

June 2022

TWO SHIPS – TWO SDA CHURCHES SINCE 1844 Only One Ship Arrives “safely into port” -- The 1844 Church

The “New Organization” Documentation A “New Organization” The GC Church Since 1904, Comes to an End Church and State Joined Together Through Rome When Did It Happen? What is the Final Outcome?

Part 1

E.G. White – The Pen of Inspiration:

*The beast” whose worship is enforced is the first, or leopardlike, beast of Revelation 13—the papacy. The “image to the beast” represents that form of apostate Protestantism **which will be developed** when the Protestant churches seek the aid of civil power for the enforcement of their dogmas. **The “mark of the beast” still remains to be defined.** { HF 276.1 }*

*The enemy of souls has sought to bring in the **supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines** which stand as the pillars of our faith, and **engaging in a process of reorganization**. Were this reformation to take place, what would result? **The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A NEW ORGANIZATION would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. NOTHING WOULD BE ALLOWED TO STAND IN THE WAY OF THE NEW MOVEMENT.** The leaders would teach that virtue is better than vice, but God being removed, **they would place their dependence on human power**, which, without God, is worthless. **Their foundation would be built on the sand, and storm and tempest would sweep away the structure.** { 1SM 204.2 }*

***Who has authority to begin such a movement?** We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth? { 1SM 205.1 }*

I hesitated and delayed about the sending out of that which the Spirit of the Lord impelled me to write. I did not want to be compelled to present the misleading influence of these sophistries. But in the

providence of God, the errors that have been coming in must be met. {1SM 205}

The sincere believers of truth are often made sad, and their trials greatly increased, by elements among them that annoy and dishearten them in their efforts. But there is no need of doubts and fears that the work of God will not succeed. God is at the head of the work, and he will set everything in order. Let us have faith that **he is going to carry the noble ship which bears his people, safely into port.** At one time when I sailed from Portland, Maine, to Boston, a storm came upon us, and the great waves dashed us to and fro. The chandeliers fell, and the trunks were rolled from side to side like balls. The passengers were frightened, and many were screaming, waiting in expectation of death. After a while the pilot came on board. The captain stood near the pilot as he took the wheel, and expressed fear about the course in which the ship was directed. "Will you take the wheel?" asked the pilot. The captain was not ready to do that, for he knew that he lacked experience. Then some of the passengers grew uneasy, and said they feared the pilot would dash them upon the rocks. "Will you take the wheel?" asked the pilot; but they knew that they could not manage the wheel. When you think that the work of God is in danger, pray, "Lord, stand at the wheel; carry us through this perplexity; bring us safely into port." Have we not reason to believe that the Lord will bring us through triumphantly? { BEcho July 15, 1892, par. 8 }

There is no need to doubt, to be fearful that the work will not succeed. God is at the head of the work, and he will set everything in order. If matters need adjusting at the head of the work, God will attend to that, and work to right every wrong. **Let us have faith that God is going to carry the noble ship which bears the people of God safely into port.** When I voyaged from Portland, Me., to Boston, many years ago, a storm came upon us, and the great waves dashed us to and fro. The chandeliers fell, and the trunks were rolled from side to side, like balls. The passengers were frightened, and many were screaming, waiting in expectation of death. After awhile the pilot came on board. The captain stood near the pilot as he took the wheel, and expressed fear about the course in which the ship was directed. "Will you take the wheel? asked the pilot. The captain was not ready to do that, for he knew that he lacked experience. Then some of the passengers grew uneasy, and said they feared the pilot would dash them upon the rocks. "Will you take the wheel?" asked the pilot; but they knew that they could not manage the wheel. When you think that the work is in danger, pray, "Lord, stand at the wheel. Carry us through the perplexity. Bring us safely into port." Have we not reason to believe that the Lord will bring us through triumphantly? { RH September 20, 1892, par. 13 }

Dear Brother M,

I had an impressive dream last night. I thought that you were on a strong vessel, sailing on very rough waters. Sometimes the waves beat over the top, and you were drenched with water. You said: "I shall get off; this vessel is going down." "No," said one who appeared to be the captain, "this vessel sails into the harbor. She will never go down." But you answered: "I shall be washed overboard. As I am neither captain or mate, who cares? I shall take my chances on that vessel you

see yonder.” Said the captain: “I shall not let you go there, for I know that vessel will strike the rocks before she reaches the harbor.” You straightened yourself up, and said with great positiveness: “This vessel will become a wreck; I can see it just as plain as can be.” The captain looked upon you with piercing eye, and said firmly: “I shall not permit you to lose your life by taking that boat. The timbers of her framework are worm-eaten, and she is a deceptive craft. If you had more knowledge you could discern between the spurious and the genuine, the holy and that appointed to utter ruin.” 5T571

This was Ellen White’s warning to the church, certainly when the “new organization” began to be developed from about 1890 just after the 1888 Message rejection, fully formed by 1904, the year the General Conference incorporation. Then the “books of a new order” would be written, books not upholding the faith and truths of the Third Angel (Revelation 14:9).

