symbolism under observation here depicts in each instance **THE THREE GREAT DIVISIONS OF THE GENUINE S.D.A. MOVEMENT, all climaxing in the Third**, by the revelation of Christ's new name "Behold, the Bridegroom cometh".

This movement is to climax in the revelation to the world that Christ, the hope of glory, has come in the flesh. (Saviors - Obadiah 1:21).

6. ONE TREE – One Movement since 1844/1831.

TWO PHASES – Judgement for Dead then Judgment for Living.

THREE STEPS – Representing Three sealing messages/periods.

FOUR MOVEMENTS – “Four Angels bound in the river Euphrates”*

FIVE ANGEL’S MESSAGES – “Five Distinct Messages” WLF 11

The last two Angels of Revelation 14, the Fifth Angel (v17) and the Sixth Angel (v18), are together, same message, under the same name, the Third Movement since 1844.

*Rev. 9:14 – Not the literal Euphrates River. A figurative application.

Roots:

1. Judgment of the Dead

Two Steps – two periods:

1. First-day Adventist. Rev. 14:6,7
2. Seventh-Day Adventists. Rev. 14:9

Rod and Branch:

2. Judgment of Living

Two Steps - two periods:

1. Rev.14:15 - Rod Message period.
2. Rev. 14:17,18 - Branch Message period.

The “two steps” for both Judgments are:

1. The “summons or warning to APPEAR, to get ready – a message.
2. The opening of the Judgement itself – a message, the actual DATE to APPEAR for JOL. JOD date given as a “test” for the people of God. Judgment for the Dead was a “test” of TIME --- NOT a “test” of time for the Judgment for the Living. 1844 and 1955 are the TIME element years, 110 years apart. As with any court action on Earth or in Heaven, IGNORANCE is no excuse. Ignorance is carelessness both in legal and in spiritual Divine matters. Truth will find its

way to every honest believer in a timely way, when one is ready.

3. Davidian S.D.A. 3. Rev. 14:15

4. Branch D.S.D.A. 4. Rev. 7:2. 1. Rev. 14:17. 2. Rev. 7:1-8 3. Rev. 18:1
(1) (2) (3) (4) (5) or - FIVE – Christ in word – produces the White house - 144,000
guileless servants.

Historical TYPE

Two —Midnight Cries" for Judgment of Dead:

a. First "Midnight Cry"

- (a) First Angel's message: "Behold the Bridegroom (Christ) Cometh".
1831 (GC333:1) to 1843 (E.W. 232:2)
- (b) A lot of enthusiasm. G.C. 368:1.
- (c) INCORRECT DATE for the Judgment of the Dead.

b. Second "Midnight Cry"

- (a) Second Angel's message, Rev. 14:8: "Behold the Bridegroom (Christ)
cometh". Summer 1844. G. C. 389:2.
- (b) Not so much enthusiasm; many went back into the churches. G.C. 394, last
paragraph.
- (c) CORRECT DATE, October 22, 1844.

Historical ANTITYPE

Two "Midnight Cries" for Judgment of Living:

a. First "Midnight Cry " - 2SR.182.1

- (a) First Angel's Message repeated, Rev. 7:1-8; 14:6,7, announcing that the
Bridegroom is to have a new name. 1SR.233:3; u.T.G.42:14, 15; 1TGr.8-24:3;
W.H.R. 53:2.
- (b) "Provisional in setup, as well as in name, the Davidian Seventh-day
Adventist Association exists"...See preface of the Leviticus of D. S. D. A.
- (c) Name - D. S. D. A. - provisional until new name comes.

(d) Name, D.S.D.A., comes repeating First Angel's message - 1930 to 1955.

(e) DATE INDEFINITE (of Eze. 9) Read: 2SR.275; 1SR.116; see charts pages 133, 221. b. Second "Midnight Cry" (a) Second Angel's Message - Rev. 18:1; Eze. 9. "Behold the Bridegroom (Christ – new name, BRANCH) cometh."

(b) Not so much enthusiasm in 1955. Many went back into the S.D.A. and other churches.

(c) CORRECT DATE - of Eze. 9. CONCLUSION: Rev. 18:1 (Judgment of Living) comes before Slaughter of Eze. 9.

Subject: THE NEW NAME --- Isaiah 62:2

Purpose - To Show:

- (1) Jesus reveals "new name" before Ezekiel 9:5.
- (2) New name is one of a three-name seal: mark of Ezekiel 9.
- (3) Revelation 7 & Ezekiel 9 are the "same", not "identical".
- (4) New name rejecters receive "mark of beast".

