

June 2022

Two SDA Churches Part 2



**The “New Organization” (1SM 204)
which began in 1904, now in its final development.**

**The General Conference Church Today that
is “spewed out” of Christ’s “Mouth”- Revelation 3:16,
Will NOT Go Through To The End.**

More Evidence

**Church and State Joined Together Through Rome
When Did It Happen? What is the Final Outcome?**

Documentation and story in its entirety, from:

http://www.faithofjesus.to/Catholic-Adventist_Compromise.html

ADVENTISTS SIGN DOCUMENT WITH "ANTICHRIST"

Report After Fifteen Year Dialogue

The Protestants [Adventists] of the United States will be foremost
in stretching their hands across the gulf. . . to clasp hands with
the Roman power;. . . this country will follow in the steps

of Rome in trampling on the rights of conscience.
Last Day Events, page 144.

This page was originally published by Neil C. Livingston
<http://www.adventist4truth.com>

ADVENTIST NEWS NETWORK
(General Conference Web Site)

This Week's News: Feb. 15, 2000
Warsaw, Poland. [ANN]

"Adventist Church Cannot Be Treated As a Sect,"

Say Adventists and Catholics In Poland.

"The Seventh-day Adventist Church cannot be treated either as a new religious movement, or as a sect," declares a joint statement drawn by the Roman Catholic Church and the [Seventh-day] Adventist Church in Poland.

[From] Adventist Headquarters in Warsaw Poland

Recognizing each other's autonomy and independence, the document was issued following 15 years of dialogue aimed at better understanding of the teachings and practice of the Catholic and the Adventist Churches, as well as improving relations without compromising each other's identity.

COMMENT:

This first paragraph reveals two important facts;. (1) Seventh-day Adventist Church leadership had been dialoging with the Roman Catholic Church for "15 years." (2) The result of this dialogue is a "document" of joint agreement. Rather than comment on this obvious breach of trust, we will let the inspired messenger to the Seventh-day Adventist Church comment.

"Romanism is now regarded by Protestants [Adventists] with far greater favor than in former years," Ellen White wrote. "In those countries where Catholicism is not in the ascendancy, and the papists are taking a conciliatory course in order to gain influence, there is an increasing indifference concerning the doctrines that separate the reformed churches from the papal hierarchy; the opinion is gaining ground that, after all, we do not differ so widely upon vital points as has been supposed, and that a little

concession on our part will bring us into a better understanding with Rome." (Ellen G. White, *The Great Controversy*, page 563, emphasis supplied).

"The time was when Protestants [Adventists] placed a high value upon the liberty of conscience which had been so dearly purchased," Ellen concluded. "They taught their children to abhor popery and held that to seek harmony with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!" (*ibid.*, GC, p. 563, emphasis supplied).

Adventist News Network Continued

The document cites the fact that "relations between Catholics and Adventists have not been best in the past." The statement was signed by representatives of the Churches, including Pastor Wladyslaw Polok, president of the [Seventh-day] Adventist Church in Poland, and Archbishop Alfons Nossol, chairman of the Polish Episcopate's Commission for Ecumenical Affairs.

COMMENT:

The statement that "relations between Catholics and Adventists have not been best in the past" proves that this signed "document" is a new Seventh-day Adventist position on the papacy. Notice also that the "statement was signed by representatives of the Churches." Seventh-day Adventist leadership, beyond the knowledge of the laity, signs an agreement with Rome - With the Antichrist? They report the signing after the fact. Most Adventists are fast asleep and will never know the difference. But what does the messenger of the Lord say?

"The papacy is just what prophecy declared that she would be, the apostasy of the latter times," Ellen White warned. (2 Thessalonians 2:3, 4, quoted).. "It is a part of her policy to assume the character which will best accomplish her purpose; but beneath the variable appearance of the chameleon she conceals the invariable venom of the serpent." (*ibid.*, *The Great Controversy*, page 571, emphasis supplied).

"The defenders of the papacy declare that the church has been maligned, and the Protestant [Adventist] world are inclined to accept the statement," Ellen White stated. "Many urge that it is unjust to judge the church of today by the abominations and absurdities that marked her reign during the centuries of ignorance and darkness. They excuse her horrible cruelty as the result of the barbarism of the times and plead that the influence of modern civilization has changed her sentiments." (*ibid.*, GC, p. 563, emphasis supplied).

