

1990
Until Today

ADDITIONAL TENETS OF THE SEVENTH STEP MOVEMENT, THE SEVENTH ANGEL MESSAGE, IN THE BRANCH

Summary of the Passover 1990 - Revelation and Report from Jerusalem

- The visual recording and the recognition of the arrival of the Judicial Throne of The Branch, Messiah the Son, 1989-1990, from Jerusalem, Israel. (Ezekiel 1; Tract 1 by Victor Houteff), published in the Passover 1990 Field Report, written by TL Caldwell. (I alone, under direction of the Holy Spirit, had the burden to write and record these events in the spring of 1990 upon the completion of the third trip to Israel, with the attendance of various Branch members in all three trips, see: <http://www.theadventmovement.net/upload/for-davidians/passover%201990%20fe.pdf>)
- The complete understanding of the acceptance of the Revival and Reformation announced by Lois Roden on her "Heralds of the Morning" prophecy chart, based on the 430 year fulfillment from the time of John Knox, 1560 to 1990, as published in the Passover 1990 Field Report.
- The recognition and acceptance of the "change of ministration", based on a prophetic dream in March of 1990, showing the transfer of priestly authority, from Heaven (Heavenly Sanctuary) to the earth, as is shown in Revelation 8:5, the "casting of the censer into the earth", showing full authority given to the Divine Priest in the earth, the Holy Spirit Daughter. No sinful man, no created being, is shown as part of that receiving of the priestly "censer" when it is "cast into the earth". A change in ministration was shown to Ellen White in Early Writings pages 55 to 56, and that it was a surprise to most professed believers in the movement, the Third Section, The Branch. The Blood Ministration in Heaven finished for the Wavesheaf Company.
- The institution of the FOURTH/FIFTH CUP, from a mixed cup (blood and water) to the Pure Water Cup, the Cup of Elijah, Passover week 1990, for "the Daily" service, first in Jerusalem. The CUP of the Water Ministration, along with the (unleavened) Bread of Life, which is the CUP of SANCTIFICATION, WATER ONLY with the communion Bread, for the Body of Messiah, the "Fountain OPENED to the House of David for sin and uncleanness". [Zech. 13:1; Heb. 9:22; John 4:14; Rev. 21:6; 22:1; 22:18; 7:17; Isa. 33:16]. Lois Roden taught about the significance in the Water symbol, mixing the water with the grape-juice in her time since the Heavenly Sanctuary Mediation, of the Blood, was still in effect, until Passover 1990. Lois Roden recognized BOTH ministrations, in Heaven and on earth.
- The recognition that the Son-YHVH "came NEAR to us in Judgement", in the opening of the Executive phase of the Judgment for the Living, in general, from Passover 1990 to Passover 1993, the period of the three-year inspection by the Heavenly Householder, the Son, the Judge [Luke 13:7; 2T190-191; GC 424,425; 5T728, 729; Malachi 3:5].
- The recognition of the Seventh Seal of Revelation 8:1 STOOD ALONE at Passover 1990, from its initial opening in 1960, when the Investigative Judgment for the Living was announced by Ben Roden. The THIRTY YEAR OVERLAP complete, as originally shown by Victor Houteff, in the periods of the Seven Seals.
- The recognition and complete fulfillment of the "mark of the beast" DEFINED. Ellen White stated – "The "mark of the beast" still remains to be defined." {GC88 445.2}. Ben Roden predicted that the "Revelation 18:1 would INCUR the "mark of the beast" (Branch Lesson #7, p.1 and Jezreel Letter #2, last paragraph by Victor Houteff. Specifically defined as, 1) The exaltation of a man, THE ANTITYPICAL "LITTLE HORN" POWER, in The Branch Movement; 2) The violation of the Marriage Institution in The Branch, at New Mt. Carmel under Vernon Howell, from 1986 to about 1990, when he took other men's wives and young girls, denoting a plurality of "spouses" and adultery, thereby desecrating the First of Two Pillars; the Marriage Institution. 3) The violation and CHANGE of the Sabbath Institution at New Mt. Carmel by Charles Pace in 2011, first on Wednesday and then later in 2012, on what is known as the sun day. 4) The "man of sin" identified, dual application, since the Marriage and Sabbath Institutions are "twin institutions" from creation, the arrival of the "knock-out blow" predicted by Victor Houteff, attempting to corrupt and end the dedication of the Wavesheaf harvest which would doom the entire harvest of souls at the end of time.
- Finally, the RISE OF THE PROTEST AGAINST "FALSE WORSHIP" IN THE BRANCH, FROM 2010 UNTIL TODAY, THE TIME OF THE "FALLING AWAY" [2 Thess. 2:3] - AFTER THE RISE OF THE FOURTH ANGEL'S MESSAGE, THE SHEPHERD'S ROD, AS SHOWN ON VICTOR HOUTEFF'S "THE TRUTH AND HOST UNDER FOOT" PROPHECY CHART. PROTEST OF "LITTLE HORN" POWER [Dan. 7:8], IN ANTI-TYPE. "THINGS NEW AND OLD". THE SEVENTH MESSAGE MUST UPHOLD ALL THE TRUTH AND PRACTICE OF ALL PREVIOUS MESSAGES AND MESSENGERS!