**The Second Angel’s Message of Revelation 14:17, the REPEAT of the Second Angel,
Must Apply to the SDA Church FIRST -
The “additional corruptions ... entering the churches since 1844.”
Have “corruptions” been entering the General Conference Corporation church since
1844?**

Chapter 33—The Loud Cry

“I saw another angel come down from Heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” “And I heard another voice from Heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.” [Revelation 18:1, 2, 4.] { 4SP 421.1 }

*In this scripture the announcement of the fall of Babylon, as made by the second angel, [Revelation 14:8.] is repeated, with the **additional mention of the corruptions which have been entering the churches** since 1844. A terrible condition of the religious world is here described. With every rejection of truth, the minds of the people have become darker, their hearts more stubborn, until they are entrenched in an infidel hardihood. In defiance of the warnings which God has given, they continue to trample upon one of the precepts of the decalogue, and they persecute those who hold it sacred. Christ is set at naught in the contempt placed upon his word and his people. As the teachings of Spiritualism are accepted by the churches, no real restraint is imposed upon the carnal heart, and the profession of religion becomes a cloak to conceal the basest iniquity. A belief in spiritual manifestations opens the door to seducing spirits and doctrines of devils. The influence of evil angels is felt in the churches throughout the land. { 4SP 421.2 }*

The SDA Church General Conference HAS “clasped” hands with the Roman Pontiff by General Conference officials! There are photos of this meeting.

From an SDA website (edit):

TWO SHIPS IN VISION SDA & REFORM LAODICEAN TITANIC APOSTATE SHIP THAT SINKS AND THE REMNANT SHIP PHILADELPHIA BORN IN 1844, becoming the Laodicean church that must be purified, WHICH GOES THROUGH TO THE END: In dealing with ships -Adventists Leaders Find One Ship Quotation and Strain at this Gnat to make the Truth of Non-effect- by their tradition. We will list for you the ships that Sail in the night. Ships that Flounder. Ships that strike rocks . Ships that pass each other. Ships with Rotten timbers in the Framework. Ships that are worm-eaten. Ships that strike Icebergs and yet go through. Ships without Charts, Ships that drift helpless at sea. Ships without a Compass. Ships without anchor. Ships driven by Winds. Ships full steam ahead. These ships are listed in the Index of the Spirit of Prophecy. Mark these words : Most Adventists accept "THE SHIP IS GOING THROUGH"- the reference for which the Adventist Preacher does not Produce; the people rest satisfied without ASKING for it - and 999 out of 1000 of them have never seen ! And do not really know if there IS such a statement or not. Yet make this a Prominent part of their Religion. Only ONE SHIP ? Series B7:63: The Medical Ship! There must be "A cutting away from the men who are trying to guide the Medical Ship into the Harbor(AMA), else they themselves (those who do not cut away!) will NEVER reach the Haven of Rest...They will accept Fallacy after Fallacy..."Cry aloud, spare not" ...I am now giving the Message God has given me, to give to all who claim to believe the Truth:" Come OUT from among THEM" , and be ye SEPARATE!" 63-4. And the worm-eaten or Rotten Timbers are the Fornicators in High Positions. TM 170, 426, 427, 428, 431, 433, 437. "Thou art Weighed in the balances, and art found WANTING" ...Your Character has in it Base Material....Rotten Timbers." TM 440-446. The Midnight Hour :

The fate of the Luxury Liner Laodicea, the Seventh-day Adventist Church as lead by the General Conference leaders. The Man at the helm- mistake the Beacon Light Steering in the Fog. "Every ship sailing the Sea of Life needs to have the Divine Pilot on board, but when storms arise, when tempests threaten, many persons Push their Pilot overboard, and commit their Bark into the hand of finite man, or try to steer it themselves. Then disaster and wreckage generally follow....Do not commit yourselves into the keeping of man, but say, "The Lord is my Helper." FCE 348. 1888: "The facts concerning the REAL condition of the Professed people of God , speak more loudly than their Profession, and make it evident that SOME POWER has CUT THE CABLE that anchored the to the Eternal Rock, and that they

are Drifting away to Sea, without Chart and Compass." RH July 24,1888 articles 2:231.
COR 36. The Midnight- Her - Fate

1893 " "I lately read of a noble SHIP that was plowing its way across the Sea, when at Midnight, with a terrific Crash, it struck upon a Rock; the Passengers were awakened only to SEE with Horror their Hopeless Condition, and WITH THE SHIP they sank-- TO RISE NO MORE, the Man at the Helm had mistaken the Beacon Light." 2SM 128. The hour : Midnight. Where? At Sea, a Ship , with Passengers . Doing what? SLEEPING - DREAMING. Did things turn out as they Dreamed? No. The Ship SANK -- to rise no more. This Ship was hidden in the ellen white estate vaults till 1958 ! Why ? 2 SM 128 did not come out till 1958 but is found no where else in her writings before except maybe in one of the books never publish by the sda church , wonder how many other quotes they have hidden in the vaults from sda's ? Now lets turn to a SHIP THAT DID NOT SINK: came safely into the Harbor:

A SHIP IN A FOG MEETING A ICEBURG "Suddenly the Lookout cried, "Iceberg just ahead!" There, towering high above the Ship, the Ship, was a gigantic Iceberg. An authoritative Voice cried out, "MEET IT!" There was not a moments hesitation. It was a time for instant Action. The engineer put on Full Steam , and the man at the wheel steered the ship straight (the straight testimony!) into the iceberg. With a crash she struck the Ice. There was a fearful Shock. and the iceberg broke into many pieces , falling with a noise like thunder to the deck. The passengers were violently SHAKEN (THE SHAKING!) by the force of the collision, but no lives were lost. The vessel was injured, but not beyond repair. She rebounded from the contact, trembling from the stem to stern like a living creature. Then she moved forward on her way. "Well I knew the meaning of this representation . I had my orders. I had heard the Words, like a voice from our Captain, "Meet it!"...regarding the errors that were coming in among us! Series B 2:56 Reveal for the first time ! What is the straight testimony to the Laodiceans ? Who gives it ? Do they give it to themselves ? Which company lessens ? Who is shaken out ? out of what ? Based on EW 269-271. But there are FOOTNOTES MISSING! So we use 1T 179-184. Which has the MISSING FOOTNOTES! (without which this testimony cannot be understood! Have you heard of these Footnotes before? NO? I wonder why ???) "I was shown the people of God pleading with God (company 1) deep anxiety....firmness....great earnestness.....