Gem Thought: "Him that overcometh will I make a pillar in the temple of God...and I will write upon him the name of my God, and the name of the city of my God, which is New Jerusalem,...and I will write upon him my new name." -- Revelation 3:12.

(1) (Jesus) New Name Before Slaughter - Mark of Ezekiel 9: "Israel is spelled with six letters...had the name been of seven letters, it would denote "Close of probation", instead of "beginning of harvest"...Israel, in the time of harvest, will receive a new name by the mouth of the Lord...it will be perfect...to finish the picture of probationary time...to indicate the end of all the redeemed, or close of probation." -- 1 Shepherd Rod, page 233

There are three parts to be considered in this statement:

1. "Israel is spelled with six letters.." denoting the "beginning of harvest." The Lord, the Bridegroom -- the Harvester, introduced Himself to the "10 virgins" as THE BRANCH (new name) at the beginning of harvest, Sept. - Oct. 1955, 1-2-3-4-5-6- six letter name -- B-R-A-N-C-H.

2. "...Israel, in the time of harvest, will receive a new name...." Israel, the bride-to-be, finds out the new name at the introduction (the beginning of harvest), and in the time, or during the harvest she accepts the "wooing". -- Branch letters, and receives the name first **by "promise"** -- conditional upon her faithfulness in betrothment, (as individuals) and second at the time of the marriage -- the **promise is fulfilled** to the faithful (church as a body receives the New name Isaiah 4:2).

3. "...it will be perfect to finish the picture of probationary time...to indicate the end of all the redeemed, or close of probation." All the redeemed: 144,000 and the Great Multitude The Husband.... THE BRANCH..... ONE name The Wife..... 144,000..... ONE family Children..... Great Multitude..... ONE movement "...the 144,000 and the great multitude, is but ONE movement, -- ONE family."-- 2 Shepherd Rod, page 265, paragraph 1, last line. The Branch bears one message...to the 144,000 and the Great Multitude, uniting them into one movement, the 11th Hour Family. "...being the last message...to the world (Great Multitude) and also the last call for servants (144,000) ... borne by Elijah." -- W.H.R.:29. Thus it is that THE BRANCH calls His wife first, then together they complete their family by calling the Great Multitude -- the children, the end of the redeemed.

TRAGIC TO SAY, SOME ARE ACCUSING THE LORD OF:

1. Immodesty: courting Israel before the marriage without revealing His true name.
2. Immorality: expecting Israel to keep company with and be wooed by a stranger -- no name.

Allegory:

1) The Bridegroom, being a man of sterling morals, introduced Himself to Israel, 1955, by revealing His new name, as any proper man even of the world would do.

2) He woos her by His words of love -- Branch letters, revealing who He is under His New Name AND the new work He does in the Heavenly Sanctuary, a "change in ministration". The "why" is also important beyond revealing Jesus new work in the Sanctuary above during the Judgment for the Living.

3) And then in betrothment, she claims His name "by promise".

4) Some break the betrothment -- step off the platform, and reject the Man's name -- BRANCH.

5) Then some re-affirm the betrothment -- step back onto the platform, and again take the name "by promise".

6) Finally, THE BRANCH, takes the "proven faithful" in marriage, at which time the name becomes hers forever.

7) And, of course, their children (great multitude) are called BRANCH - Father's name.

Conclusion - Plain to see for God's Servants:

That the Lord reveals His new name before the slaughter as well as before the marriage: to save the bride from destruction, His new name is placed in her forehead such as was the "blood on the doorpost" anciently (blood of the BRANCH during the atonement for the living in the church (G.C. 415:3; 1 Peter 4:17), thus "sealing" -- designating her for the marriage.

Three Name Seal - Mark of Ezekiel 9: "The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name." -- Early Writings, page 15.

There are three names to be considered in this statement:

1. **GOD**

2. **NEW JERUSALEM**

3. **JESUS' NEW NAME -- We know that Jesus' new name is BRANCH (GC 415).**

These three parts of the complete seal correspond with the three genuine divisions of the Advent Message (Early Writings, 258-259), and with the three periods (1 S.R.: 32); 3 parts of the Family Tree, (Isaiah 11:1).

Thus:

1. GODRev. 14:6-11.... S.D.A....1844

2. NEW JERUSALEM ...Rev. 7:1-8.... D.S.D.A....1930

3. BRANCHRev. 14:17; 18:1... B.D.S.D.A....1955

Let us consider each of these names:

1. **GOD** -- God's seal-name is received by those who recognize His Law, especially the Sabbath; the teaching of the Sabbath restored the "seal" to man and gave birth to Modern Israel -- S.D.A. The 3rd Angel's Message sealed the believers as infants -- newly born Israelites. Read Great Controversy, page 452. But an infant must grow or die.

