

## Pentecost – Shavuot 2014

# The Joshua of Today in The Body of Christ THE HEAD OF THE BODY

### APPOINTMENT AND RECOGNITION

On this day of Pentecost in the Year of our King and High Priest 2014:

It Is Written:

#### Zechariah Chapter 3

3:1 “And he showed me Joshua the high priest standing before the angel of YHVH, and Satan standing at his right hand to resist him.

3:2 “And YHVH said unto Satan, YHVH rebuke thee, O Satan; even YHVH that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

3:3 “Now Joshua was clothed with filthy garments, and stood before the angel.

3:4 “ And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

3:5 “And I said, **Let them set a fair mitre upon His/Her head.** So they set a fair mitre upon His/Her head, and clothed Him/Her with garments. And the angel of YHVH stood by.

3:6 “And the angel of YHVH protested unto Joshua, saying,

3:7 “Thus saith YHVH of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

3:8 “Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

3:9 “For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith YHVH of hosts, and I will remove the iniquity of that land in one day.

3:10 “In that day, saith YHVH of hosts, shall ye call every man his neighbor under the vine and under the fig tree.

And further:

Isaiah 28:16 --

"Therefore thus saith YHVH, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Ephesians 2:20-22 --

"And are built upon the foundation of the apostles and prophets, Yahshua Ha Mashiach himself being the chief corner [stone]; In whom all the building fitly framed together grows unto an holy temple in the Lord: In whom ye also are builded together for an habitation of Elohim through the Spirit."

Ephesians 3 --

3:2 " If ye have heard of the dispensation of the grace of Elohim which is given me to you-ward:

3:3 " How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

3:4 "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

3:5 "Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

3:6 " That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel:

3:7 "Whereof I was made a minister, according to the gift of the grace of Elohim given unto me by the effectual working of his power.

3:8 "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

3:9 "And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in Elohim, who created all things by Yahshua Ha Mashiach:

3:10 "To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of Elohim,"

### **The Crowning of Jerusalem, "the Mother of us all"**

Isaiah Chapter 62

62:1 "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

62:2 "And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the YHVH shall name.

62:3 "Thou shalt also be a crown of glory in the hand of YHVH, and a royal diadem in the hand of thy Elohim.

62:4 "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for YHVH delighteth in thee, and thy land shall be married.

62:5 "For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy Elohim rejoice over thee.

62:6 "I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of YHVH, keep not silence.

62:7 "And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

62:8 "The YHVH hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast labored:

62:9 "But they that have gathered it shall eat it and praise YHVH; and they that have brought it together shall drink it in the courts of my holiness.

62:10 "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

62:11 "Behold, YHVH hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

62:12 "And they shall call them, The holy people, The redeemed of YHVH: and thou shalt be called, Sought out, A city not forsaken.

And -- "When Christ was on earth He had nothing to do with Zion. But in His Kingdom which He is soon to set up He is to be the precious corner stone, the sure foundation, and will sit on the throne of David in Zion. Moreover, it is Christ and His people which will constitute the beginning or foundation of the Kingdom symbolized by the stone of Daniel 2 which is to smite the image on the feet and then grow and become a great mountain." (12SC8)

**Whereas, -- Based upon the change of Divine ministration, from Heaven to earth in 1990, at Passover, based on the evidences set forth at that time, the recognition of the water ministration in the earth unto this day, the Divine ministration of Grace, unto sanctification in the Body.**

**Whereas, -- The stone of Zechariah 4 is "brought forth". Both the capstone (She) is brought forth with shouting of "Grace, Grace" and the nation born in a day is brought forth.**

**Whereas, -- For the change of garment to be conferred upon the Body of Christ, beginning with the Head, the recipient(s) must recognize the Divine Leadership of the Daughter of Heaven as the Head of the Body. Zechariah 3:5 "And I said, Let them set a fair mitre upon His/Her head. So they set a fair mitre upon His/Her head, and clothed Him/Her with garments. And the angel of YHVH stood by."**

**Whereas, -- "Now is reached the complete fulfillment of the words of the Angel: 'Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth My Servant the Branch.' Zechariah 3:8. Christ is revealed as the Redeemer and Deliverer of His people. Now indeed are the remnant 'men wondered at,' as the tears and humiliation of their pilgrimage give place to joy and honor in the presence of God and**

the Lamb. 'In that day shall the branch of the YHVH be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even everyone that is written among the living in Jerusalem.' Isaiah 4:2, 3." {PK 592.1}

**Whereas,** – We do recognize that “Christ is revealed as Redeemer and Deliverer of His people”, that Christ is **THEM** Both, Christ He and Christ She, as Sacrifice, Priest and King, two Divine offices, in the progressive office(s) of Each One for the plan of Redemption.

**Whereas,** – Hosea 1:11 “Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves **ONE HEAD**, and they shall come up out of the land: for great [shall be] the day of Jezreel.” That this day of seed planting, the day of small beginnings, by this declaration constitutes the Kingdom, to recognize first **WHO** is the King.

**Whereas,** – By the declaration and appointment of the King, of the Body of Messiah/Christ, the Body is raised up from a life of sin and death, being subject to sin and death, but now is raised up out of the land, and into heavenly places to be seated with Christ. Ephesians 1:3 and 2:6.

**Whereas,** – Through this appointment and recognition, we the Body of Messiah in Christ, The Branch, bring the fulfillment of the Hosea 1:11 prophecy that we “shall come out of the land” to bring the Bride of the Son to Him, for Their reunion in the Heavens, for the Marriage in Heaven.

**Whereas,** – We are to appoint and “**LET THE HOLY SPIRIT BE KING**”, according to the admonition of Ellen White, General Conference Bulletin, April 1, 1901.

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**THEREFORE,** -- We, as the Body of Messiah, The Branch, in Christ the Holy Spirit, the Holy Ghost, do hereby recognize, acclaim and appoint The Holy Spirit as our King and the Finisher of our faith and the Purifier of the Body of Christ, to escape the effect of sin, death and corruption in the world, that we may be raised up together in the Spirit of Life. We therefore proclaim Peace to Jerusalem, that Her warfare is accomplished, is now ended. Her crown of complete authority is hereby recognized and proclaimed in Her body of believers. Shalom Shalom Yerushaliim.

**YAHUAH (YHVH) HAS CHOSEN JERUSALEM**

This day of Pentecost-Shavuot 2014 (5/25), first day of the week, third month, Sivan 6:

**Agreed and Witnessed by:**

Margaret Tow

Ellen Simon

Linda Caldwell

Tom Caldwell