"Some , I saw (company 2) did not participate in this work (there in celebration) of agonizing and pleading. They seemed indifferent and careless. They were not resisting the darkness , and it shut them in like a thick cloud...The angels LEFT those who made no effort (no character change every thing will be given us at Jesus second coming they

thought)and I lost sight of them." 1T 181 EW 270. Now pay attention to the following. EW 270 or 1T 181 shows "A COMPANY" that is giving the STRAIGHT TESTIMONY to the Laodiceans. "The church is in the Laodicean state. The presence of God is not in her midst." --1NL 99 (1898). {LDE 49.1} This is important it is called a "message" and a "trumpet" (1T 180 FOOTNOTE). "The solemn testimony upon which the DESTINY of the church hangs." 1T181 "Some ...(group 2) will rise up against it the straight testimony EW 270 "The numbers of this sealed (group 1) company lessened . Some had been shaken out and left by the Way." EW 271, 1T 181 FOOTNOTES you see the sda church teaches that if you leave the church you shaken out this is the opposite of what has really happened : "In this time the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary, but are not clothed with Christ's righteousness, will appear in the shame of their own nakedness." {5T 81.1} if you separate the gold from the dross in the church what does that leave in the church ? [THE SDA CONSPIRACY EXPOSED](#)

The Center for Global Leadership Inc.

What is this? How is this new SDA corporate name part of the SDA church mission? Who gave the authority to change the SDA Church name to “The Center for Global Leadership? Did the SDA Church membership know about this change in name, and for what purpose?

Bloomberg

<https://www.bloomberg.com/profile/company/7336554Z:US>

US Edition

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Article from Pilgrims Rest, Vance Ferrell:



THE GOLD MEDAL TO THE POPE

Vance Ferrell

Although astonishing, It Is true. In 1977, the General Conference of Seventh-day Adventists presented a gold medallion to Pope Paul VI, as an expression of our close friendship with the Papal States.

Bert Beverly Beach has been our ecumenical liaison with the other denominations since at least 1965, when he became a member of a World Council of Churches committee. He made the presentation.

The inferior gives gold to the superior. This is what the nations of earth have done for centuries as they journeyed to the Tiber; now we have followed in their course. It is a defiling act to render a gold present to the man of sin, the son of perdition. (2 Thessalonians 2:3). Dr. Beach, our representative, in an audience with the pope, knelt in obeisance, and offered our fealty to the antichrist (1 John 2:18; 4:3,7).

The engraving on this medallion is unusual in several ways:

On the front side of this medal (the obverse (front) side is always the side portraying a person) is shown a Christ standing on a cloud from whence issue thunderbolts. The thunderbolt was a favorite symbol of the mystery religions and of the medieval papacy. In the mysteries it was a symbol of Satan, and issued forth from his cloud. The papal crosier is a thunderbolt curling out of a cloud. The medallion cloud has nine bolts. It is significant that, as in the mysteries, the bolts come from the cloud, not from the man.

The christ in this representation is standing on the summit of a mountain, with the cloud and its thunderbolts in front of his feet. The true Christ will not touch the earth when He returns. As portrayed in Protestant and Roman Catholic artwork, the false christ will land on the earth. The thunderbolts before him identifies him for who he is. The angels are facing toward and worshiping this christ, after he has arrived on earth, rather than being shown as, with him, facing the earth as they come toward it. There are eight angels. Eight is the symbol of the Sunday, ever since pseudo-Barnabus proclaimed it so less than fifty years after the Bible was completed. (He said we should keep holy the eighth day, not the seventh.) The Christ in Revelation 1:16 had seven stars; this christ has six on each side of him.

This christ is shown in the typical Catholic stance, with outstretched arms, as are many of their saint Idol statues. The Vatican painting of Francis de Assisi portrays him in the same posture. This Christ has no crown on his head; the one in Revelation 19:12 does. The pope has a triple crown; this Christ has none; he too is symbolically inferior to the pope.

The reverse side (back) of this medallion features the Ten) Commandments, an empty cross, an unnamed book, and all founded on a Maltese cross.

This Maltese cross, beneath the book, is a special Vatican symbol. Typically, this has four equal rays flowing outward from a central sun. Each ray expands in width as it radiates outward and terminates in two horns, producing an eight pointed cross. It is thus a sun symbol in two way (the radiating sun, and the eight points).

The tenth commandment is hidden, for Catholicism claims it has been split in two. The Sabbath commandment reads in a manner acceptable to all Christendom, for it does not identify it as the seventh day. Catholic catechisms have changed the fourth commandment to merely a variation of the wording given on this medallion.

The following information is reprinted from our ten part Ecumenical study, Hands Across the Gulf Part 7, and now to be found in our tract book on Ecumenism.