Adventist News Network Continued

"With regret we recognize cases when the different religious and civic circles have denied the ecclesiastical status of the Seventh-day Adventist Church, even referring to it as a sect. Such an approach is unacceptable and, we believe, it is highly detrimental for the mutual relations," the document states.

COMMENT:

Should we be concerned about what the papacy and other churches of Babylon think of us. Does Adventist leadership still believe that the papacy is still the great Antichrist? Evidently not! Then the statement that "it is highly detrimental for the mutual relations," What mutual relations? Are we to now have "relations" with the great Antichrist of [Revelation 13](#)?

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness?" the apostle Paul wrote, "and what communion hath light with darkness?" ([2 Corinthians 6:14](#)).

"Have these [Adventist] persons forgotten the claim of infallibility put forth for eight hundred years by this haughty power?" Ellen White asks, ". . . how can she renounce the principles which governed her course in past ages?" (*ibid.*, GC, p. 564, emphasis supplied).

Adventist News Network Continued

"This document affirms religious liberty. We are regarding it as an important development not only for our Church in Poland. Religious minorities are too often regarded as less than what they are," said Pastor Polok.

COMMENT:

"The document affirms religious liberty." You must be kidding! Since when did the papacy ever care about religious liberty? Is pastor Polak, and Adventist leadership, totally ignorant of the chapter, "Liberty of Conscience Threatened," in the book, *The Great Controversy*? The sub-title alone, "Aims of the Papacy," exposes the true motives of the Antichrist!

"The papal church will never relinquish her claim to infallibility," Ellen White warned. "All that she has done in her persecution of those who reject her dogmas she holds to be right; and would she not repeat the same acts, should the opportunity be presented?" (*ibid.*, GC, p. 564, emphasis supplied).

"Let the restraints now imposed by secular governments be removed and Rome be reinstated in her former power," Ellen White warned, "*and there would speedily be a revival of her tyranny and persecution.*" (*ibid.*, GC, p. 564, emphasis supplied).

Adventist News Network Continued

"The statement recognizes that though the Churches can refer to similarities, they also see difference between each other's 'doctrine, practice and church policies.'" However, both sides affirm a need to cultivate respect for each other and learn to understand each other. The dialogue was "conducted on the basis of partnership, care to uphold a full identity of both sides, as well as their autonomy and independence, in the spirit of mutual respect and Christian love, and in recognition of the ideals of tolerance and religious freedom."

COMMENT:

"The dialogue was "conducted on the basis of partnership. . . independence . . . mutual respect and Christian love. . . recognition of the ideals of tolerance and religious freedom?" Astounding! It is almost unbelievable that anyone calling themselves a Seventh-day Adventist, let alone those in leadership, could be so ignorant, or even worse disregard, the history of the papacy during the dark ages and the Reformation. Are Seventh-day Adventists still Protestant? Evidently not, for they point out that, "The statement recognizes that. . .the Churches can refer to similarities," between the Seventh-day Adventist Church, and the Roman Catholic Church. (See, Bert B. Beach and Lukas Vischer, *So Much In Common*, "Between the Seventh-day Adventist Church, and the World Council of Churches, Geneva, Switzerland, 1973). (Note:- A copy of *So Much In Common* may be obtained from: *Adventist Laymen's Foundation*, P. O. Box 69, Ozone, AR 72854).

"But Romanism as a system is no more in harmony with the gospel of Christ now than at any former period in her history," Ellen White wrote. "The Protestant [Adventist] churches are in great darkness, or they would discern the signs of the times." (*ibid.*, GC, p. 565, emphasis supplied).

"The Roman Church is far-reaching in her plans and modes of operation," Ellen White continued.. "She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict to regain control of the world, to re-establish persecution, and to undo all that Protestantism has done." (*ibid.*, GC, p. 565, emphasis supplied).

Catholicism is gaining ground upon every side. See the increasing number of her churches and chapels in Protestant countries. Look at the popularity of her colleges and seminaries in America, so widely patronized by Protestants. Look at the growth of ritualism in England and the frequent defections to the ranks of the Catholics. These things should awaken the anxiety of all who prize the pure principles of the gospel.

