

## BY HIS SPIRIT

### “BEHOLD THY MOTHER” “THE MOTHER OF US ALL”

Galatians 4:26

### TO A NEW GENERATION

“The strength of every soul is in God and not in man. Quietness and confidence is to be the strength of all who give their hearts to God. **Christ has not a casual interest in us but an interest stronger than a mother for her child.** . . . Our Savior has purchased us by human suffering and sorrow, by insult, reproach, abuse, mockery, rejection and death. He is watching over you, trembling child of God. He will make you secure under His protection. . . . Our weakness in human nature will not bar our access to the heavenly Father, for He {Christ} died to make intercession for us.” From Devotional: *Our Father Cares*, p. 21, 22.

For nearly ten years, from 1977 to 1986, the Branch Movement was blessed with the wonderful prophetic truths presented by the Third Angel messenger (in its second phase), in the work of Lois Irene Scott Roden. It was through her numerous publications through the years and her mass media presentations in the early 1980s that a whole new discussion of the Godhead (Rom. 1:20) emerged and was initiated to this generation. Lois Roden was the first to present the combined revelation of the Divine Mother in Heaven, and the Daughter of Heaven, as the OTHER Intercessor(s) (Rom. 8:26), showing the Divine Daughter intercession for those who would accept and embrace the benefits of Her work, Her final ministration in the “closing up of the Atonement”, for the Wavesheaf candidates of the living. Although Sister Roden, early in her publishing work, initially mixed the two Divine Personages and two Offices of Intercessor, that of the Heavenly Office of the Holy Spirit Mother in relation to the Office of the Holy Ghost Daughter in the earth, her publications were nevertheless revolutionary in the Christian world, bringing about a rather dramatic unfolding of prophecy of the Divine Feminine Intercessor as never before understood by Christianity, as first revealed in the Advent Movement, in the third section, post 1955. Her message was truly a message whose time had come. By 1985 (beginning in 1984) the full picture of the TWO Divine Feminine offices of INTERCESSOR were finally clear to Lois Roden, and taught as separate Beings to her students, in the truth of the Bride of Christ, Who was indeed the Divine Sister TO Christ the Son, as the prophetic image is presented in the book Song of Solomon.

Through the passage of time, and after the passing of Sister Roden in 1986, a new concept in Divine terms was introduced by one of Lois Roden’s students, a concept that was not only NOT helpful in the presentation of the Divine Mother truth, but actually brought confusion and error to the whole topic of the Divine Family message, bringing distortion even to the Divine Family IMAGE itself. Therefore, this

study is an effort to clarify and correct this conflict in terms and ideas, to clear the truth and testify of the true Image, the moral Divine Image, that we may truly “BEHOLD” our “Mother”.

### Time to Reset and Reconsider

In the year 1980, the three part publications series titled “Behold Thy Mother”, by Lois Roden, introduced to the people more fully the concept of the Divine Feminine Office and the Divine TERMS in the message that gave us the clear understanding of this truth in her time, and now more than ever, in our time. A few excerpts from part 1 of the series:

“Isaiah 66: Verse 13: “As one whom his MOTHER COMFORTETH, so will I COMFORT you; and YE SHALL be COMFORTED in JERUSALEM (The MOTHER of us all, Galatians 4:26).

John 14: Verse 18: “ I will not leave you COMFORTLESS (or ORPHANS, margin. That is, WITHOUT PARENTS, BOTH Father and MOTHER).”

Verse 26: “But the COMFORTER, which is the HOLY GHOST, WHOM the Father will send in MY NAME...”

Verse 17: “Event the SPIRIT OF TRUTH...”

Verse 16: “...ANOTHER COMFORTER (the Holy Spirit) ...” One COMFORTER, Jesus; ANOTHER COMFORTER, THE HOLY SPIRIT MOTHER (Rom. 8:26, 34). BTM, Page 3.

On page 19 of Behold Thy Mother 1, Lois Roden depicted the basis of motherhood in the types, showing that there is only ONE BASIS of relationship of the Divine Feminine, and the Divine Family, to Their children, to the church. This spiritual relationship is MOTHERHOOD, Parent to child, since this is the prime relationship that the believer draws ultimate LIFE from. Any other concept of our relationship to Deity, thinking of Christ the Son or Christ the Daughter as an older sibling will quickly devolve into a wrong image and a wrong idea altogether, not able to communicate the overall truth of the work and place of the Holy Spirit, or the Holy Ghost.