2. **NEW JERUSALEM** -- (Righteousness by Faith) New Jerusalem's seal-name is received by those who believe in the Davidian message -- the Kingdom (Jerusalem) restored. This "Rain" gives growth to the "infant" and seals (designates: 1 Shepherd Rod, page 27) him as becoming an adolescent. But one must mature.

3. JESUS' NEW NAME -- BRANCH (Righteousness of Christ) Branch's seal-name is received by those who accept the Judgment of the Living message in every facet.

This third seal-name completes the plan of re-creation --- the restoration of all things:

3 in Creation....Now name is "perfect.. to finish the picture."

3 in Re-Creation 1 Shepherd Rod, page 233 The adolescent become mature -- "ripened" by the light of the Sun of Righteousness, the Angel of Revelation 18:1.

Thus:

Three Steps to righteousness

3 --"Each of us, you know, in our physical being, naturally passes through three periods:

- (1) Infancy,
- (2) adolescence, and
- (3) maturity...we pass through three periods of spiritual growth:

- (1) righteousness by grace, or spiritual infancy of the born-again person;
- (2) righteousness by faith, or spiritual adolescence; and
- (3) the righteousness of Christ, or spiritual maturity.

And since, as shown in Timely Greetings, Vol. 2, No. 39, our 'infancy' (SDA) period, the period of righteousness by grace, is now in our past, and since we are come into our adolescence period (DSDA), the period of righteousness by faith, we must not now fail to attain to full Christian 'maturity' (Branch), to the righteousness of Christ if we expect to be rewarded with a home in His Kingdom, 'world with- out end.'" Symbolic Code, Vol. 10, #9, p. 4

Every additional Truth brings an additional timely name. 2 Timely Greetings 34, p. 25.

Thus, it is that there are ONLY three steps, divisions, periods, from the beginning of the Seventh-day Adventist movement to the close of probation: each step produces its seal-name until the 144,000 are all perfectly sealed (1 Shepherd Rod, page 233) and united -- three to create and three to restore -- righteousness. 2 Timely Greetings 39.

Conclusion:

Since it is necessary to have the mark to escape the slaying of Ezekiel 9:6, it is easily seen, again by God's servants only, that this is the three-fold mark that is placed on them before the slaying commences. (Ezekiel 9:5) (3) Revelation 7 & Ezekiel 9: The Spirit of Prophecy and the Shepherd's Rod say that the sealing of Revelation 7 and the marking of Ezekiel 9 are the "name". 1 Shepherd Rod, page 26.

"Come let us reason together, saith the Lord..." to determine whether or not the sealing is "identically" the same as the marking or whether they are the "same" in respect to some one event (Judgment). The mark of Ezekiel 9 -- which we have learned to be threefold, is placed upon the saved before the slaughter; if the sealing of the Rod -- Rev. 7:1-8 is the same as the marking of Ezek. 9 then the Rod should have revealed the new name.

Since it did not, then they are not "identical" in their work. The first two seals are sufficient for the saints that go into the grave. But the 144,000 never die, therefore must have three seals. Consider the following descriptions:

1. The Angel of Rev. 7 (Rod)... "ascends"

2. Men of Ezekiel 9 "came down" -- "Descends" Their manner of coming being different, it is quickly seen that they are not precisely "identical". Let another Angel be brought into the picture: Rev. 18:1.

1. Angel of Rev. 7 (Rod)..... "ascends"

2. Men of Ezekiel 9..... "come down" plus

3. Angel of Rev. 18:1...BRANCH.... "come down"

Conclusion: Using the Rod's rule of interpretation (1 Shepherd Rod, page 15), we conclude that since the description of #1 differs with that of #2 they cannot be "identical". By the same rule, we conclude that the last two are "identical": they represent the same message -- BRANCH, for they "come Down".

The sealing of Rev. 7 is the "same" as the marking of Ezekiel 9 ONLY in that they both deal with Judgment.

1. Rev. 7 - the announcement of Judgment "to come".
2. Rev. 18:1 & Eze. 9: Judgment "is Come" -- 1955

The Preface of a book is a part of the book, not the story itself.

Yes, the sealing and marking are the same in respect to the Judgment, but they are not "identical". Thus we have harmonized White, Houteff, and Branch.

(4) Mark of Beast - Mark of man: Rev. 13:18. (Read All S.R. Jezreel Letter #2, p. 5) "Those who obey God's judgment message...receive God's mark..." S.R. Jez. #2, p. 5 God's judgment message is brought by Elijah: "...the truth stands forth like the light of day that Elijah's message is the message of the Judgment of the Living, the last..." G.C.S: 26.