-SECTION SIX-

MEMBERSHIP IN THE CONFESSIONAL FAMILIES

Well, I must say that this relationship shocked me deeply when I learned about it. Knowledge of our relationship with World Council of Churches has been extant for several years. -But the thought that we might try to follow the path of Billy Graham and unite more closely with Catholic organizations was something unexpected.

A number of you may be aware that on May 18, 1977, Dr. Bert Beverly Beach, Secretary at that time of the Northern Europe-West Africa Division, presented a gold medal to the pope of Rome, Paul VI.

Of course, the very idea that our leaders would, on behalf of our denomination, give an official present of gold to the pope is very shocking by itself. But the less-known portion of this transaction is actually far more significant-and far more shocking, -when we stop to consider its implications.

For the reason that Dr. B. B. Beach was present on that occasion was due to the fact that he was there as a participating member of the "World Confessional Families."

Commenting on the occasion of this joint interview with the pope, Religious News Service said that this gathering marked the ninth year in which our denomination had been members of the "World Confessional Families."

"The Vatican Secretariat for the Christian Unity of the Seventh-day Adventists became regular participants in the Conference (Secretaries of the World Confessional Families) in 1968."

We have been told that God's peculiar people are to stand as monuments in the world, exposing the man of sin (TM 118; Ev. 195), and that the man of sin is the papacy! (GC 446; AA 265,266; TM 140; 7BC 911)

"The time was when Protestants placed a high value upon the liberty of conscience which had been so dearly purchased. They taught their children to abhor popery and held that to seek harmony with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!" -Great Controversy, page 563.

"It is a backsliding church that lessens the distance between itself and the Papacy."-Signs, February 19, 1894.

The following documentary analysis was recently sent to us, but I do not have the source from whence it was taken. From its appearance, it probably was published in an anti-Catholic publication. There are a number of journals, which see the great danger in yielding historic Bible truths for the sake of friendship with Rome. However, this particular article must have been written by an Adventist.

You will note that included here is a careful facsimile photograph of the obverse and reverse of this gold medal that B. B. Beach presented in May 1977 to Pope Paul VI.

We are very sorry that this event took place. Apparently not everyone was disappointed, for not too long afterward, Dr. Beach was elevated to a position at the General Conference in Washington D.C.

Why was Dr. Beach selected by our Church as the one to present the gold medal to the pope? This is something of a puzzler, until one recalls that it was Dr. B. B. Beach who coauthored that major document, "So Much in Common" only four years earlier in Geneva, Switzerland with Dr. Lukas Vischer, Secretary of the Faith and Order Commission of the World Council of Churches. As a result of that publication, so little known to Adventist church members, Dr. Beach became well known to leading ecumenists of the other denominations.

The "Review" for August 11, 1977, in briefly commenting on this gift, said that the gold medal was a "medallion" and "a gold-covered symbol of the Seventh-day Adventist Church. "

Examining this "symbol" of the Adventist Church more closely, we find that the obverse (the front side of the gold medal) portrays the resurrection Christ -not the mediating Christ nor the returning Christ. This is a typical Protestant Catholic centrality, for they focus their Sunday-keeping on Christ's resurrection morn, more than any other event in His life, before or after.

The reverse has a representation of the Ten Commandments. But here we find that the fourth of the ten is only but a call to remember the Sabbath day to keep it holy." Unfortunately, we are here again on Sunday-keeping ground. There is a vast difference between remembering to keep the sabbath - and remembering to keep the Seventh-day Sabbath. The Sunday "sabbath" is regularly kept, of sorts, by Protestants and Catholics around the world. A careful reading of Dr. Samuele Bacchiocchi's book (published by the Gregoriana in Rome in 1975 and imprimatured that year as good reading for every faithful Catholic by R.P. Herve Carrier, S. I. [Society of Jesus = Jesuit], Rector of the Gregorian University at Rome) will reveal that he, Bacchiocchi, there explains the importance of all the Christian religions -both Protestant and Catholic-- in faithfully keeping holy their "sabbath."

"Remember the sabbath day, to keep it holy" is what is printed on the back of the gold medal. But this statement only matches the wording of the "third commandment" (after the ten were changed by the pope (Daniel 7:25) as it now reads in any standard Roman Catholic catechism!

When the Catholic Church changed the Sabbath Commandment, what did they changed it to? **THEY CHANGED IT TO THE EXACT WORDING GIVEN ON THE BACK OF THE GOLD MEDAL THAT BEACH, ON BEHALF OF THE ADVENTIST CHURCH,**

PRESENTED TO THE POPE IN 1977! Nothing has been added and nothing left out it is the exact wording of the Sabbath Commandment as given in standard Roman Catholic catechisms.

And from Bacchiocchi's book, we can clearly see that - "keeping the sabbath" -can be a great unifying force to unite Protestants and Catholics as we see clearly predicted for the near future in the book "Great Controversy."

But back to the original point of this section: Just what IS the "World Confessional Families"?

On page 100-101 of their book, "So Much in Common:' Beach and Vischer list nine ways in which Seventh-day Adventist involvement in the World Council of Churches has been of benefit. In the section dealing with this book, "So Much in Common:' we have considered these benefits.

But one of them was especially significant: Our affiliation in the WCC has brought our Church, officially, into the "World Confessional Families."

But what is the World Confessional Families? It sounds Catholic. At this point, all that this writer knows is this:

1- "So Much in Common," p. 100-101, tells us that it was our association with the WCC that brought us into the WCF:

"5. Participation in Meeting of World Confessional Families-Since 1968 the General Conference of Seventh-day Adventists has been actively represented at the annual meeting of 'Secretaries of World Confessional Families.' This participation is largely the result of WCC/SDA Conversations and contacts that were made at the time of the Uppsala Assembly. It is hoped that expanded cooperation will ensure between the World Confessional Families in the vital realm of religious liberty." "So Much in Common," pp. 100-101.