A PORTRAIT OF THE HEAVENLY & EARTHLY FAMILY - THE FATHERS & MOTHERS (MOTHERS - OLD & NEW JERUSALEM)		
“OF” THE SPIRIT		
IN HEAVEN		
FATHER . . . . .	MOTHER . . . . .	SON
God . . . . .	Holy Spirit . . . . .	Jesus
“AFTER” THE SPIRIT		
ON EARTH		
FATHER . . . . .	MOTHER . . . . .	SON
Abraham . . . . .	Sarah . . . . .	Isaac
None . . . . .	MARY . . . . .	Jesus
“AFTER” THE FLESH		
FATHER . . . . .	MOTHER . . . . .	SON
Abraham . . . . .	Hagar . . . . .	Ishmael

**HOLY SPIRIT - SYMBOL OF THE NEW BIRTH**

The Scriptural concept of the “New Birth”, as presented all through Lois Roden’s publications, should speak volumes to us in our regard for our Divine Mother, Her ultimate place in the life of the believer, in Her children, that we are “drawn from the (Her) Breasts” (Isa. 28) for the spiritual nourishment for needed daily growth. A child does not gain nourishment from an older sibling, such as a sister. Nature does not teach this. So WHY present another idea, another term, that does not truly communicate the truth of the Divine Family Image?

### **Words and Terms are Important**

Words communicate reality, and in the Divine realm this is most critical so that our relationship to the Divine Family is clear, direct, simple and unhindered. Relationships are communicated by words. Sister Roden made this clear through-out her publications so that the church would be in UNITY on this fundamental reality, this fundamental Truth.

From Behold Thy Mother 1, page 34:

“We need TO EMPHASIZE other terms for God in addition to ‘Father’ – terms such as ‘MOTHER’ or ‘Creator’ or ‘Lifegiver.’” – Dr. Frederick k. Wentz, Executive Director of the Chicago Cluster of Theological Schools.’ Ibid., p. 43” (Emphasis in quote)

Heretofore we see the need to “EMPHASIZE” primary terms of Deity and our relationship to Heaven, from now on, since the message of the Divine Family has come in a full blaze of TRUTH upon the church, since 1977.

However, now, there is a work among us to undermine the truth of our relationship to the Divine Mother, to bring in a concept of “sister”-hood in an attempt to view our Mother as a kind of equal, as a sibling would be. This false concept was initiated by Doug Mitchell. This departure from the true Image needs to be ended in finality for those who will be sealed with the Holy Spirit of promise. A false concept of Her Person and Her place in our lives will prevent our sealing. Since Christ the Son, and Christ the Daughter, are our Creators and re-Creators, then what good is it to consider Them, or to view Them, or regard Them, as a kind of supreme sibling – certainly NOT in Their Divinity!? Where did we learn such an idea? Our natural parents are not considered in such a lower estate or relationship in the family. So why use such a title with our Divine Parents?

As Scripture teaches, Matthew 12:37 “For by thy words thou shalt be justified, and by thy words thou shalt be condemned.”

### **Eclipsing of Concepts**

From Ellen White:

Christ My Elder Brother

Wherefore in all things it behoved him **to be made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. Hebrews 2:17. {OFC 57.4}

**The Elder Brother of our race is by the eternal throne.** He looks upon every soul who is turning his face toward Him as the Savior. He knows by experience what are the weaknesses of humanity, what are our wants, and where lies the strength of our temptations. . . . He is watching over you, trembling child of God. Are you tempted? He will deliver. Are you weak? He will strengthen. Are you ignorant? He will enlighten. Are you wounded? He will heal. The Lord “telleth the number of the stars”; and yet “He healeth the broken in heart, and bindeth up their wounds.” {OFC 57.5}

Whatever your anxieties and trials, spread out your case before the Lord. Your spirit will be braced for endurance. The way will be open for you to disentangle yourself from embarrassment and difficulty. The weaker and more helpless you know yourself to be, the stronger will you become in His strength. The heavier your burdens, the more blessed the rest in casting them upon your Burden Bearer. {OFC 57.6}