Those who listen to anything else will be led "...blind-folded into perdition." G.C.S. 8. The Branch is God's voice. As it was in Joshua's day so it is now: it is a test of faith to accept Joshua's words as from God. The Lord of Hosts talked only to Joshua. P.P 493:1.

Those who do not listen to The Branch will not because they choose to listen to a Korah, a Dathan or an Abiram, (who said anciently, that the whole congregation was holy - prophets) in spite of the presence of Moses, (God's voice) who said "no". Conclusion: The new name is revealed to all 10 virgins: but only 5 accept it as the identity of their Lord, THE BRANCH, and consequently are the ones who go into the marriage and are saved from Ezekiel 9's destruction.

Sad to say, the others find out too late that BRANCH is the mark necessary to escape the slaughter; sadder yet that some who perish with the unbelieving Laodicean, were once happy that Branch is the new name! Will it be you?

SUMMARY: NAME OF ISRAEL in time of Harvest (Loud Cry) - 1 S.R. 233:3) - Six letter word.

1. **S.D.A. - a providential name** 'given' by man -- not Christ, not new, not six letters -- Seventh-day Adventist.
2. **D.S.D.A. - a providential name given by man** -- not Christ's new name -- not six letters -- Davidian Seventh-day Adventist. "As you know, there are now hundreds of church names in the world, -- yes, as many as there are isms. All of them are named by the mouth of men, and the names of each imply that there are other churches like it although God recognizes but one...Our own name, Davidian Seventh-day Adventist shows outright that there is another Seventh day Adventist church." -- 1 Timely Greetings (unrevised), page 42:14, paragraph 2.
3. **Isaiah 62:2 -- name is by the mouth of the Lord (found in the Bible).**
4. **BRANCH, NAMED BY THE MOUTH OF THE LORD -- IN THE BIBLE -- SIX LETTERS** -- NAME OF CHRIST which comes at the "RIGHT TIME" (EW277) WHEN Jesus begins His NEW ministration, a "change in ministration, in the Heavenly Sanctuary, beginning of the Judgment for the Living – October 1955.

(God's mouthpiece -- message), Ezekiel 3:17. The name comes through a message. God's voice, "Behold, I stand at the door and knock, if any man hear my voice and open the door, I will come in to him and will sup with him and he with me." Rev. 3:20 (Remnant Church by E.G. White 52:2).

"Today if you will hear his voice, (mouthpiece, Truth) harden not your hearts." Hebrews 4:7. "We are living in the most solemn period of this world's history. The destiny of earth's teeming multitude is about to be decided. Our own future well-being and also the salvation of other souls depends upon the course which we

now pursue. We need to be guided by the Spirit of Truth. Every follower of Christ should earnestly inquire, "Lord, what wilt thou have me to do?" We need to humble ourselves before the Lord, with fasting and prayer, and to meditate much upon his word, especially upon the scenes of the Judgment. We should now seek a deep and living experience in the things of God. We have not a moment to lose. Events of vital importance are transpiring around us; we are on Satan's enchanted ground. Sleep not, sentinel of God; the foe is lurking near, ready at any moment, should you become lax and drowsy, to spring upon you and make you his prey." -- Great Controversy, page 419:1. (1884)

What Have We Not Been Told For Over 100 years?

How has the SDA Church been fed through the further revelation of Truth since 1915? Is the "Spirit of Prophecy" dead since Ellen White's day, until Christ returns in the clouds of heaven at the end of time?

When Seventh-day Adventists today think to say that Heaven has not been feeding us, no longer speaking to the church with the further light, unfolding of the Spirit of Prophecy, the final Three Messages of Revelation 14, the Testimony of Jesus, this is a faithless belief at best and it implies that He is a Father Who doesn't feed His children, that must be very close to being "at worst". Do we dare believe Christ stopped feeding us just because an aged woman, the Third Angel's messenger, passed to her rest in 1915 and if you have moved upward to the second step of Truth since 1844 do you dare imply Heaven has ceased to feed Their children the remaining messages of our key prophetic chapter of Revelation 14? Have there been other 'messengers' come to light in our time in recent decades?

Other "Angels" in Revelation 14 would direct our attention to this question. What are we as Seventh-day Adventists accountable for that we have not been told, or warned about?

5T472:

"Zechariah's vision of Joshua and the Angel applies with peculiar force to the experience of God's people in the closing up of the great day of atonement. The remnant church will be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has gained control of the apostate churches; but here is a little company that are resisting his supremacy."

Is this critically important prophecy statement above, from the Pen of Inspiration, taught from the SDA pulpit today? **No.**

WHEN is "the closing up of the great day of atonement" in this critically important counsel from the Pen of Inspiration? The "closing up of the Atonement" is none other than the Judgment of the Living -- part 2 of the judgment message of 1844. But Seventh-day Adventists have not been warned of this part of the judgment that E.G. White did warn about even in her time, but it was NOT her message to give. A message cannot come before its TIME!