2- The Religious News Service reported on B. B. Beach's audience with the pope (Pope Paul VI on May 18, 1977. In this wire service report, the RNS made this important comment: "The Vatican Secretariat for the Christian Unity of the [Faith reports that?] Seventh-day Adventists became regular participants in the Conference (Secretaries of the World Confessional Families) in 1968." This RNS analysis provided additional information on the reason that B. B. Beach may have been at the Vatican, when he gave the gold medal to the pope. This reason would be the fact that the "Secretaries" of the World Confessional Families were there for a special meeting.

3- The "Review" report of this gold-medal presentation said this:

"In connection with a recent consultative meeting of secretaries of World Confessional Families held in Rome, B. B. Beach, secretary of the Northern Europe-West Africa Division, one of the 15 participants and the only Adventist in the group, presented a book and a medallion to Pope Paul VI on May 18. Review August 11 1977, p. 23.

From the above information we can know that our Church gained membership in the "World Confessional Families" through our involvement with the WCC, and that this WCF is either a subsidiary of the Roman Catholic Church, or the Catholic Church is a member of it.

Apparently, then, the likelihood is that the WCF is a department of the WCC or an agency of the Roman Catholic Church. "

4-Several days ago, this writer telephoned the U.S. headquarters of the World Council of Churches, and inquired about this. I was told by an "information officer" that there was no record in his files of any subsidiary of the WCC that was titled the "World Confessional Families." He said that I could write Geneva [Switzerland, the WCC world headquarters], if I wished. I asked if he, himself, did not have whatever information they would have on this subject. He agreed, and then referred me to the National Council of Churches headquarters for further information.

I phoned them and their "information officer" told me that the World Confessional Families was not a part of the National Council of Churches, and, to their knowledge, not of the World Council of Churches. He then referred me to the WCC "information officer" for further information. But, of course, I had already telephoned him.

Therefore, we can know that the "World Confessional families" is not a subsidiary of the NCC or the WCC. It would then seem likely that this organization, the WCF, is a part of the Roman Catholic Church. Perhaps some researching individual out there can find out what the "World Confessional Families" is.

In view of the fact that the Seventh-day Adventist Church has some kind of membership in it, and takes part in its regular meetings, Seventh-day Adventists ought to know the identity of this organization that they have membership in! And in view of the fact that our association with the WCF led us to a special meeting of its Secretariat in Rome, we ought to know what the WCF is: And since this Vatican meeting necessitated the gift of treasure to the pope himself, we ought to know what is the 'World Confessional Families, who got us into it, why we are there, what it is costing us in terms of doctrinal conformity; and, last but not least, we need to begin considering ways to get out of all these ecumenical and worldly organizations. I am thankful that we have Revelation 12 to 14 and the Spirit of Prophecy, aren't you?

AUDIENCE WITH POPE PAUL VI -By Official Representative of the SDA Church.

On May 18, 1977, Dr. B. B. Beach, Secretary of the Northern Europe-West Africa Division, with other representatives of the religious bodies which form the Conference of Secretaries of the World Confessional Families had an audience with Pope Paul VI. The Pope welcomed these men as "representatives of a considerable portion of Christian people". Elder W. Duncan Eva, a vice president of the Gen. Conference of the SDA Church, reported that on this occasion, Dr. Beach presented the Pope a medallion which "was a goldcovered symbol of the SDA Church (Review, Aug. 11, 1977, p. 23) Dr. Beach noted that the audience with the Pope marked the first time in history that the SDA Church, through an official representative, had met with a Roman Pontiff."

In 1973, the World Council of Churches (WCC) published a paperback book entitled SO MUCH IN COMMON. This book contained "Documents of Interest in the Conversations Between the World Council of Church and the SDA Church...From the Catholic viewpoint, there is no question but they considered B.B. Beach as speaking for the SDA Church in an official capacity.

Religious News Service in its report of the audience with the pope noted; The Vatican Secretariat of the Christian Unity of the Seventh-day Adventists became regular participants in the Conference (Secretaries of the World Confessional Families) in 1968.

Book, Medallion Presented to Pope

REVIEW -AUGUST 11. 1977 (847) 23

In connection with a recent consultative meeting of secretaries of World Confessional Families held in Rome, B. B. Beach, secretary of the Northern Europe-West Africa Division, one of the 15 participants and the only Adventist in the group, presented a book and a medallion to Pope Paul VI on May 18.

The book presented was the Adventist missionary book Faith in Action, and the medallion was a gold-covered symbol of the Seventh Adventist Church. The medallion is an engraved witness to the Adventist faith in Christ as Creator, Redeemer, and soon-coming Lord, in the cross and Bible, and in the lasting validity of the Ten Commandments. While the other commandments are represented simply as Roman numerals. the words of the fourth- Remember the sabbath day, to keep it holy" are written out.

The Conference of World Confessional Families usually meets once a year. It is not an organization, but an informal, unstructured forum for consultation and the exchange of useful information. W. D. EVA

A GOLD MEDAL FOR THE POPE

PLEASE write and ask our leaders to publicly, in the pages of the Adventist Review, repudiate the 1977 gold medal gift (above), and the 1976 statement and the 1990 petition to the Vatican (see below). We cannot recall the past but we can repudiate it. Ask them to go on record reaffirming our position toward Rome, as summarized in Great Controversy, chapters 2-3, 25, and 35.