Ellen G. White, *The Great Controversy*, pages 565, 566. (emphasis supplied)

Adventist News Network Continued

"This is an important turn of events for our Church," says Prof. Zachariasz Lyko, who for many years was responsible for the Polish Adventist Church's public affairs. "This development is not a result of criticism, public attacks or confrontation, but Christian kindness toward each other and respect for dignity of a human person."

COMMENT:

"Christian kindness toward each other" and "respect for dignity of a human person." Christian kindness and dignity for what human person? The pope? Please! The dark history of nearly 2,000 years testifies to the "Christian kindness" of the papacy toward other faiths

"Protestants [Adventists] have tampered with and patronized popery; they have made compromises and concessions which papists themselves are surprised to see and fail to understand," Ellen White stated. "Men are closing their eyes to the real character of Romanism and the dangers to be apprehended from her supremacy." (*ibid.*, GC, p. 565, emphasis supplied).

"The people need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty," Ellen White added further. (*ibid.*, GC, p. 566, emphasis supplied). Yet the report stated that, "Prof. Zachariasz Lyko, who for many years was responsible for the Polish Adventist Church's public affairs," which is part of the Seventh-day Adventist "Religious Liberty" department. Indeed, the leadership of the SDA Church "need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty."

Adventist News Network Continued

"Many of us can recall how we have been labeled with different names. We have been misunderstood and often ridiculed. As for us, we wanted to sit down together and recognize that Christian love requires a different kind of relation in the society we are a part of. As Seventh-day Adventists we seek to take a positive approach to other faiths [Roman Catholic]. We have stated this publicly and this document affirms our attitude," he added.

COMMENT:

"As for us, we wanted to sit down together [with papists] and recognize that Christian love requires a different kind of relation in the society we are a part of." We will let the Spirit of Prophecy address this one:

"They [Protestants/Adventists] excuse her horrible cruelty as the result of the barbarism of the times," Ellen White stated, "*and plead that the influence of modern civilization has changed her sentiments.*" (*ibid.*, GC, p. 563, emphasis supplied).

"We wanted to sit down together," with papists? The report stated that the Adventists wished to "recognize that Christian love requires a different kind of relation." What kind of a relationship can there be with the great Antichrist of the last days?

"As Seventh-day Adventists we seek." That is the problem. Leadership "seeks" and decisions are made in the name of Seventh-day Adventists - and laity knows nothing about what leadership is seeking and signing! Leadership then reports to laity fifteen years after the fact.

"A prayerful study of the Bible would show Protestants [Adventists] the real character of the papacy and would cause them to abhor and to shun it;" Ellen White observed, "but many are so wise in their own conceit that they feel no need of humbly seeking God that they may be led into the truth." (*ibid.*, GC, p. 572, emphasis supplied).

Adventist News Network Continued

The document does not deal with doctrinal and theological issues. During the years of meetings, both sides presented their theological views and doctrinal positions in the interest of better understanding between both confessions.

COMMENT:

"During the years of meetings [fifteen years to be exact], both sides [Seventh-day Adventist and Roman Catholic] presented their theological views and doctrinal positions in the interest of better understanding between both confessions." Does anyone really believe that the papacy cares a whit what Seventh-day Adventists believe and teach - *except for pioneer Adventist views that the papacy is the great Ant-Christ!*

"As the Protestants [Adventist] churches have been seeking the favor of the world, false charity has blinded their eyes," Ellen White wrote. "They do not see but that it is right to believe good of all evil, and as the inevitable result they will finally believe evil of all good." (*ibid.*, GC, p. 571, emphasis supplied).

"Instead of standing in defense of the faith once delivered to the saints," Ellen White stated, "they are now, as it were, apologizing to Rome for their uncharitable opinion of her, *begging pardon for their bigotry.*" (*ibid.*, GC, pp. 571, 572, emphasis supplied).

Adventist News Network Continued

"Our Church recognizes that such dialogue cannot be a dialogue of compromise, but one of cooperative spirit and common understanding," Lyko explained.

COMMENT:

"Our Church recognizes." Leadership is always ready and willing to tell the world, or even the papacy, what "our Church recognizes" or what Seventh-day Adventists believe. In the same breath, leadership talks of a "common understanding" with the papacy. How blind are the leaders of the contemporary Seventh-day Adventist Church?