Circumstances may separate friends; the restless waters of the wide sea may roll between us and them. But no circumstances, no distance, can separate us from the Saviour. Wherever we may be, He is at our right hand, to support, maintain, uphold, and cheer. **Greater than the love of a mother for her child is Christ’s love for His redeemed.** It is our privilege to rest in His love; to say, “I will trust Him; for He gave His life for me.” {OFC 58.1}

Human love may change, but Christ’s love knows no change. When we cry to Him for help, His hand is stretched out to save. {OFC 58.2}

He desires us to realize that He has returned to heaven as our Elder Brother and that the measureless power given Him has been placed at our disposal.” {OFC 58.3}

Christ the Son being described by Ellen White as “Elder Brother” is in reference to Him taking on humanity, taking on flesh, to become LIKE US, but this concept is NOT, was NOT, a pre-existent reality before His incarnation. **Such a term as “Elder Brother” does NOT communicate to us that we are His ‘siblings’, not at all.** It is a truth that He became human for our sakes. The concept of Christ as our Brother and His Bride as our Sister is a limited application and must be recognized as not useful and not correct as a predominate term or concept. It is not a term to be used in a familial and familiar sense in connection to the Creators. Those who wish to propagate this term and concept as Christ our Brother are diverting from the Divine Family message, wanting to avoid Christ the Son as our Creator and Redeemer, Father of humanity, as also true of our Divine Mother, the Mother of all living.

No one thinks or speaks of the first mother of humanity, the first woman, Eve, as our elder sister. In real terms of the greater Divine Family, WHY NOT tend toward the higher ESTATE of MOTHER, or FATHER, showing the requisite honor to such an office and position, as we would regard our natural parents? Do we regard and address our natural parents as “brother” or “sister”? No, we would not. Why? Because it would be disrespectful when we should be using the term of the higher estate, in the title of a parent.

**The term of Christ as our Brother is a subset term, limited in scope, relating to His humanity only, otherwise revealing nothing of His, and Her, original place and purpose in creation and in the re-creation.**

### **It Is all Relational**

SS 5:1 -- I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

In the book Song of Solomon we are shown the true relational nature of the Son to the Daughter, that of Divine Brother and Divine Sister, in a unique and singular sense. **Only Christ the Son has the relational position** to address His Beloved as “My SISTER...”. When there is a move among us to use this term of familiarity in a universal sense, “our sister”, a term of relative equality in relation to siblings, THEN the relational nature and the very truth of the Divine Family (our Creators) is compromised, weakened, undermined, blurred, bringing in confusion into the minds of the hearers, particularly those who may be new to the message.

The following verse from Proverbs is the basis for those who think to use a term that does not denote the honor and respect that is due a parent:

Proverbs 7:4 -- Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Certainly, the title of “sister” or “kinswoman” is applicable to the relationship between the Son and the Daughter, as there are other examples of this in Proverbs 8 in particular, such as verses 22 through 30, showing the relationship that the Son possessed in relation to the Daughter. The verse is a parenthetical window into the Divine realm. Through-out the verses of Proverbs 7, 8 & 9, there are archetypal statements of the pre-existence of the Son and the Daughter that are interspersed with Divine instruction to the spiritual children of our Divine Parents. The fulfillment of “Wisdom” to us AS THE PRIME ATTRIBUTE of Divine Grace (of the Daughter), is in relationship to humanity as a “sister”, is an attribute or supreme gift (Wisdom, Understanding, good judgment), a metaphor of Divine Ideal, **that we are to make our constant companion, as a “kinswoman”**. **But this Divine Ideal is NOT in the reality of Deity Himself/Herself AS A SIBLING, not the same as Christ the Son in relationship to His Bride, as “Sister”, even “Spouse”**. **NO, it cannot be otherwise**, without bringing in confusion and compromise of the Truth of the Divine Family and our RELATIONSHIP with Them.

Our IDEAL relationship with the Son, and the Daughter, is that of FATHER, MOTHER, as the verse in Isaiah 9 presents. The key term in this short list of Divine Offices is that of “Father”, “Everlasting Father”, which further expands the title as ALSO our “Everlasting Mother” in the unfolding of Truth in the message for today.

