

WARNING

April 2020

The Mark of the Beast And the Revelation 18 Angel Part 1

**The Divine Pedigree of the Messages --
The Revelation 14 Messages – The Second Three Angels
Seven Prophetic Messages – Beginning with the First Angel’s Message in 1840**

The REPEAT (Final Phase) of the Three Angels Messages Revealed to Ellen White (EW259, 277, TM59)

- (1) Beginning Verse 15 – Angel #4 (1930) - The First Angel Repeated – Final Phase – Victor Houteff --
The Announcement of the Judgment of the Living - Imminent – About to Open.
Antitype of John the Baptist’s Message and Movement – 1930 To 1955 – Announced Christ The Branch**

- (2) Verse 17 – Angel #5 – (1955) - The Message of the Second Angel Repeated -- Final Phase -
Benjamin Roden (Rev. 14:17 & Rev. 18:1) – The Judgment of the Living Opens – October 20, 1955 –
Exact Date - The Final Phase of the Second Angel – The BRANCH-He Message – Investigative Judgment
of the Living Antitype of Christ’s Message and Movement - October 1955 to October 1978
Opening of Seventh Seal – Revelation 8:1 – Begin 30 Year Overlap of Sixth and Seventh Seals - 1960**

- (3) Verse 18 – Angel #6 – (1977) -The BRANCH-She Message - The “Other Comforter” -- the Third Angel
Repeated -- Final Phase of Third Angel – Lois Roden — Judicial Phase Judgement of the Living
Antitype of Christ’s Message and Movement – The Second Adam – Two in One --
October 1977 to November 1986 – The Branch Movement – Warning of Judgment “by FIRE”
The BRANCH Movement (Rev. 18) “Incurs” “Mark of the Beast” (1983)**

- (4) Revelation 18:1,2 – Angel #7 – (1990) – “The Angel that JOINS the Third Angel” - Announced by
Lois Roden – Heralds of the Morning Chart -The Branch Message – The Message of Second Angel
COMPLETE – The Same Angel of Revelation 14:8 & 14:17 and in His Final Phase - Revelation 18
The 1990 Message – “the Seventh Step” (1SR126, 127)- The Branch Message Complete –
The Seventh Message – Gives “Power and Force to the Third Angel” (EW277) The Branch-She
A Change in Ministration in Heaven, Revelation 8:5, from Heaven to Earth – Passover 1990
Christ – The Branch-She – “Takes the Reigns into His/Her OWN Hands” TM300 –
Christ, NOT MAN, is Central Message to Finish the Work –
Seventh Seal, Revelation 8:1, Stands Alone – Passover 1990**

Study Link:

Passover 1990

<https://www.theadventmovement.net/upload/new-studies/passover%201990%20fe%202018.pdf>

**WARNING: Those who cannot show the spiritual pedigree of messages – with “time and type”
in the repeat of the Three Angels -- HAVE NO MESSAGE (in “the Seventh Step”)**

The Branch
April 2020

A Review and a Warning to the Wavesheaf Company
The Message Given by Lois Roden – The Repeat of The Third Angel – Revelation 14:18

The Third Angel's Message:

*“4:9 - And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,***

14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

It is about time that the people of this movement take a serious look at this critically important verse, that was the message in 1844 and in 1977 (to 1986). Many have not apprehended that this verse applies to the church first, then to the world. Victor Houteff taught explicitly that the message(s) go to the “church first, then to the world”. Jezreel Letter #2, last page.

It is one thing to blindly follow a spiritual leader, whether they are teaching truth or error, but an entirely different thing to listen to someone who outright claims to be Deity – GOD IN THE FLESH.