"It is not without reason that the claim has been put forth in Protestant countries that Catholicism differs less widely from Protestantism than in former times," Ellen White stated. "There has been a change; but the change is not in the papacy. Catholicism indeed resembles much of the Protestantism [Adventism] that now exists, because Protestantism [Adventism] *has so greatly degenerated since the days of the Reformers [Pioneers].*" (*ibid.*, GC, p. 571, emphasis supplied).

Adventist News Network Continued

"We are doing nothing different except what the early pioneers of our Church supported and advocated. It is always better to engage in a respectful conversation than in a confrontation that often prevents achieving desired changes," he said.

COMMENT:

"What the early pioneers of our Church supported and advocated?" What history is contemporary Adventist leadership reading? Surely not Seventh-day Adventist history! One only need observe the works of Waggoner and Jones, Uriah Smith, Andrews and James White to see that this a totally a false statement.

"If we desire to understand the determined cruelty of Satan, manifested for hundreds of years, not among those who never heard of God, but in the very heart and throughout the extent of Christendom, we have only to look at the history of Romanism," Ellen White wrote. "Through this mammoth system of deception the prince of evil achieves his purpose of bringing dishonor to God and wretchedness to man." (*ibid.*, GC, p. 570, emphasis supplied).

Adventist News Network Continued

Lyko commented that "as a Church, our side was not interested in compromising any of our fundamental beliefs."

COMMENT:

Seventh-day Adventist leadership had already compromised the "Fundamental Beliefs" in the Evangelical Conferences of 1955-56! (See, Neil C. Livingston, *The Greatest Conspiracy*, Chapter 12, "The Ultimate Betrayal." www.adventist4truth.com).

Adventist News Network Conclusion

"Over the years, however, as the exchange of information between us took place, we noted many confessional similarities but also differences. The Catholic side recognizes in the document the Christocentric character of our beliefs, and especially **our belief in the Trinity**, as well as ecclesiological identity of the Church, a status affirmed by an act of the Polish Parliament. On our part, we spoke of a need to change attitudes toward our denomination and recognized the openness of the Catholic Church, especially in recent times, toward the Bible," Lyko explained. [Ray Dabrowski]

OUR CONCLUSION

"The Catholic side recognizes in the document the Christocentric character of our beliefs, and especially our belief in the Trinity?" **There was no statement in Adventist theology on the "Trinity" until fifteen years after the death of Ellen White, when the "new" Statements of Fundamental Belief, and a official Church Manual were published in 1931.**(See, Neil C. Livingston, *The Greatest Conspiracy*,

Chapter 7, "A Creed and A Church Manual." www.adventist4truth.com). The doctrine of the "Trinity" must be stated to be accepted by the National and World Council of Churches.

In the same sentence it is stated that "The Catholic side recognizes in the document. . . our belief in. . . **ecclesiological identity of the Church.**" **What Church? The Roman Catholic Church, or the Seventh-day Adventist Church.** Does it really matter! **Both Catholic and Adventist Churches now wield "ecclesiological authority" over their members. Both systems excommunicate (disfellowship) members for the dastardly crime of not recognizing the ecclesiological authority of the Church.**

"Over the years. . . as the exchange of information between us took place?" Adventist laymen are always in the dark about what leadership is up to. Again, this report comes to light fifteen years after the fact!

"We noted many confessional similarities?" Does that statement make you uneasy dear Adventist brother and sister? "There is as great a difference in our faith and that of nominal professors as the heavens are higher than the earth," Ellen White observed. (*Spiritual Gifts*, vol. 2, page 300). This statement would be doubly applicable to the Roman Catholic Church, would it not? **Yet SDA leadership states, "We noted many confessional similarities" between the teachings of the Seventh-day Adventist Church and the Roman Catholic Church.** Either the leadership of the Seventh-day Adventist Church have gone completely bonkers, **or Satan has taken the helm of the ship** (the "ship" with "rotten timbers"). Which of these two (or both) scenarios is true is difficult to discern.

[Ellen White's Warning About the Papacy](#)

"The Roman Church now presents a fair front to the world, covering with apologies her record of horrible cruelties," Ellen White warned. "She has clothed herself in Christlike garments; but she is unchanged." (*The Great Controversy*, page 571, emphasis supplied).

"Every principle of the papacy that existed in past ages exists today," Ellen White continued. "The doctrines devised in the darkest ages are still held. *Let none deceive themselves.*" (*ibid.*, *The Great Controversy*, page 571, emphasis supplied).