Isaiah 9:6 -- For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, **The everlasting Father**, The Prince of Peace.

No-where in Scripture, or in the inspired commentaries, will we find Christ as our “Everlasting Brother”, but rather as “Everlasting Father”, SO TOO with the Divine Daughter, as our Everlasting Mother. The main point being, a brother or a sister is NOT DUE THE RESPECT and the honor that is due of a parent. Such terms of honor and highest respect are also most endearing. Are NOT our Heavenly Parents due such an honor, in our speaking of Them, in our prayers, in our highest regard for Them?

Because of a real equality between siblings in the earthly realm, in our day, with our level of advanced knowledge of the Divine Family, we should NOT instigate or perpetuate terms of familiarity and equality with the Divine, as between siblings, as if we who are created beings have any equality with Deity, in terminology or relationship. Rather, we should tend toward the higher estate at all times in our heavenly communications and between each other in reference to our Divine Parents. This is a matter of critical importance to the Branch family, most especially in our prayer life and our presentation of the message.

Those who use both terms, “sister” and “mother”, relating to our Divine Parents are mixing the holy with the profane in a conceptual way, a subtle hybrid of truth and error. The effect and outcome of mixing the terms is the same --- dishonor. None of us would ever introduce our natural mother(s) as a “my sister” or “our sister”.

### **An Unwise Change in Course – Discerning the Intent**

An unwise change of Divine Family terms and a false emphasis in the relational nature of the Divine Family message has come into the message. The meaning of this seeming scriptural use in words and relationship is intended to make a spiritual course correction that takes the Branch message OFF COURSE. The danger is evident in the use of the family term of “our sister” in reference and relation to our Divine Mother. The otherwise seeming innocent use of the term “sister” was initiated early on by Doug Mitchell and presents a shift in the necessary term of higher (highest) respect and honor that we can bestow upon our Divine Mother, ... from Mother, to Sister! This is a point of careful discernment.

The question that must be asked and carefully pondered is this --- WHICH TERM is more appropriate here and which term engenders the higher (highest) respect? There is a certain spirit of familiarity in every family unit, which is normal, a friendly commonality among siblings, particularly large families, however, such familiarity should have its limits and should NOT extend to the parents as it would with siblings. This is because there is a delineation of authority in every family that extends from the parents. Lois Roden presented the Divine Feminine as a Mother figure exclusively throughout her publications, as a Mother-child relationship exclusively, since the place and Office of the Daughter requires the highest honor and respect, as this is also true of our regard for our earthly-natural mothers. No one in their right mind would regard or address their own mother as “sister”. Yet, this unseemly practice is being promulgated among the Branch brethren today, after Doug’s passing even more so. After Doug’s

passing, counsel was given to Doug's successor on this important point, but the counsel was disregarded, rejected.

### **The Heart of the Matter – A Serious Departure from Truth in The Branch Message**

The reason that this seeming innocent shift in terms is promulgated in The Branch, to this day, is to shift the core understanding of the Son and the Daughter, in their true relationship to each other, a relationship most unique and most elevated. The truth of this is manifested in the very nature of Christ Himself in the revelation of His Glory, the Divine Daughter. This "reason", the intent of this reason, is primarily to change the truth, to shift the relationship within the Divine Family to that of a purely-- wholly earthly nature, to change our relationship TO the Divine Family. In Torah it is forbidden for a brother to marry his natural sister for reasons beyond the scope of this study. **The types are quite clear in this matter. The question arises – How was Christ the Son GLORIFIED? How was the Divine Daughter brought FORTH, as "My Sister- My Spouse."** Was She BORN, or was She brought forth according to the Divine will of the Most High, according to the exalted Pattern of the Most High? This is a revelation of Deity of the highest order, which cannot be rightly and fully explained by human words. All we have to understand it -- is a pattern, a type, an image of this Glorious truth. When we BEHOLD Christ in His Glory, or more accurately, **behold His Glory in Him**, in Heaven, before His taking on flesh, and then during His earthly ministry, before the Cross, we will be changed (to His Image), in our mind, in our thinking, and spiritually transformed. To behold Christ in His true Image as the "fullness of the Elohim bodily," is a transforming Truth, to "be transformed through the renewing of our mind". The Wavesheaf company will have a true and complete understanding of the Divine Image and the correct words to convey this Perfect Image!