The Micah 7 prophecy shows that the THIRD section of the prophecy, the Gilead spiritual pasture, which is the "pasture" that succeeds or concludes in the final step of the Movement, the pasture that finishes the "Everlasting Gospel" (messages) of Revelation 14. This is because the spiritual pastures of Carmel and Bashan "shake off their fruits" (Isa. 33), meaning harvest, or JUDGMENT (for the Living), or a Divine act of separation in the spiritual harvest (Matthew 13 parable of the wheat and tares). Only the "Carmel" pasture "withers" and is to be no longer an association in the Movement. It became dried up because its work was limited though extensive. The message continues, but that association, pre 1955, comes to an end, and those who claim that the Bashan pasture is a continuation of Carmel, in reality, have not understood Ezekiel's prophecy in chapters 19 and 24. What does this mean in more historical terms?

Bashan is SDA --- the fruit of which is "shaken OFF" --- showing the

gathering of the 144,000 Firstfruits of the end time spiritual harvest.

The SDA ministers nearly as far back as the 1920s no longer teach and prepare the church about the reality and work of the 144,000. This topic was essentially the key note message of Revelation 14, if you had not noticed before, nor been taught from the pulpit. Revelation 14 begins with the "144,000 standing on Mt. Zion with the Lamb." Some pastors teach that the 144,000 is a "symbolic" number. That is a falsehood. Ellen White stated in EW15 that the 144,000 is "in number", or literal.

Carmel is DSDA --- the association that "withers" and also to "shake OFF" its fruit in the form of the "first of the Firstfruits, or Wavesheaf Company, which according to 'harvest law' is a separate company and prior to the dedication of the 144,000. Davidians cannot be part of the 144,000, but were CALLED to be the "first of the Firstfruits", the Wavesheaf company according to Scripture 'harvest law' and Gospel order, which is offered 50 days before the main body of the Firstfruits, at Pentecost. Every Seventh-day Adventist should know this, but they do not. Our counsels show this idea, this very biblical time of the harvest events, then and now:

*"In like manner the types which relate to the second advent must be fulfilled **AT THE TIME POINTED OUT IN THE SYMBOLIC SERVICE**. The cleansing of the sanctuary, or the Day of Atonement, occurred on the tenth day of the seventh Jewish month when the high priest, having made an atonement for all Israel, and thus removed their sins from the sanctuary, came forth and blessed the people. So it was believed that Christ would appear to purify the earth by the destruction of sin and sinners, and to bless His waiting people with immortality. The tenth day of the seventh month, the great Day of Atonement, the time of the cleansing of the sanctuary, which in 1844 fell upon the twenty-second of October, was regarded as the time of the Lord's coming. The 2300 days would terminate in the autumn, and the conclusion seemed irresistible."*
{ HF 247.1 }

The messages of the two spiritual pastures of Carmel and Bashan continue to the end, since these are TWO of the good spiritual pastures

(Micah 7:14), which are the first TWO sealing messages which began in 1844. The THREE spiritual pastures did NOT begin in 1930, but in 1844. These spiritual pastures were however revealed as a prophecy beginning in the message of 1930, beginning with the Carmel pasture, with the other two pastures to be revealed successively beginning in 1955, the Bashan pasture looking back to 1844, and the Gilead pasture then developing. If you leave out the 1844 message of the Third Angel then you have no foundation for the whole message, the "THREE parts of the genuine movement" as James White wrote in LI 306, 307.

The 144,000 have a THREE-FOLD seal - Early Writings 15 and Rev. 3:12:

- 1) God
- 2) New Jerusalem
- 3) Jesus New Name

Each of the Three sealing messages based on TIME prophecy!

Each spiritual pasture (Micah 7:14) has a new truth, or a new message in the Triple Sealing of the 144,000, as Ellen White explains or applies to the 144,000 in Early Writings 15, quoting Revelation 3:12. This is denoted by a new name for each spiritual pasture. The "living saints" must have a three-fold message, a three-fold sealing as EW 15 relates. This is clear and undeniable, yet some today want to make all three spiritual pastures into a single pasture. Each of the Three spiritual pastures has a Providential TEST in the next STEP of the Three Steps, as also evidenced by the Ensign of Isaiah 11:1, a landmark spiritual symbol that was taught by the Fourth Angel's message and messenger (1930).

The THREE "good spiritual pastures" are not necessarily physical locations but are (in fact) typically tied to a location as a headquarters by necessity, but remember, they are "spiritual pastures" (teaching or messages), not actual locations as in the type of Carmel, Bashan or Gilead regions of the Promised Land.