The Second Angel messenger of 1955 (Rev. 14:17 – 2nd Angel REPEAT) wrote in Branch Lesson #7 p. 1, that the “Revelation 18” Movement would “INCUR(S)” the Mark of the Beast” – first, ... the sin of following a man over Christ, Christ – Deity, both in Heaven and on Earth. This includes choosing a man or woman who claims to be “king” or “priest” for the Movement. The BRANCH Movement has seen the culmination of man worship which developed in 1983 at New Mt. Carmel, Waco, when Vernon W. Howell came to New Mt. Carmel to gain a following of long time Branch members, pushing aside the accepted and true message and messenger (Lois Roden) who gave the final warning to Branch members that the Ezekiel 9, “Judgment by FIRE” was about to come upon the “unproductive branches” (Luke 13:7). **Exactly ten years later, that judgment came in the horrific “fire and sword” judgment on “Branch Davidians” at Waco, Tx, USA.** Our Movement suffered the direct hit of Ezekiel 9 EXECUTIVE, FIRST, in the Judgment of the Living as the promised **“fire and sword” (Isaiah 66:16)** judgment upon those who chose to disregard the warning of Lois Roden and follow a young man who claimed to be “God in the FLESH” – Christ returned, in light of the Gospel warning of Matthew 24 that there would come “false Christs and false apostles”. Those with the MOST LIGHT are judged FIRST (1 Pet. 4:17).

Brethren, you see, we have been through this before. We must “sigh and cry” for this abomination raising its ugly head again in the person who calls herself “Melchizedec Branch” —a direct title of Deity – GOD in the Flesh – using capitalized personal pronouns for her own person (“My”, “Me” etc.)

Today, again we see the continuation of the Koresh saga of “man worship” in a professed Branch member in the UK that claims to be the Holy Spirit/Holy Ghost IN THE FLESH. David Koresh claimed to be Christ the Son “in the flesh” returned,not according to Jesus’ own words that when He does return “every eye will see Him” in the heavens in that last day of present Earth history. Now we see the counterpart of a young woman who claims to be the Holy Sprit/Melchizedec returned or somehow

reincarnated in humanity, **NOT “without sin”** as the Book of Hebrews chapter 9 states, but rather as another “sinful messiah.” There is NO such thing, NO such fulfillment, as a “sinful messiah” in the Movement today as an antitype to the Sinless Messiah of 2000 years ago. This is “man worship” or “woman worship” for those who follow such an individual. Such individuals are mentally unstable, craving attention, seeking worship from the group around them.

Warning – REPENT.

What is the “Revelation of the Holy Spirit”? 8T251

“The Holy Spirit is Christ’s representative, but divested of the personality of humanity and independent thereof” Ellen White, *Desire of Ages*, 669.

Yet, the Divine Daughter, the Bride of Christ, Who is in the Earth has taken on humanity as did the Son of the Most High. She must be equally yoked – in humanity, to the Son when the Marriage in Heaven finally arrives. She will come forth soon from Her “closet” as Joel 2:16 states, a hiding place in the earth. Very soon. She is coming “close to us in judgment” (Malachi 3:5).

We need only ONE Representative in the earth, Whom Christ appointed 2000 years ago to guide the church through the ages. Only Deity can save and seal. A man will try to make you think he has that power to save, to seal and to pass on the change of garment of Zechariah 3, but the results will be grief and sorrow. The Lord (YHVH) comes “suddenly to His temple” Mal. 3:1-5, **FIRST IN JUDGMENT, THEN IN PERSON**, in the Person of His Glory, before the Second Advent in the clouds of heaven. We need to LOOK for Her APPEARING -- Isaiah 40:5

EGW:

*Here we see the great Intercessor presenting His petition to His Father. **No middle man comes between the sinner and Christ.** No dead prophet, no buried saint is seen. **Christ Himself is our Advocate.** (Manuscript 128, 1897). { 7BC 914.5 }*

The test of the mark of the beast is upon us in The Branch, so that when it comes in the world with civil legislation, we will know how to come against it and show those who are called out from Babylon how to not be deceived by it. We went through it. Ben Roden and Victor Houteff warned that the church, the Revelation 18:1 Movement, would “incur” the “mark of the beast” first. See Branch Lesson #7 page 1 by Ben Roden. It is the long-standing culture of the Davidians and Branch Movement to have a “visible” leader, to look for a visible leader from among us. Some look for Victor Houteff to be resurrected and become that leader once again, but many look for a man, or woman, to represent us before the Heavenly Throne. It will not be.