1976 statement to a federal court:

"Although it is true that there was a period in the life of the Seventh-day Adventist Church when the denomination took a distinctly anti-Roman Catholic viewpoint. . . that attitude on the church's part was nothing more than a manifestation of widespread anti-papery among conservative Protestant denominations in the early part of this century, and the latter part of the last, which has now been consigned to the historical trash heap as far as the Seventh-day Adventist Church is concerned." Neal C. Wilson, President of the North American Division of SDA, in statement (deposition) submitted to the court, Merikay McLeod lawsuit, EEOC vs PPPA, C-74-2025-CBR, docket entry #84, sworn statement dated February 6, 1976 [Emphasis ours].

1990 request for a Vatican observer to our delegated assembly:

Seventh-day Adventist faction from Tennessee mailed an unknown number of anti-Catholic booklets (primarily composed of quotations from the book, Great Controversy] the week of July 8 to homes in Indianapolis, where 2,000 (delegates] gathered for the denomination's 55th world convention, July 6-14.

"Shirley Burton, a spokesperson for the denomination, told the Indianapolis Star daily newspaper the tract was 'trash.' The pamphlet, United States in Prophecy, calls Catholicism a pagan religion and refers to the pope as a beast.

"John F. Fink, editor of the Criterion, Indianapolis archdiocesan newspaper (wrote this], 'The Seventh-day Adventists have a history of anti-Catholicism, like many other Protestant religions in the U.S. during the 18th and 19th centuries. However, the main body of the Church has moved away from an anti-Catholic position. **The new position of co-operation with the Catholic Church was exemplified by the invitation from the Seventh-day Adventists to the Vatican to send an official observer to the conference.**

Rev. Thomas J. Murphy, director of the Indianapolis archdiocesan office of ecumenism, acted as the Vatican observer. He addressed the conference on July 10. "Adventists Spread Anti-Catholic Tracts," Arkansas Catholic, July 29, 1990, p. 8. [Published by the Roman Catholic Diocese of Little Rock, Arkansas; emphasis ours.]

Two "trash statements," the first about a change in our position toward Catholicism, the second about a change in our position toward Great Controversy. Please, please, I appeal to you! Pray, plead, and work to save our church!

Read and understand, our position in latter day events -

**The Second Angel's Message, Revelation 14:17, to the Church – SDA
Come Out of Babylon – Revelation 14:8 and Revelation 14:17 and Revelation
18:1 – Three Times, Three Periods of SDA Church History since 1844,
Three Spiritual Pastures or Messages – Micah 7:14**

E.G. White:

*I saw the nominal church and nominal Adventists, **like Judas, would betray us to the Catholics to obtain their influence to come against the truth.** The saints then will be an obscure people, little known to the Catholics; but the churches and nominal Adventists who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) **WILL** betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday. – {SpM 1.5}*

*Cleansing of the Camp—We must as a people arouse and cleanse the camp of Israel. Licentiousness, unlawful intimacy, and unholy practices are coming in among us in a large degree; and ministers who are handling sacred things are guilty of sin in this respect. They are coveting their neighbors' wives, and the seventh commandment is broken. **We are in danger of becoming a sister to fallen Babylon, of allowing our churches to become corrupted,** and filled with every foul spirit, a cage for every unclean and hateful bird; and will we be clear unless we make decided movements to cure the existing evil? { TSB 188.3}*

Video from the 2022 General Conference in St. Louis, Missouri, USA, Presenting the Vatican flag on stage with other nations, as stated, those nations needing to be reached with the SDA message:

<https://www.youtube.com/watch?v=gUcROYIuXps>

ARE THERE TWO SEVENTH-DAY ADVENTIST CHURCHES TODAY?

One church following the pure path of the 1844 church, the Third Angel's Message, a church that PROGRESSES with the REPEAT of the Three Angels of Revelation 14 from verses 15 to 18, new light, three new messages, in perfect harmony with the Third Angel of 1844, OR did another church arise and develop from 1890 to 1904, when a decided separation began between the General Conference leaders and Ellen White after the 1888 Message rejection?

At what point should we as believers in the Third Angel's Message, the 1844 Message, decide it is time to come out from a totally corrupt organization that is clearly in union with Rome, actually clasping hands with the Church of Rome, now even parading the Vatican flag, the flag with the two keys (one gold and the other silver, representing purportedly, the keys given to the Apostle Peter) at General Conference full session meetings, to call it what it is, to stop thinking our salvation is based on our church membership and church association?

As Seventh-day Adventists, where are we in the stream of prophecy in the passing of time today? It is time to see the OTHER (new) organization that has developed since 1890 and from 1904, when the SDA General Conference became a new church, coming under the law of the state, the laws of Rome, incorporating and beginning printing books of a new order, cut off from the life source, inspiration, of the church after the passing of Ellen White in 1915, as depicted in the Isaiah 11:1 Tree with three parts to it. We have now come to the point that the SDA General Conference feels free to parade the Vatican flag before the General Conference session delegates, every five years now. Attempting to obscure that flag of the false woman of Revelation 17, in the midst of the other national flags for the purpose stated by Elder Wilson, GC President, president of the General Conference church, really speaks for itself.