Initial physical locations of each of the three pastures in prophecy, in their historical order:

1) Bashan Pasture -- 1844, Portland, Maine, the rise of the Third Angel's message (Rev. 14:9) that "flying in the midst of heaven" "ascends from the east" - moving westward, final headquarters in Battle Creek, Michigan, then Healdsburg, California, USA, in its first phase. There are THREE Angels in the Bashan pasture in connection to Revelation 14, verses 6 through 9. The First and Second Angel's messages were testing messages but not sealing messages. A "test" winnows down the flock, separating the good sheep from the bad sheep as the analogy goes. Only the Third Angel's message was a sealing message which began after the test of the Great Disappointment, October 22, 1844. New light came October 23, 1844 explaining the expectation of Christ's "coming". He did "come" in judgment, October 22, 1844, to the Most Holy Place in the Heavenly Sanctuary.

2) Carmel Pasture -- 1929, Los Angeles, California, the rise of the REPEAT of the First Angel (WHR 37; EW 259), clearly stated in the message itself, its connection to the Third Angel (Rev. 7 Angel that "seals" the 144,000) then moving eastward to Waco in 1935. This Angel is the Revelation 14:15 Angel -- ONE Angel, the second sealing Angel of Revelation 14. This message was patterned after the Millerite message of the soon opening of the Judgment, the Judgment for the Dead, October 22, 1844. The First Angel in its 'initial' and 'second' phases was like a legal court summons to the people of God. All Three Angels of Revelation 14 have a secondary phase, a "repeat" phase, as Ellen White states in EW259, 277, TM 59 and several other statements.

3) Gilead Pasture -- 1955, Odessa, Texas, the rise of the REPEAT of the Second Angel's message, The Branch (1TG8:24; TM 59/EW 259, Revelation 14:17 -- Angel #5 in the overall count of the SIX Angels of Revelation 14, a message of "Jesus New Name" and the exact date of the opening of the Judgement of the Living, a requirement of the message according to Victor Houteff (2SR164, 220). This spiritual pasture then moves to Waco, Texas in 1965 to New Mt. Carmel, the final spiritual heritage of Old Mt. Carmel, a direct physical connection to The

Rod message. This spiritual pasture contains THREE Angels, the final Three Angels of the REPEAT of the Three Angels of 1844, and THREE Angels as was the case in the 1844 message, the Millerite messages (two angels messages) and the White message (EGW), a triple test message, but only ONE sealing message, only the Third Angels seals in that phase. This spiritual pasture (Gilead) contains the SEVENTH Message, the Seventh Angel (Rev. 18:1,2), as a TEST to "Branch Davidians". Many perished in 1993 at Waco, committing capital idolatry, following a man rather than the Holy Spirit, came under a literal slaughter by Divine Providence, "under the FIGURE of the FIVE Angels" (3T266; 2AB43) of Ezekiel 9, by "fire and by sword" as Isaiah 66:15-17, a literal fulfillment. This is our history in The Advent Movement.

The Pen of Inspiration states:

"Study the ninth chapter of Ezekiel. These words will be literally fulfilled; yet the time is passing, and the people are asleep. They refuse to humble their souls and to be converted. Not a great while longer will the Lord bear with the people who have such great and important truths revealed to them, but who refuse to bring these truths into their individual experience. The time is short. God is calling. Will you hear? Will you receive His message? Will you be converted before it is too late? Soon, very soon, every case will be decided for eternity.—Letter 106, 1909. { 18MR 236.2 }

"Who are standing in the counsel of God at this time? Is it those who virtually excuse wrongs among the professed people of God and who murmur in their hearts, if not openly, against those who would reprove sin? Is it those who take their stand against them and sympathize with those who commit wrong? No, indeed! Unless they repent, and leave the work of Satan in oppressing those who have the burden of the work and in holding up the hands of sinners in Zion, they will never receive the mark of God's sealing approval. They will fall in the general destruction of the wicked, represented by the work of the five men bearing slaughter weapons. Mark this point with care: Those who receive the pure mark of

truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, are those "that sigh and that cry for all the abominations that be done" in the church. Their love for purity and the honor and glory of God is such, and they have so clear a view of the exceeding sinfulness of sin, that they are represented as being in agony, even sighing and crying. Read the ninth chapter of Ezekiel. { 3T 267.1 }

Ellen White on the "Office of the Holy Ghost":

"We talk of the Holy Ghost; we preach of the Holy Ghost; but we NEED TO UNDERSTAND BETTER WHAT THE OFFICE OF THE HOLY GHOST IS. We need to understand that we must co-operate with God in every sense or God can NOT co-operate with us. "We are laborers together with God". General Conference Bulletin, April 3, 1901, p. 25, 34th Session, Vol. 4, Extra No. 1.