Many look for someone today to fill that role never thinking about WHO it is that has guided the church on Earth for 2000 years, the rightful leader and king as revealed in the Book of Revelation chapter 1. Ellen White stated in 1901 to “Let the Holy Spirit be King.” Think of the various prophecies of David, Joshua (Zech. 3) as a vacuum cleaner or even a mouse trap, along with the various statements from Victor Houteff about antitypical David and Elijah, providentially worded to attract the office seekers, to invite the self-promoters and infiltrators of Rome to gather their followers, separating the good fish

from the bad fish. There is always a Providential angle to prophecy created to bring about housecleaning, purging and separation for the Judgement for the Living. There is always a test to receive the Mark of YHVH (God).

All of Heaven, even the whole creation, is watching to see who we choose as our leader. Follow the leader, whom ever you choose. I choose to follow the Holy Ghost Daughter, the (visible) Head of the Church Universal for 2000 years. V. T. Houteff, Jezreel Letter, No. 2:11 "The mark of God (Ezekiel 9:4) and the mark of the beast (Rev. 13:16) are here seen to be two opposites as are the two women of Revelation twelve and seventeen -- the true and the counterfeit. "The beast we are told is a man (Rev. 13:18). The demand to worship, obey the beast's command, therefore, is a demand to worship (obey) man in place of God. Both marks are for no other purpose but for to define who is who -- who is for God and who is for the beast. Those who obey God's Judgment message rather than the beast's decree, receive God's mark. And those who obey the beast's decree rather than God's message receive the beast's mark.

These two different marks, you see, separate the worshipers of God from the worshipers of men. And since Jesus declares that the separation takes place during harvest, and as you now see that the 'harvest' and the "Judgment" for the living are synonymous terms, then the conclusion is that as the mark of God is urged upon the believers of His Judgment message in the church, and as the mark of the beast is urged upon the worshipers of the beast during the Judgment in the world, the subject becomes clear: The enemies of the Judgment message in the church, and the enemies of the Judgment message in the world are both imbued with the spirit of the beast -- both doing the same kind of work against God's people, first in the church then in the world. The only difference between the two is that in the world the mark of the beast is enforced by civil law, whereas in the church it is not, though the enemies against the Judgment message already have done everything in their power to secure the arm of the law against us. It is now left up to every individual member of the church to either take heed to God's Judgment message and receive His mark of deliverance, or to give heed to men's vain talk and die under the slaughter weapons of the angels."

Ellen G. White: "Christ, the Lord of the whole earth, was a humble artisan. He was unrecognized, neglected, and despised. But He held His commission and authority from the highest power, the Sovereign of heaven. Angels were His attendants, for Christ was doing His Father's business just as much when toiling at the bench as a carpenter, as when working miracles for the multitude. But He concealed the secret from the world. He attached no high titles to His name, to make His position understood, but He lived the royal law of God. His work must begin in consecrating the humble trade of the craftsmen who have toiled for their daily bread. Had Christ passed His life among the grand and the rich, the world of toilers would have been deprived of the inspiration which the Lord intended they should have." {OFC 257.3} "It is one of the leading doctrines of Romanism that the pope is the visible head of the universal church of Christ, invested with supreme authority over bishops and pastors in all parts of the world. More than this, the pope has been given the very titles of Deity. He has been styled "Lord God the Pope" (see Appendix) and has been declared infallible. He demands the homage of all men. The same claim urged by Satan in the wilderness of temptation is still urged by him through the Church of Rome, and vast numbers are ready to yield him homage. "But those who fear and reverence God meet this heaven-daring assumption as Christ met the solicitations of the wily foe: "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Luke 4:8. **God has never given a hint in His word that He has appointed any man to be the head of the church.**" {GC 50.3}

Nothing has changed.

TL Caldwell

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