Ellen White's several warnings of some deceived church members in her time, who were claiming that the SDA church was then spiritual "Babylon", which it was NOT, is no longer applicable since the 1844 SDA Church was then under the Office of the Spirit of Prophecy and her counsels, only as the Laodicean Church of Revelation 3:14-19:

The Message to the True SDA Church of 1844 – NOT the "New Organization" of 1904

The Message to the Laodiceans – E.G. White

*God is leading out a people. He has a chosen people, a church on the earth, whom He has made the depositaries of His law. He has committed to them sacred trust and eternal truth to be given to the world. He would reprove and correct them. The message to the Laodiceans is applicable to Seventh-day Adventists who have had great light and have not walked in the light. It is those who have made great profession, but have not kept in step with their Leader, **that will be spewed out of His mouth unless they repent.** The message to pronounce the Seventh-Day Adventist Church Babylon, and call the people of God out of her, does not come from any heavenly messenger, or any human agent inspired by the Spirit of God. { 2SM 66.2}*

The True Witness says, “I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne” (Revelation 3:18-21). { 2SM 66.3}

“I Rebuke and Chasten”

Jesus is coming in to give the individual members of the church the richest blessings, if they will open the door to Him. He does not once call them Babylon, nor ask them to come out. But He says, “As many as I love, I rebuke and chasten” (with messages of reproof and warning) (Revelation 3:19). These reproofs I am not ignorant of. I have given warnings because the Spirit of the Lord has constrained me to do so, and have uttered reproofs because the Lord has given me words of reproof. I have not shunned to declare the whole counsel of God, which has been given me for the church. { 2SM 67.1}

I will say in the fear and love of God, I know the Lord has thoughts of love and mercy to restore and heal them of all their backslidings. He has a work for His church to do. They are not to be pronounced Babylon, but to be as the salt of the earth, the light of the world. They are to be the living messengers to proclaim a living message in these last days. { 2SM 67.2}

Time and Place to be Considered

Regarding the testimonies, nothing is ignored; nothing is cast aside; **but time and place must be considered. Nothing must be done untimely.** Some matters must be withheld because some persons would make an improper use of the light given. Every jot and tittle is essential **and must appear at an opportune time.** In the past, the testimonies were carefully prepared before they were sent out for publication. And all matter is still carefully studied after the first writing. { 1SM 57.2}

*"Romanism is now regarded by Protestants [Adventists] with far greater favor than in former years," Ellen White wrote. "In those countries where Catholicism is not in the ascendancy, and the papists are taking a conciliatory course in order to gain influence, there is an increasing indifference concerning the doctrines that separate the reformed churches from the papal hierarchy; the opinion is gaining ground that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome." (Ellen G. White, *The Great Controversy*, page 563, emphasis supplied).*

"The time was when Protestants [Adventists] placed a high value upon the liberty of conscience which had been so dearly purchased," Ellen concluded. "They taught their children to abhor popery and held that to seek harmony with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!" (ibid., GC, p. 563, emphasis supplied).

Do these statements now present the current attitude and position by SDA church leaders in regards to the Church of Rome? Is "Protestanism" no longer living in the SDA church? When did this change happen?

ARE THERE TWO SHIPS?

In her historical statement in Testimonies to Ministers page 41, oft quoted by the ministers to prove there is only one SDA Church she writes:

*When anyone arises, either among us or outside of us, who is burdened with a message which **declares that the people of God are numbered with Babylon, and claims that the loud cry is a call to come out of her, you may know that he is not bearing the message of truth. Receive him not, nor bid him Godspeed; for God has not spoken by him, neither has He given a message to him, but he has run before he was sent. The message***

contained in the pamphlet called the Loud Cry, is a deception. Such messages will come, and it will be claimed for them that they are sent of God, but the claim will be false; for they are not filled with light, but with darkness. There will be messages of accusation against the people of God, similar to the work done by Satan in accusing God's people, and these messages will be sounding at the very time when God is saying to His people, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee." { TM 41.1 }

She concludes the chapter by saying:

A Living Church

Has God no living church? He has a church, but it is the church militant, not the church triumphant. *We are sorry that there are defective members, that there are tares amid the wheat. Jesus said: "The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way.... So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn." { TM 45.1 }*

In the parable of the wheat and the tares, we see the reason why the tares were not to be plucked up; it was lest the wheat be rooted up with the tares. Human opinion and judgment would make grave mistakes. But rather than have a mistake made, and one single blade of wheat rooted up, the Master says, "Let both grow together until the harvest;" then the angels will gather out the tares, which will be appointed to destruction. Although in our churches, that claim to believe advanced truth, there are those who are faulty and erring, as tares among the wheat, God is long-suffering and patient. He reproveth and warns the erring, but He does not destroy those who are long in learning the lesson He would teach them; He does not uproot the tares from the wheat. Tares and wheat are to grow together till the harvest; when the wheat comes to its full growth and development, and because of its character when ripened, it will be fully distinguished from the tares. { TM 45.2 }

The church of Christ on earth will be imperfect, but God does not destroy His church because of its imperfection. There have been and will be those who are filled with zeal not according to knowledge, who would purify the church, and uproot the tares from the midst of the wheat. But Christ has given special light as to how to deal with those who are erring, and with those who are unconverted in the church. There is to be no spasmodic, zealous, hasty action taken by church members in cutting off those they may think defective in character. Tares will appear among the wheat; but it would do more harm to weed out the tares, unless in God's appointed way, than to leave them alone. While the Lord brings into the church those who are truly converted, Satan at the same time brings persons who are not converted into its fellowship. While Christ is sowing the good seed, Satan is sowing the tares. There are two opposing influences continually exerted on the members of the church. One influence is working for the purification of the church, and the other for the corrupting of the people of God. { TM 46.1 }

“God’s appointed way” of removing the tares from the wheat is found in Matthew chapter 13, and Ezekiel 9. “Angels” do the separating, if not ‘messages’, those messages found in Revelation 14, Six Messages, same as the angels revealed in Ezekiel chapter 9.