Only a real Person may hold an "OFFICE". The "Other" Intercessor, the One Who is still here, on the earth, is presented in Romans 8:26, TWO Divine Intercessors.

The primary point of this study is to show the "two-thirds" who were cut off and die. Are they SDA, Davidian, Branch??? If we do not move upward on the Platform of Truth, we die, spiritually and then eternally. Who are the "one-third" who live, could it be those with the most light, Seven Messages denoting "complete"? Could it be those who have fed in all Three spiritual pastures (Micah 7:14), Root, Rod and BRANCH of Isaiah 11:1 -- a.k.a, SDA 1844, Rod 1930 and BRANCH 1955?

For the living saints today, if one does not possess the THIRD step of truth since 1844, from 1955 to the present day, rejecting the next step or the final step of truth, then the previous two steps, or two sealing message-movements, they forfeit their high calling and are left WITHOUT the SEAL.

Ellen White:

Old Truths Essential

*In every age there is a new development of truth, a message of God to the people of that generation. The old truths are essential; new truth is not independent of the old, but an unfolding of it. It is only as the old truths are understood that we can comprehend the new. When Christ desired to open to His disciples the truth of His resurrection, He began "at Moses and all the prophets," and "expounded unto them in all the Scriptures the things concerning Himself." **But it is the light which shines in the fresh unfolding of the New that glorifies the Old. He who rejects the New, does not really possess the Old. For him it loses its vital power, and becomes but a lifeless form.** In every page, whether history or precept or prophecy, the Old Testament Scriptures are irradiated with the glory of the Son of God. So far as it was of divine institution, the entire system of Judaism was a compacted prophecy of the Gospel. To Christ "give all the prophets witness." From the promise given to Adam, down through the patriarchal line and the legal economy, Heaven's glorious light made plain the footsteps of the Redeemer. Seers beheld the Star of Bethlehem, the Shiloh to come, as future things swept before them in mysterious procession. In every sacrifice, Christ's death was shown. In every cloud of incense His righteousness ascended. By every jubilee trumpet His name was sounded. In the awful mystery of the holy of holies His glory dwelt. { ST June 20, 1906, par. 4 }*

How many SEALS (sealing truths) do you possess? Do you think that the Sabbath truth seal of 1844/1845 is sufficient to take you through to the end? It will not.

Be a part of the ONE-THIRD, of the living today, to be sealed with the THREE SEALS of Revelation 3:12 (Early Writings 15), to be among the Wavesheaf Company or the 144,000 and translated without seeing death. See charts on pages 34, 35. Epilog - page 36.

TL Caldwell

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"Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. But now time is almost finished, and what we have been years learning, they (some) will have to learn in a few months. They will also have much to unlearn and much to learn again. Those who would not receive the mark of the beast and his image when the decree goes forth, must have decision now to say, Nay, we will not regard the institution of the beast" {EW 67.2}

"The work of Christ as man's intercessor is presented in that beautiful prophecy of Zechariah concerning Him "whose name is the Branch." Says the prophet: "He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His [the Father's] throne; and He shall be a priest upon His throne: and the counsel of peace shall be between Them both." Zechariah 6:12, 13. { GC 415.3}

This prophetic fulfillment in Zechariah was for our day, the day that the spiritual temple, the 144,000, is built, the Firstfruits of the spiritual harvest at the end times. The Book of Zechariah was positively for our time.