"The papacy that Protestants [Adventists] are now so ready to honor is the same that ruled the world in the days of the Reformation," Ellen White stated, "when men of God stood up, at the peril of their lives, to expose her iniquity." (*ibid.*, *The Great Controversy*, page 571, emphasis supplied).

"She possesses the same pride and arrogant assumption that lorded it over kings and princes, and claimed the prerogatives of God," Ellen White concluded. . .

"Her spirit is no less cruel and despotic now than when she crushed out human liberty and slew the saints of the Most High." (*ibid.*, *The Great Controversy*, page 571, emphasis supplied).

Oh, dear reader, the deceptions of Satan in these last hours of earth's history are very clever. Pray, as you have never prayed before, dear brother! Pray for your family and your children, dear sister!

Seek ye the Lord, all ye meek of the earth. . . seek righteousness, seek meekness:

it may be ye shall be hid in the day of the Lord's anger.

([Zephaniah 2:3](#)).

Documentation and story in its entirety, from:

http://www.faithofjesus.to/Catholic-Adventist_Compromise.html

End of article.

The above recorded SDA meetings with Catholic leaders in Poland over 15 years had a specific purpose but certainly NOT in the Divine order, nor any ordained good purpose and certainly not in the interests of the SDA Denomination. The strategy of "dialogue" and discussion is a long practiced method of infiltrating key Protestant organizations and Protestant teaching, particularly Adventist. There are now many instances of this infiltration strategy into Adventism over the last 80 to 100 years in the denomination. It is known, as stated by Ellen White, that Rome is NEVER evangelized. "Rome NEVER changes". The agents of Rome always have a hidden strategy to infiltrate, alter or influence all non-Catholic churches to eventually gain a memorandum that Rome is the "mother church" and that all churches answer to Rome and ultimately to the Papal office. What did SDA leaders think they were doing, in this instance and when President Ted Wilson took the Vatican flag onto the stage of the 2022 General Conference at the St. Louis session very recently, along with the flags of many other nations supposedly that have not yet been evangelized by the Third Angel's Message? The Vatican is NOT, will not, be evangelized! Many of us know who we are dealing with, not only with the Vatican but also with the General Conference brethren, some of whom are likely well educated Vatican operatives, sorry to say, slowly working their way up to General Conference position over many decades. The author of this summary has had several experiences with such operative agents of Rome in SDA churches and the greater movement.

Conclusion

TIME AND PLACE IS EVERYTHING

As we read in Ellen White's timely warning to the church in her day:

*God has a people in which all heaven is interested, and they are the one object on earth dear to the heart of God. Let every one who reads these words give them thorough consideration; for in the name of Jesus I would press them home upon every soul. **When any one arises, either among us or outside of us, who is burdened with a message which declares that the people of God are numbered with Babylon, and claims that the loud cry is a call to come out of her, you may know that he is not bearing the message of truth. Receive him not, nor bid him Godspeed; for God has not spoken by him, neither has he given a message to him, but he has run before he was sent.** The message contained in the pamphlet called the "Loud Cry," is a deception. Such messages will come, and it will be claimed for them that they are sent of God, but the claim will be false; for they are not filled with light, but with darkness. There will be messages of accusation against the people of God, similar to the work done by Satan in accusing God's people, and these messages will be sounding at the very time when God is saying to his people, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee."*
{ RH August 29, 1893, par. 5 }

Notice, "he has run **before he was sent**", rather than saying something to the effect 'this will never be'. E.G. White is saying, very providentially, there is a time when IT IS TIME to be SENT to warn the church about BOTH churches, BOTH SDA churches, the 1844 SDA Church, standing on the "Platform" of Truth, which continues today; and the false SDA Church, the church that has "clasped" hands with the Roman Pontiff in Rome, at the Vatican, even one of the General Conference executive officers. Has it finally become TIME to warn the church about the two churches, the second church – the one that Ellen White warned about in 1SM204, the "new organization" that publishes books of "a new order", an order that JOINS with the false church, in teaching, in practice, in form of church government with an organization "president" (pope), and in spirit. The statement in TM 41, quoted above, does not, or cannot, become a kind of

spiritual shield to protect the present day General Conference church ... that somehow IT is the church that goes through to the end! Not true. It could never happen.