She states:

In the ninth chapter of Ezekiel is portrayed the fate of the men of responsibility who have not glorified God by faithfulness and integrity. Read this chapter. Notice especially verses four to six: [quoted]. At the appointed time, the Lord God of Israel will do His work most thoroughly. { 18MR 183.5 }

Study the ninth chapter of Ezekiel. These words will be literally fulfilled; yet the time is passing, and the people are asleep. They refuse to humble their souls and to be converted. Not a great while longer will the Lord bear with the people who have such great and important truths revealed to them, but who refuse to bring these truths into their individual experience. The time is short. God is calling. Will you hear? Will you receive His message? Will you be converted before it is too late? Soon, very soon, every case will be decided for eternity.—Letter 106, 1909. { 18MR 236.2 }

The true people of God, who have the spirit of the work of the Lord and the salvation of souls at heart, will ever view sin in its real, sinful character. They will always be on the

side of faithful and plain dealing with sins which easily beset the people of God. Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand who are to stand without fault before the throne of God, will they feel most deeply the wrongs of God's professed people. This is forcibly set forth by the prophet's illustration of the last work under the figure of the men each having a slaughter weapon in his hand. One man among them was clothed with linen, with a writer's inkhorn by his side. "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." Ezekiel 9:4. { 1TT 335.2}

*Who are standing in the counsel of God at this time? **Is it those who virtually excuse wrongs among the professed people of God and who murmur in their hearts, if not openly, against those who would reprove sin?** Is it those who take their stand against them and sympathize with those who commit wrong? No, indeed! Unless they repent, and leave the work of Satan in oppressing those who have the burden of the work and in holding up the hands of sinners in Zion, they will never receive the mark of God's sealing approval. They will fall in the general destruction of the wicked, represented by the work of the five men bearing slaughter weapons. Mark this point with care: Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, are **those "that sigh and that cry for all the abominations that be done" in the church.** Their love for purity and the honor and glory of God is such, and they have so clear a view of the exceeding sinfulness of sin, that they are represented as being in agony, even sighing and crying. Read the ninth chapter of Ezekiel. { 1TT 335.3}*

But the general slaughter of all those who do not thus see the wide contrast between sin and righteousness, and do not feel as those do who stand in the counsel of God and receive the mark, is described in the order to the five men with slaughter weapons: "Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary." Verses 5, 6. { 1TT 336.1}

It should be considered that the latter day judgement of Ezekiel 9 (1 Peter 4:17) on the SDA church, as Ellen White describes above, is carried out on the "new organization" that has developed since Ellen White's time.

Ellen White's terms above "the church militant" and the "church triumphant" used in several statements are two sections historically of the SDA church since 1844. These are most general terms but nevertheless show a division of the end time church.

Merriam-Webster

Synonyms & Antonyms for *militant* -
meaning "fighting" or "combative"

Synonyms

aggressive, agonistic, argumentative, assaultive, bellicose, belligerent, brawly, chippy, combative, confrontational, contentious, discordant, disputatious, feisty, gladiatorial, pugnacious, quarrelsome, scrappy, truculent, warlike

The church militant is the church that is militant against truth, militant against the progressive Inspiration to the church, not progressing in the final three messages of Revelation 14, the First, Second and Third Angels Messages in their REPEAT phase, warning of the Judgment for the Living, our day, no longer the Judgment for the Dead (GC 490). This was certainly true in Ellen White's lifetime, her relationship and spiritual conflict with the leading brethren. What has it become today? Certainly, the "church triumphant" is not yet manifest since the purification of the church, the separation of the wheat from the tares (Ezekiel 9) in the SDA church has not yet been done, clearly. The question we should ask today is, 1) has a "new organization" come about in the SDA church since 1844? Then, 2) has the "new organization" joined itself with modern spiritual Babylon of Revelation 17 and somehow become part of spiritual Babylon? How far does the present General Conference church need to go on the path of unification or dialogue with Church of Rome before that spiritual transformation is clear and apparent. Has the General Conference published books of a "new order" since after the passing of Ellen White in 1915?

What is the true spiritual condition of the SDA General Conference church today?
What is our responsibility to the church members and church leaders?

Counsel:

*Who are standing in the counsel of God at this time? **Is it those who virtually excuse wrongs among the professed people of God, and murmur in their hearts, if not openly, against those who would reprove sin?** Is it those who take their stand against them, and sympathize with those who commit wrong? No, indeed! These, unless they repent, and leave the work of Satan in oppressing those who have the burden of the work, and holding up the hands of sinners in Zion, will never receive the mark of God's sealing approval. They will fall in the general destruction of all the wicked, represented by the five men bearing slaughter weapons. Mark this point with care: Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, are those "that sigh and cry for all the abominations that are done" in the church. Their love for purity and the honor and glory of God is such, and they have so clear a view of the exceeding sinfulness of sin, that they are represented as being in an agony, even sighing and crying. **Read Ezekiel, chapter nine.** { RH September 23, 1873, par. 5 }*

The New Organization -- Part 2 to follow.

TC