Doug Mitchell believed and taught that the Divine Son and the Divine Daughter were BORN separately, OR BORN as TWINS, to Their Divine Parents – the Most High Father and Mother. But this is not what The Branch message taught. Lois Roden never taught such a concept. This truth was brought out in 1984, at the beginning of Passover week, in particular, the TRUTH of the Divine Son's Glorification. This is a rather extensive study in itself, but I will share with you the key points.

There is NO TYPE, NO PROPHECY, NO PICTURE, NO IMAGE, of the Only-Begotten Son being born as a twin with His Sister, or born separately from Her. The Son's Glory was always INHERENT within Him, in the perfect IMAGE OF HIS FATHER, so that at the appointed time She would be brought forth, to prove and restate the EXALTED position of the Son in the Heavenly delineation of Authority with the Father. This was a great presumption by Doug Mitchell to think and teach such an error of the Divine Image, thinking to make IT into an image of his own personal hopes and dreams, that perhaps, he thought, that he himself would be glorified in such a way as the Son of YAH. Even though we (humanity) are all made in His Image, both Male and Female, in finality there is no one LIKE the Son or the Daughter and no one can be made in Their EXPRESS Image in every particular, and in particular in the Glorification of the Son. This Uniqueness of the Son is summarized in the first chapter of Patriarchs and Prophets, in the chapter "Why Sin Was Permitted".

Here are what the types show us:

1. With the first Adam as our basis of truth (Genesis 1&2), we see that he was created as TWO in one, a UNITY of a GLORY within His being. After Adam was created, THEN, Eve was BROUGHT FORTH from Adam's side when he was put to sleep. Eve was created separately, thus glorifying Adam, ELEVATING ADAM to the manifest Image of the Creators. This creation of humanity in the Garden of Eden was the first revelation of the Son in Heaven before the world was, manifest in created beings. In the first chapter of Patriarchs and Prophets, Ellen White explains this awesome event of far distant ages past, how the Son was "slain from before the foundation of the earth." She explains how the true position of the Son had to be set-forth (stated or reiterated) before the heavenly host to show His inherent Glory, which Lucifer did not possess. When the Authority of the Son was challenged by Lucifer, the Most High Father ordained that the TRUE position of the Son would be revealed in the revelation of His INHERENT Glory, NOT in a creative act, **but rather a revealing of His Glory**, the same as the Glory of the Father. In this way, the Father proved the Divinity of the Son before all of Heaven, thus ending the first chapter of the great controversy in Heaven.

2. At the Mount of Transfiguration, the Glory of the Son was manifest, still within Him, to give the three disciples a small glimpse of His INHERENT Glory, His DEITY, as He was before the foundation of the world. This was the proof of His Divinity, for those who already believed but did not yet fully understand. It was this revelation of Christ's INHERENT GLORY that set the Son apart from any created being, even angels. His INHERENT Glory was none Other than His Bride, His Sister --- our Mother!

3. Finally, on the Cross of Calvary, we are shown that the separation of the Bride was manifested in the "two distinct and copious streams" of Blood and Water, that flowed from Yahshua's side, and as Ellen White states, that when Christ gave up His life "a light encircled the Cross, and the face of the Savior shone with a glory like the sun." (DA756). It could only be, that when the Second Adam was put to sleep on the Cross of Calvary that His Glory was brought forth, not in a creative act, but in a Divine Revelation of Person and Priesthood, and that SHE, from then on, would forever be separate from Him. This event was the highest point of human history, the highest expression of Love, of the Eternal Sacrifice of the Son, that He willingly gave Her UP, for all time and eternity, for our sakes. For our sakes this was so that we could be BORN AGAIN through Her ministration, Her Presence, Her gift of Motherly LIFE and Love to us. What manner of Love is this?