The reader should bear in mind, ONE of the churches, clearly implied in Revelation 3:16, is spewed OUT of Jesus' body, His church body, which then leaves us with WHAT, what church? Certainly, Christ will not spew out His church body with no one left, will He? No, He will not. So WHAT church is to be "spewed OUT"? The "new organization", that is what church, therefore, there must be TWO churches today, since 1904, or since the passing of Ellen White, the end of the Office of the Spirit of Prophecy for that day, her day, until it is restored, the LIVING Testimony, the Living Spirit of Prophecy. Make sure you know the difference between the TWO churches.

She also stated: The Third Message Closed

I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, **and the living testimony had been revived.** The last great warning had sounded everywhere, and it had stirred up and enraged the inhabitants of the earth who would not receive the message. { EW 279.1 }

Why does she see that the "living testimony had been REVIVED"? Very simply, because there were OTHER Angels, OTHER Messages, brought to view in Revelation 14, after verse 9 (Third Angel first phase), which covered only the time for the Judgment for the Dead. Our TIME is the Judgment for the LIVING. There are a total of SIX Angels in Revelation 14, not just Three Angels. The last THREE Angels, the final phase of the Three Angels, begins in Revelation 14 starting verse 15, which is the REPEAT of the First Angel which warns of the soon OPENING of the Judgment for the Living period. The REPEAT of the Second Angel, verse 17, gives the actual DATE for the opening of the Judgment in our day, the Judgment for the Living, just as it was in 1844, the summer of 1844, the warning of the opening of the Judgment for that day, the Judgement for the Dead. The TRUE Church, the true Advent Movement Church today, has this knowledge. The General Conference Church does NOT have this knowledge of the Judgement (of the Living) for our day. The Judgment for the Dead period is OVER!

The General Conference church does not want any other knowledge of the remaining Three Angels to be disseminated, shared or understood in the church lest they lose their power and financial base in the church organization, the “new organization”. The “new organization” is or has become a “fallen Protestant” church, grouped together with the other fallen churches which have come under the power and influence of Rome today! Keeping the Sabbath day does not cover the sins of the new organization nor its connection to the Roman Papal Church.

Quoting the statement in Testimonies to Ministers page 41 by SDA ministers today in no way proves that the SDA church of today can never become a “fallen church”, a sister church of Babylon through accession, concordance or spiritual agreement arriving at doctrinal accommodation with Rome, the Papacy. This process of spiritual concordance between SDA leaders and Rome has begun historically. Just because the SDA church of Ellen White’s time could not be considered “fallen” as one man falsely claimed as “Babylon” in her time, does not mean there are NOT TWO churches today and one of them will be “spewed out” (Rev. 3:16) of Christ’s church body as a fallen church organization, with its truth hating ministry. Association or claimed association with the former SDA Church of 1844 does not prove singularity of organization, nor continuity with the former church for that time under the direct counsel and direction of the Spirit of Prophecy then. Today we have the full development of the Laodicean church of Revelation 3:14-19, the church that must be purified to go through to the end.

The TRUE Adventist Church, The Advent Movement, progresses with the final Three Angels of Revelation 14 beginning verse 15. The false church, the “new organization” does not. The false Adventist church will not warn about the Judgment for the Living (GC490), because they can NOT. They cannot tell the church members the truth because they will not progress in the messages of Revelation 14. Time to wake up. Time to see and choose conscientiously which church you are part of. We always have a choice. Even in Moses time, after the great apostasy of Israel in the wilderness, Moses gave the people a choice when he came down from the mountain with the Tables of Stone.

Exodus 32:26 - Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Ellen White states:

Time and Place to be Considered

*Regarding the testimonies, nothing is ignored; nothing is cast aside; **but time and place must be considered. Nothing must be done untimely. Some matters must be withheld because some persons would make an improper use of the light given. Every jot and tittle is essential and must appear at an opportune time.** In the past, the testimonies were carefully prepared before they were sent out for publication. And all matter is still carefully studied after the first writing. { 1SM 57.2}*

Don't lose out clinging to the false (new) organization which claims to be the original organization of 1844. It is not.

Time and Place is everything, today.

Remember, "For where two or three are gathered together in my name, there am I in the midst of them." Matthew 18:20.

Prove all things....

TL Caldwell

www.theadventmovement.net