THE SEALING AND THE MARKING

Atonement	Early Spring - 1930	Atonement	Autumn - 1935 - Lev. 23:27	Atonement	Passover	Pentecost
Autumn - October 22, 1844	Autumn - 1935 - Lev. 23:27	Autumn - 1935 - Lev. 23:27	Autumn - Lev. 23:27	Spring - Lev. 23:5	Early Summer - Lev. 23:15-17	
Judgment of the Dead Commences	Sealing of Rev. 7:1-8 Commences	Judgment of the Living in the Church Commences	Seventh Seal Opens - Counting or Numbering of 144,000 Commences	Half-Hour Silence Executive Judgment - Exe. 9:5-7	144,000 Stand on Mt. Zion - Holy Spirit Poured Out	
Former Rain	Former and Latter Rain of Truth - Joel 2:23	Former Rain Joel 2:24-27			Latter Rain of Power Joel 2:28	
End of 2300 Days	Seal No. 1	Seal No. 2	Seal No. 3	Probation Closes	50 Days	
<p>Proclamation of second coming of Jesus - (1 Thess. 4:16,17; Mal. 3:1-3; Rev. 14:6-8) - made by William Miller announcing the Judgment for the Dead - (G.C. 400) under first and second angels' messages - (Rev. 14:6-8).</p>	<p>God First sealing truth for the 144,000 - (Rev. 3:12 first part; E.W. 15; G.C. 490, 452:1). Given by E. G. White proclaiming the Judgment of the Dead - under the third angel's message (Rev. 14:9-12).</p>	<p>New Jerusalem Second sealing truth for the 144,000 - (Rev. 3:12 second part; E.W. 15). Proclaimed by V.T. Houteff announcing the Judgment for the Living - (Rev. 14:6,7,14, 15; 7:1-8; Mal. 3:1-3; Mic. 6:9; 1 Pet. 4:17; 2 Th. 1:11) - under the fourth angel's message (Rev. 14:15; Joel 2:23).</p>	<p>Jesus' New Name Third sealing truth - marking the 144,000 - (Rev. 3:12 last part; Isa. 11:1; Eze. 9:1-4; E.W. 15). Investigative Judgment of the Living, given by Benjamin Roden - under the fifth angel's message (Rev. 14:16,17; Joel 2:24-27).</p>	<p>7 days - Lev. 23:5,6</p>	<p>Prototypical 120 - (Acts 2:1-4; C.O.L. 120; A.A. 39,45) - antitypical wave-loaves on Day of Pentecost for the 144,000 first fruits - (Lev. 23:15-17; Rev. 14:1,4).</p>	<p>Loud Cry to world - (Rev. 14:18). Sealing and marking for the great multitude - (Rev. 7:9).</p>
Investigative Judgment of the Dead			3 Periods - 1 S. R. 32	Judgment of the Living in the Church	Judgment of Living in World	
Investigative		Judicial		Executive		
Time of the Sixth Seal - Rev. 6:12			Time of the Seventh Seal - Rev. 8:1			

"...the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service." - *The Great Controversy*, pp. 399, 400

"...the Jewish economy is full of instruction for us..." - *Review and Herald*, February 4, 1902

Rule of Time Governing Latter Day Events in Harmony With the Jewish Economy

THREE STEPS TO COMPLETE SECOND ADVENT JUDGMENT MESSAGE
REVEALING THE COMPLETE SANCTUARY WORK BY CHRIST AS OUR
GREAT HIGH PRIEST TO FINISH THE ATONEMENT FOR THE LIVING.

THREE SPIRITUAL PASTURES

Micah 7:14

Revelation 14:17,18

Judgment for the Living - BEGINS

- **1955 The Branch SDA** -- October 20, 1955. Actual date given as with the Judgment for the Dead the summer of 1844. Fulfillment of Revelation 3:12, a three part seal message, as EGW wrote in EW15. Jesus "New Name" revealed. A change in ministration in the Heavenly Sanctuary work of our Great High Priest. Third Sealing Message since 1844. Third STEP of Advent Movement. REPEAT of Second & Third Angel. Jer. 23:5,6; 33:15,16.

Revelation 14:15

Judgment for the Dead

- **1930 DSDA** -- 25 year warning, Judgment for the Living about to open - no date given, similar to Millerite message, no exact date for judgment until Second Angel in summer of 1844. Second Sealing message of Revelation 14. The REPEAT of the First Angel's Message - the Fourth Angel in total count - Revelation 14.

Revelation 14:6-9

Judgment for the Dead

- **1844 SDA** -- Three Angels Messages - Foundation message. First Sealing message - Third Angel Only. Exact date for opening of the JOD, October 22, 1844. Prophetic TYPE or pattern for the opening of the Judgment for the Living future. GC490, 436



Epilog in Prophecy - For the Latter Days:

Ezekiel - The New Heart Experience - In the Land of Promise - Clearly Probationary Time.

36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

36:2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

36:3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

36:4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

36:6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

36:7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

36:9 For, behold, I [am] for you, and I will turn unto you, and ye shall be tilled and sown:

36:10 And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:

36:11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

36:12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

36:13 Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

36:14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

36:15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

36:16 Moreover the word of the LORD came unto me, saying,

36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

36:18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

36:20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

36:21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

36:22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

36:29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

36:31 *Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.*

36:32 *Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.*

36:33 *Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.*

36:34 *And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.*

36:35 *And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.*

36:36 *Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].*

36:37 *Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.*

36:38 *As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD.*

In the above chapter, as well as other books in the later OT prophets, it should be clear that NONE of this prophecy is fulfilled in the New Earth or after the millennium. When is this chapter in prophecy fulfilled? Certainly NOT during the millennium. When? Will the Divine Author's word return unto Him VOID?