4. Furthermore, as the Son said that He could only do what He saw (knew) the Father do – John 5:19- "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise." We see that the Son could only be and do as the Father revealed to Him, of the Father's Own revelation of Divine LOVE to the creation, that there was a time in eternity past even before the Son was born/brought forth from His Parents, that the Father Himself was ONE in the absolute sense, and there came a time when the Father chose to divest Himself of His other Self, His Feminine Self, the Divine Mother, in an act of supreme and selfless Love, since true love is manifest in giving and sharing, in being with another. This was always the eternal plan and intention of the Most High Father in the bringing

forth of the Son through the Divine Mother Most High. Words cannot adequately explain this, not in our present day language of earth.

Therefore, so that we can fully understand as much as a finite mind can grasp, and agree, that the bringing forth of the Divine Daughter was according to the type of the First Adam and the revelation of the Cross, when Christ's INHERENT Glory could no longer remain in a Body polluted with sin and death, when She was brought forth (from Christ's side) to carry the Blood of the Covenant that very hour to the Throne in Heaven and present the Blood in the Sanctuary – before the Most Holy, for the first time, a perfect fulfillment of the Leviticus 14 image of offering of the two doves. The Divine Daughter was not a “twin”, NOT born separately from the Son, since this is not how She is presented in the types, as the Mother of all living.

The false teaching of the Son and His Glory being twins, born separately and not sundered at the Cross was an invention of Doug's counterculture thinking, from the 60s. It must finally come to an end in the thinking and teaching of all the Branch brethren. This great truth is inherently foundational for us, so that we may have a true picture of our Parents and Their Creation, the first Adam and Eve, of Whom They and the Family in Heaven were the prototypes. In the last great work we will all speak the same things in unity and love. In this way the truth will have great power. We have the most powerful message the world has ever heard, even more powerful than the message of the first Brass Mountain church 2000 years ago.

## Conclusion

The lesson that should be drawn in this matter, this attempt at a subtle change in the effect and direction of the Divine Family message, is that we should remain with REVEALED truth, the fundamental truths of the Divine Family message as revealed by the Sixth Angel messenger, Lois Roden. There can be no real value or prophetic significance in thinking of the Divine Daughter as “our sister”, particularly without any reference to the same term as presented in Song of Solomon, and Proverbs, in its context and relational justification. Only the Son has the right of equality and equal familiar nature to the Daughter as His Sister-Spouse. Humanity must be circumspect in the use of such terms and relational status. The original Divine Family message never took us in the direction that Doug and his successor has, certainly not in the unfolding of truth on the true and ultimate familial nature of the family on earth with the Family in Heaven.

In my closing thought here we should remember the counsel of the opening statement from Inspiration:

“The strength of every soul is in God and not in man. Quietness and confidence is to be the strength of all who give their hearts to God. **Christ has not a casual interest in us but an interest stronger than a mother for her child. . .**”

This is the whole truth of the matter in summary. A shift in the words to describe the Divine Family Image imparts a shift in the reality of the Divine Family Image in the minds of the hearers, consciously and subconsciously, a shift in the truth from that of a “MOTHER” to that of a “sister” a seeming platform

to make Her equal to us, or us to Her -- the image of a sibling. Is this the Truth of our Heavenly Parents? Is this what we want to convey about our Creators and Redeemers, our Heavenly Parents? A decision on this crucial point is needful by each one here, a decision based on type and revelation. We are to unify on the truth alone, not unify with each other for the sake of unity, or for a false front of unity. Only the TRUTH can unite. And Truth is attended by the conviction of the Holy Spirit.

More than ever, each of us need to remember our relationship to Deity since the enemy of Truth will do anything to misrepresent the TRUTH for this time, to make an unwise course change in the message, attempting a subtle shift in terms, in the words and the realities of the truth, to steer our course away from the sealing truth for this time.

The only safety we have for this time is in the message that uplifts our Divine Mother as the Head of the Body, without the need for a human intermediary (a Levitical type). We need the Truth that upholds Her TRUE and FULL position in the creation, in the re-creation, in the Body, as the "Mother of all living".

Above all, we are to ---

### **BEHOLD OUR MOTHER**

#### **THE ONE WHO GIVES LIFE AND BIRTH TO THE BODY OF CHRIST**

**Galatians 4:26**

**We are the children of the Bride-chamber -- Matthew 9:15**

**"Womb birthed" by the Word - James 1:18**

**We are hidden, in Truth, with The Bride until the day of Her coming forth.**

**BE READY FOR HER GLORIOUS APPEARING**

The Branch

